

**REGULAR MEETING  
CAMP HILL  
BOROUGH COUNCIL  
September 9, 2020  
7:00 p.m.**

**AGENDA**

**Public Hearing:**

**6 p.m.**

The public hearing will involve amendments to the Borough Code regarding rules and enforcement procedures for utilization of Borough Parks. (Ordinance 02-2020) and Ordinance related to the handicapped parking permit for 209. S 15<sup>th</sup> Street

**Call to Order**

Bonnie Bentz  
Richard Guerin  
Alissa Packer  
Carl Schultz  
Leigh Twiford  
Erin Vroman  
Zach Williard

**Roll Call**

- 1) **MINUTES:** August 12 ,2020 Meeting Minutes
- 2) **MAYOR’S REPORT – Mark Simpson**

**PUBLIC COMMENT**

**3) PUBLIC SAFETY- Vroman**

- a) *Camp Hill Police Department Monthly Report – Mayor Simpson*
- b) Discussion and possible action to approve a handicapped parking permit for 209 S. 15<sup>TH</sup> Street

**4) BOROUGH MANAGER’S REPORT – Pat Dennis**

- a) *Monthly Report*

**5) FINANCE- Williard**

- a) *Payment of checks for August 2020 in the amount of \$1,075,733.69.*
- b) *Discussion and possible action to approve the Police MMO in the amount of: \$64,377.00*
- c) *Discussion and possible action to approve the Non-Uniform MMO in the amount of: \$111,488.00*
- d) *Discussion and possible action to approve the Cash Benefit Pension Plan MMO in the amount of: \$20,654.20:*

**6) PUBLIC WORKS- Bentz**

- a) *Engineer Report:*

b) *Action items:*

1. *For Contract #1, HRG has reviewed and recommends approval of Application for Payment #1 in the amount of \$142,973.21 to JVI Group, Inc.*
2. *For Contract #2, HRG has reviewed and recommends approval of Application for*

*Payment #2 in the amount of \$3,525.22 to D.E. Gemmill, Inc.*

**7) COMMUNITY & BUSINESS RELATIONS- Schultz**

*a) Downtown Coordinator Report*

**8) PARKS & RECREATION- Vroman**

*a) Monthly Report*

*b) Discussion and Possible action to approve ordinance 02-2020*

*c) Discussion and possible action to approve Gavin Nunn Eagle Scout Project*

**9) PLANNING & ZONING- Guerin**

*a) Monthly Report*

*b) Discussion and possible action to approve the Camp Hill School District Hoover Elementary Land Development Plan*

**10) PERSONNEL- Packer**

**11) BOROUGH/SCHOOL DISTRICT.**

**COMMENTS FROM COUNCIL**

**PUBLIC COMMENT**

**ADJOURNMENT**