



# Borough of Camp Hill

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## DECLARATION OF DISASTER EMERGENCY

WHEREAS, on or about, May 4th 2020, Covid19 Pandemic has caused or threatens to cause injury, damage and suffering to persons and property of the Borough of Camp Hill, Cumberland County, Pennsylvania; and

WHEREAS, the Covid19 Pandemic has endangered the health, safety and welfare of a substantial number of persons residing in the Borough of Camp Hill, and threatens to create problems greater in scope than the Borough of Camp Hill may be able to resolve; and

WHEREAS, emergency management measures are required to reduce the severity of this disaster and to protect the health, safety and welfare of affected residents in the Borough of Camp Hill:


NOW, THEREFORE, we, the undersigned Council Members and/or Mayor of the Borough of Camp Hill, pursuant to the provisions of Section 7501 of the Pennsylvania Emergency Management Services Code, (35 PA C.S., Section 7501), as amended, do hereby proclaim the existence of a disaster emergency in the Borough of Camp Hill.

FURTHER, we direct the Borough of Camp Hill Emergency Management Coordinator to coordinate the activities of the emergency response, to take all appropriate action needed to alleviate the effects of this disaster, to aid in the restoration of essential public services, and to take any other emergency response action deemed necessary to respond to this emergency.

STILL FURTHER, we authorize officials of the Borough of Camp Hill to act as necessary to meet the current demands of this emergency, namely: by the employment of temporary workers, by the rental of equipment, by the purchase of supplies and materials, and by entering into such contracts and agreements for the performance of public work as may be required to meet the emergency, all without regard to those time-consuming procedures and formalities normally prescribed by law, mandatory constitutional requirements excepted.

This declaration shall take effect immediately.


  
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Council President/Mayor

  
\_\_\_\_\_  
Council Member

  
\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Vice President

\_\_\_\_\_  
Council Member

  
\_\_\_\_\_  
Attest Deputy EMA (Coord)

5/4/20  
\_\_\_\_\_  
Date