



FEBRUARY 2016

# CAMP HILL

## NEWSLETTER

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Sherry S. Blumanstock, Supervisor

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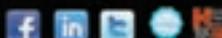
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Thank you  
for making 2015 our best year yet!



Cornerstone Coffeehouse  
2333 Market Street, Camp Hill, PA 17011



**How would you rather spend your weekend?**



or

Don't spend your weekend working like you do all week.  
Sit back and enjoy the happiest time of the year with your family and still have a clean house to be proud of.



Call us today at 717-761-7300 and spend your weekend the way your really want to!

**CALENDAR****FEBRUARY 2016 –  
MAY 2016****February 2015**

10 – Council Meeting – 7 pm  
 15 – Presidents Day – Office Closed  
 16 – Planning Commission – 7 pm

**March 2015**

9 – Council Meeting – 7 pm  
 15 – Planning Commission – 7 pm  
 18 – Bunny Eggstravaganza – 6-8 pm  
 24 – Good Friday – Office Closed

**April 2016**

5 – Recreation Commission Meeting – 7 pm  
 13 – Council Meeting – 7 pm  
 18 – Penn Waste Curbside Yard Waste Pick-Up – 7am  
 19 – Planning Commission – 7 pm

**May 2016**

11 – Council Meeting – 7 pm  
 17 – Planning Commission – 7 pm  
 15 – Kite Festival – 12 – 4 pm  
 28 – Municipal Pool Opens – 12 pm  
 30 – Memorial Day – Office Closed  
 30 – Memorial Day Parade & Ceremony – begins 9:30 am

These meetings are held at the Borough of Camp Hill Municipal Offices, 2145 Walnut Street, Camp Hill, PA 17011 and are open to the public. If you are a person with a disability, please note: 48 hours notice is requested for any individual with a disability who needs an accommodation to participate in a borough meeting, program, service, or employment procedure. Individuals wishing to attend these public meetings who require an auxiliary aid service or other accommodations to participate in the meetings please contact the Borough of Camp Hill at (717) 737-3456 or via e-mail: [ashambaugh@camphillborough.com](mailto:ashambaugh@camphillborough.com). Residents requiring TDD service should call 1-800-654-5984.

**MAY ISSUE**

**DEADLINE FOR ARTICLES  
APRIL 15TH.**

Submit to Audrey Logar at  
[alogar@camphillborough.com](mailto:alogar@camphillborough.com)

**BOROUGH NEWS****CAMP HILL  
BOROUGH  
OFFICIALS**

(Back Row Left to Right)  
 Carl Schultz, Mike Berney,  
 Leigh Twiford, Steve  
 Brodie, Kim Snell-Zarcone  
 and Richard Guerin-Vice  
 President of Council.  
 (Front Row Left to Right)  
 Peter Robelen-President of  
 Council, Chief Doug  
 Hockenberry and Mayor Mark Simpson.



On January 4, 2016, Kim Snell-Zarone, Mike Berney and Peter Robelen were sworn into office as Camp Hill Borough Council Members.

**KUNKEL FOUNDATION NAMES SIEBERT FIELD HOUSE**

The John Crain Kunkel Foundation became the most recent supporter of the new Siebert Park Endowment Fund by sponsoring naming rights to the team field house built at the Siebert Park Stadium Complex last year.

“The Kunkel Foundation is pleased to be part of the partnership to renovate and maintain this beautiful complex that serves the Camp Hill community and schools,” said John Stark, representing the John Crain Kunkel Foundation. “When the Camp Hill School District and Borough of Camp Hill partnered to renovate the Complex we were impressed with the cooperative spirit that was displayed.” “The involvement of The Lion Foundation establishing a long-term endowment fund for future needs resonated with the Kunkel Foundation Trustees and also helped to garner our support.”

“Once we decided to renovate the Siebert Park Stadium Complex, it became clear that it is never too soon to prepare for the future management and maintenance needs of the facility,” said

Richard Guerin, Borough Council Member. “The goal is to raise a minimum of \$1.5 million for the Siebert Park Endowment Fund over the next five years. Funds will be raised from advertising, donations and naming rights within the stadium.”

The Team Field House will be named The John Crain Kunkel



# ACTION OF COUNCIL

Field House in honor of the respected U.S. Congressman for Central Pennsylvania.

Fundraising Member Greg Chelap, Superintendent Dave Reeder, President of The Lion Foundation Richard Jordan III, Kunkel Foundation Representative John Stark, Fundraising Member John Brosius, School Board President Steve Karl, Borough Council Vice President Richard Guerin, and Lion Foundation Executive Director Robin Jones accept a \$70,000 check for naming rights to the Team Field House.

## PLANNING FOR SIEBERT PARK'S FUTURE

In 2014, the Borough of Camp Hill and the Camp Hill School District joined together to undertake a \$4.7 million renovation project to enhance and upgrade athletic facilities at the Siebert Park Stadium Complex. With the renovation now complete, the Borough of Camp Hill and the Camp Hill School District partnered with The Lion Foundation to establish a long-term endowment fund to assist with funding future long-term repairs and other expenses associated with the facility. The Siebert Park Endowment Fund will help to assure that the Complex continues to serve as a recreational and athletic venue for the Camp Hill community and students for generations to come.

Funds donated to the Siebert Park Endowment Fund will be placed in a restricted account to be used only for the long-term maintenance and upkeep needs of the facility. Individuals or businesses interested in supporting the Fund can do so in the following ways:

## SPONSORSHIP OPPORTUNITIES:

Stadium	\$500,000	OPEN
Field House	\$100,000	John Crain Kunkel Foundation
Score Board	\$ 75,000	Centric Bank
Concession Stand	\$ 40,000	OPEN
Tennis Courts	\$ 25,000	OPEN
Track	\$ 25,000	OPEN
Softball Field	\$ 25,000	OPEN
Basketball Courts	\$ 13,000	GIANT Food Stores, LLC
Upper Deck Promenade	\$ 7,500	KENNEDY, PC Law Offices
Stadium Entrance	\$ 7,500	OPEN

## ADVERTISING:

Scoreboard and fence advertising at the stadium is also available.

## DONATIONS:

Donors falling within the \$250/year, \$500/year, \$750/year, \$1,000+/year levels will be recognized in the Camp Hill Borough newsletter. The first 10 donations annually at the \$1,000 Coach's Level are eligible for a VIP Stadium Football Parking Pass!

## DONATE TODAY!

For more information or to donate contact The Lion Foundation at (717) 901-2600 x2650, [office@thelionfoundation.org](mailto:office@thelionfoundation.org) or online at [www.thelionfoundation.org](http://www.thelionfoundation.org). Make sure to write "Siebert Park Endowment Fund" when making a donation.

Thank you to the following 2015 Siebert Park Endowment Fund Donors who are already helping secure the facility's future for generations to come.

### Coaches Level

(more than \$1,000 annually)

- John Crain Kunkel Foundation
- Greg and Susan Chelap
- Dave Reeder
- Kelly and Bob Shuster

## ACTIONS OF COUNCIL

- Approved authorization to pay Pennsy Supply \$164,249.24 for the 2015 Street Paving Project.
- Approved authorization to pay Pipe Services Corporation \$26,512.22 for work completed on the Creek Road Sewer Basin rehabilitation project.
- Approved authorization for the Borough Solicitor to draft an Ordinance outlining Parks & Recreation Rules and Guidelines.
- Approved authorization to pay Mr. Rehab, Inc. \$420,034.21 for work on the Creek Road Sewer Basin rehabilitation project.
- Approved authorization to pay Pennsy Supply \$690,076.78 for work on the 2015 Paving Project.
- Approved authorization to issue the Notice of Award to Farhat Excavating, L.L.C. for the Appletree Drive Storm Water Project at the lowest bid price of \$38,400.

## TELEPHONE LIST

Emergency .....911

### Non- Emergency;

Police .....737-1570

Fire 737-4623

Ambulance .....238-9676

Camp Hill Borough Office

Telephone .....737-3456

Fax 730-3961

Peter Robelen .....President

Richard Guerin.....Vice-President

Mike Berney

Steve Brodie

Carl Schultz

Kim Snell-Zarcone

Leigh Twiford

Sam Robbins .Interim Borough Manager

Chris Miller .....Codes Officer

Audrey Logar Rec. Dir.....737-4548

### TDD 1-800-654-5984

Mayor: Mark Simpson .....737-8596

Camp Hill Police .....737-1570

Camp Hill Public Works .....730-3964

Camp Hill Fire Company.....737-4623

District Justice .....761-0583

Camp Hill Post Office .....737-1461

Penn Waste.....1-866-575-8720

Cleve J. Fredricksen Library.....761-3900

Humane Society .....564-3320

Cumberland County Tax Bureau .590-7997

Tax Collector

Diane Neiper .....737-5324

2626 Lincoln St., Camp Hill 17011

Camp Hill School District.....901-2400

State Representative:

Greg Rothman.....975-2235

783-2063

State Senator:

Patricia Vance .....975-1985

787-8524

Cumberland Co. Commissioners.....1-888-697-0371

Comcast/ATT Cable TV.....540-8900

PA-American Water Co. ....1-800-565-7292

PPL .....1-800-342-5775

Cumberland Co. Bd. of Elections .....240-6385

The Greater West Shore

Chamber of Commerce.....761-0702

Camp Hill Borough Office Hours

Monday–Friday : 8:00 AM to 4:30 PM

### Mailing Address:

2145 Walnut Street,

Camp Hill, PA 17011

<http://www.camphillborough.com/>

## CAMP HILL WOMAN'S CLUB

The Camp Hill Woman's Club is in full swing. This year's fund-raisers included an Italian Dinner in October, a Fashion Show/Luncheon in November, and our big event, CASH BINGO, is coming up on March 12, with a Snow Date of March 19. This is held at the Camp Hill Borough Hall, 2145 Walnut Street. We are open for lunch at 12:00 noon with Bingo from 1:00 to 4:00. Admission is \$25.00, which includes regular games, with Specials sold separately. ALL proceeds benefit local charities. Tickets can be purchased at the door OR by calling Joann at 761-7603. This is a fun-filled event for you, your friends—everybody is invited and welcome. Also there are door prizes, along with the cash prizes.

On February 8, we will enjoy the program of the Camp Hill High School Jazz Band under the direction of Eric Palmquist. This is a toe-tappin' program that is most invigorating. Our March 8th meeting features The Lee Family Celtic Celebration, and on April 12, come and enjoy Vicki's Tap Pups from the Adults Only Tap Dance Studio in Lemoyne.

We welcome all women in our surrounding communities, as well as Camp Hill residents. You are invited to join us. We are eager, community-minded women who enjoy working together as we support many local organizations and enjoy being together. The Club activities are just plain fun – the Annual Bus Trip, the Library Book Discussion group, a Lunch Bunch (getting you out and about to various restaurants), and the Pinochle/Lunch gathering, to name just a few.

So come and check us out! Meetings are the second Tuesday of each month (September through April) at the Camp Hill Borough Hall at 7:00 pm. Our prime purpose is our dedication to providing service to our local community. To learn more about the Club, please visit our website: [www.chwclub.com](http://www.chwclub.com). Information includes our officers, history, projects, activities, photos, current happenings, The Grapevine (our monthly newsletter—current and past issues), and an application for membership. Come and get to know us – and we will love getting to know YOU!

## PUBLIC WORKS

- Approved authorization to reimburse the fees for background checks incurred by "Independ Contractors" working for the Borough and making less than \$1,000 from the related program.
- Approved an Agreement between Camp Hill Borough and the Camp Hill School District regarding the demolition, ownership, and future use of the Schaeffer Elementary School property.
- Advertised and approved the 2016 budget, and related tax and sewer rate ordinances.
- Approved authorization to spend up to \$1,200 on the Annual Employee Holiday Appreciation.
- Authorized the Planning Commission to make a recommendation to Council regarding the request to allow chickens in the Borough.

### PUBLIC WORKS

#### SANITARY SEWER

Do not flush swiffers, cloth rags, baby wipes, baby cloths, dental floss or other similar materials into the sanitary sewer system. These items can cause clogs, damage sewage pumps and increase maintenance costs.

Property owners are responsible for the lateral and the building sewer. The lateral extends from the sewer main in the street to the Right-of-Way. The building sewer extends from the Right-of-Way to the home. Sewer customers are reminded to keep traps in homes/businesses filled with water. This will reduce sewer odors from entering the living and working spaces of the property.

The sewer main will be checked by Public Works Staff and flushed if necessary. If there is no problem in the sewer main the homeowner should call a plumber. Please call the Borough Hall at 737-3456 if you experience a slow or no-working toilet and they will contact the Public Works Department.

#### STREET SWEEPING

The weekly street sweeping program will return in the Spring. Sweeping will take place the day AFTER your regular scheduled trash collection on the second and fourth weeks of the month. Please avoid placing grass clippings, tree limbs or any other debris in the street. This can cause damage to the sweeper

and down-time for the operator resulting in an inability to maintain the schedule. Property owners are also asked to keep trees along the curb-line trimmed to a minimum of 12 feet above the street so that the sweeper can work close to the curb without damage to the machine.

#### STREET MAINTENANCE

The Public Works Department will be performing pothole patching and storm drain repairs throughout the borough. When you encounter a work zone in the borough's right-of-way, please SLOW DOWN and be PATIENT. This will keep the motoring public safe and ensure the safety of the workers performing the repairs.

#### COMPOST FACILITY

The Compost Facility is located next to the Public Works building on S 24th St. The facility is open from 7:30 AM to 2:00 PM Monday through Saturday and is closed on Sundays and Holidays. The facility is for Camp Hill Borough residents only. Yard waste such as leaves, garden debris, tree limbs, bushes and plants may be dropped at the facility. Items that are not accepted include grass, topsoil, sod, tree stumps, bamboo or any form of lumber. Leaves maybe left in brown compost bags only-NO PLASTIC BAGS! Staff will load your truck or trailer on Mondays and Fridays from 2:00 PM to 3 PM. The borough may close the facility at any time to process/haul material. It is a citable offense to drop materials at the facility when it is closed.

#### WINTER MAINTENANCE

Plowing borough streets after a snow event is a time consuming process. Following a few simple guidelines can make the operator's job safer and more efficient:

- Pay attention to local forecasts as winter weather and road conditions can change very quickly. If it is necessary for you to drive, please do so responsibly.
- Minimize driving as much as possible during and immediately after a snow event. The fewer the vehicles on the roadway allows the roadway to be cleared more quickly and efficiently.

## POLICE / CODES

- Remove vehicles and trailers from the street prior to a winter event. This will allow the operator to clear the street from edge-to-edge.
- Remove basketball hoops from the borough right-of-way.
- Please keep a safe operating distance from all vehicles providing winter maintenance.
- If you have a mailbox along the roadway, periodically check to ensure that the post and mailbox are in good condition. The post and mailbox must be sturdy enough to withstand snow coming off the plow blade.
- Never push, blow or shovel snow into a cleared roadway.
- Never attempt to stop or flag down a truck driver while plowing.
- Clearing a space along the curb or edge of road before your driveway will reduce the amount of the snow placed in your driveway.
- Wait until the street is completely cleared before shoveling the end of your driveway.
- Operator's will often make multiple passes on the same street.
- Plow drivers cannot direct snow as it comes off of a plow. Plow blades are fixed to dump snow to the right.

### POLICE NEWS

As the warmer weather approaches the Camp Hill Police Department would like to remind all citizens to be alert for suspicious persons in the area. If you are outdoors cleaning up or doing yard work, please make sure your property is secure and your doors/windows are locked. Also do not invite any suspicious persons into your home or allow them to distract you in order for another person to enter your house.

We would also like to remind everyone to please make sure to remove your valuables from your vehicle and secure your vehicle, weather your vehicle is parked at your residence or any other location.

The Camp Hill Police Department urges citizens to get all bicycles registered with the Camp Hill Police Department. This is a free service and gives the police department valu-

able information if your bicycle is stolen or lost. The form for the license is available on our website or you can stop into the office to obtain a form. Complete the form and return it to the Camp Hill Police Department to obtain a license number. The license number will be on a sticker which you can affix to your bicycle. Please note that the most important information on the bike registration form is the serial number of the bicycle. This allows us to enter the bicycle into the computer network to reach out to all police departments if the bicycle would show up in another city, county or state. If you have any questions please feel free to contact our office.

### A REMINDER FROM THE CODE ENFORCEMENT DEPARTMENT...

#### SNOW AND ICE REMOVAL § 176-6 RESPONSIBILITY FOR REMOVAL; TIME LIMIT

Within eight (8) hours after snow or ice has stopped falling, sidewalks must be cleared their entire length with a path no less than three (3) feet wide. The hours between 9:00 pm and 7:00am are not figured into this period of eight hours.

#### DUMPING OR STORAGE § 120-6

On and after the passage of this chapter, it shall be unlawful at any place within the confines of the Borough of Camp Hill to dump or deposit, except for collection, garbage, ashes, rubbish or refuse of any nature or to store or permit to be stored and abandoned or junked motor vehicle outside of a completely enclosed building or garage.

#### DISCHARGE OF LIQUIDS § 176-2 ON TO STREETS OR ALLEYS PROHIBITED

It shall be unlawful for any person, firm or corporation to dump or discharge any liquid or semiliquid substance in or on any of the streets or alleys in the Borough of Camp Hill, so as to constitute a public nuisance or a menace to public health. This section shall

## CAMP HILL BAND NEWS

### "DRIVEN TO GIVE" FUNDRAISER

During the fall, the Camp Hill band once again partnered with LB Smith Lincoln to hold their "Driven to Given" fundraiser. Many thanks to the staff at LB Smith Lincoln Ford that gave their time to help support the band as well as to the community members that came out and test drove a car. We were able to raise \$4740.00!! Thank you!

### 39TH ANNUAL JAZZ FEST

The 39th annual Camp Hill Jazz Festival will be held at The Pollock Center on Saturday, April 9th. Bands from throughout Cumberland County will be performing at our festival. The Middle School bands will be performing in the afternoon and the High School bands in the evening. Tickets are sold at the door. Adults \$8.00, Seniors/Students \$5.00. It will be a fabulous day of music! If you are interested in being a sponsor for our festival, please go to our website for more information. [www.camphillbands.org](http://www.camphillbands.org) We appreciate your consideration and hope to see you at Jazz Fest!

### GIANT AND KARNS GIFT CARDS

Everybody has to grocery shop! Did you know that purchasing Giant or Karns gift cards is one of the band's biggest fundraisers? For every \$100 gift card purchased, the band earns \$5. Stop by Orrstown Bank in Camp Hill or email Deb Wasileski ([deb.wasileski@geneia.com](mailto:deb.wasileski@geneia.com)) to purchase gift cards. We appreciate your support.



## AARP CHAPTER 3668

We are a Fun and Active organization; why not give us a try. Chapter 3668 meets the third Thursday of the month at 1:00 P.M. at the Camp Hill Borough Hall, 2145 Walnut Street in Camp Hill. Each month we feature either an informational speaker or entertainment followed by a meeting and refreshments. We welcome guests from the surrounding areas to come and join us. The AARP motto is "to serve, not to be served." We offer opportunities to volunteer at numerous organizations; such as Mission Central, "The Bridges" Food Bank and Country Meadows. Some members also assist in making bed mats for the homeless, lap blankets for the elderly and caps for the newborns at hospitals.

Our Chapter sponsors day-trips as well as multi-day trips throughout the year. Upcoming trips in 2016 include:

### APRIL 14 – (THURSDAY) – HUNTERDON HILLS PLAYHOUSE – HAMPTON, N.J.

Enjoy "RUMORS", (Neil Simon's Funny Farce) – with stop at Cabela's Outdoor World on return trip. – Bailey Bus leaves Perkins – 8:15 am (boarding 8:00) – Join us on this lovely trip for \$87.50. Call Ruth – 763-8312 before the bus is full.

### MAY 22-26 – 5 DAYS – THE WILDWOODS, NJ AT THE OCEAN FRONT AQUA BEACH MOTEL

– (near board walk) only \$345.00 PP DBL, Singles at \$80.00 addition – includes 4 dinners, boat cruise, visit to Cape May, Atlantic City Call Ruth 763-8312

We invite guests to attend a couple of meetings and meet our members. Later should you decide to join, Chapter memberships are only \$5.00, with the requirement that you be a member of the national AARP. We meet in September, October, November, and then in February, March and April. Our spring and winter luncheons are held in May and December.

## TAX COLLECTOR

not be construed to mean the natural drainage of surface water produced by rain or the melting of snow or ice on a building or property.

### IMPORTANT NOTE FROM CODES OFFICER

Any building and/or Zoning Permits and/or Plans that are submitted with false and/or incomplete information will be returned to the applicant. All information submitted must be in a completed and/or required format in order for the permit to move forward through the approval process.

### TAX COLLECTOR'S CORNER– DIANE NEIPER

2016 Cumberland County/Camp Hill Borough property tax bills will be mailed on or about March 1. School District property and per capita bills will be mailed on or about July 1.

### OFFICE HOURS:

Wednesday, 9 a.m. to 12 p.m., March through September.

**Special Hours:** April 28 & 29, August 30, October 15, November 16, December 7–9 a.m. to 12 p.m., Closed September 14.

Emergency closings will be posted on the office door.

### QUESTIONS/CONCERNS:

Please use the telephone number listed on the bill. Call between 9 a.m. and 5 p.m. Leave your name and telephone number. Also, state your question or concern on the answering machine. This allows me to call you back with a response to your concern and eliminates multiple telephone calls.

### PAYMENTS:

If you use online bill pay, include your bill number on the memo line. This is necessary for proper receipt of payment.

Telephone numbers should be on the check in case there is a problem/question with payment. Not all telephone numbers are available on the internet or phone directory.

### DROPBOX:

Located next to office/garage door. Use this for payments at your convenience.

### RECEIPTS:

Include a self-addressed, stamped envelope AND all copies of your bill with your payment.

### MOVING?

Be sure to contact the tax collector. Your per capita bills do not get cancelled unless you notify the tax collector. Legal proof of new residence is required before your name will be removed.

### INFO FROM THE EMERGENCY MANAGEMENT TASK FORCE-BOROUGH OF CAMP HILL

#### SEVERE WEATHER SAFETY TIPS – TO SAVE YOUR LIFE!

Helping to save lives one tip at a time

Fact: Hundreds of people die each year in the United States due to heat waves, hurricanes, lightning, flash floods, powerful thunderstorm winds, and winter storms or winter cold. Additionally, thousands of people are injured by these weather events each year. Will it happen to you?

Fact: If you are aware of what weather event is about to impact your area, you are more likely to survive such an event. To stay on top of the weather, utilize NOAA Weather Radio All Hazards receiver units that can be purchased at most electronic stores. Make sure the model you purchase has a battery-backup. The programmable types allow you to selectively screen out those county warnings you are not interested in. Most homes have a smoke detector; shouldn't your home also have a weather radio?

You should also obtain the latest weather information from commercial TV/radio, cable TV, the internet/web, and newspapers. It's your responsibility! The Milwaukee/Sullivan National Weather Service office (WFO MKX) that services south-central and southeast Wisconsin has a web site at: <http://www.weather.gov/mkx> ...check it out....it is loaded with information and links!

# EMERGENCY MANAGEMENT

## FLASH FLOOD/FLOOD SAFETY TIPS:

1. Nearly half of all fatalities in a flash flood involve a person driving a vehicle. Do not drive into a flooded area – Turn Around Don't Drown! It takes only 2 feet of water to float away most cars. It's amazing how powerful we feel when we get behind the wheel – don't do it!
2. It takes only 6 inches of fast-moving water to sweep a person off their feet – don't walk through a flooded area!
3. If you are camping in a river valley, move to higher ground if thunderstorms with heavy rains are in the area. Do not attempt to drive away.
4. Don't operate electrical tools in flooded areas.
5. Most flash flood deaths occur in the middle of the night when it is more difficult to see rising water levels judge the depth of water covering road surfaces. Web sites:  
<http://www.weather.gov/os/brochures.shtml> (to find the "Flash Floods and Floods...The Awesome Power" brochure)  
<http://www.srh.noaa.gov/srh/tadd/> (for information on Turn Around Don't Drown - TADD)

## SEVERE THUNDERSTORM STRAIGHT-LINE WINDS:

1. Don't underestimate the power of strong thunderstorm winds known as straight-line winds – they can reach speeds of 100 to 150 mph. Hurricane-force winds start at 74 mph. Wisconsin does experience these kinds of winds!
2. If a severe thunderstorm warning contains hurricane-force wind speeds seek shelter immediately (as you would for a tornado situation).
3. Stay away from windows and go to the basement or interior room/hallway. Do not use electrical appliances.
4. Be aware that tall trees near a building



can be uprooted by straight-line winds – that tree can come crashing through the roof of a home and crush a person to death.

5. Powerful straight-line winds can overturn a vehicle or even make a person air-borne when they get up over 100 mph!
6. One type of a straight-line wind event is a downburst, which is a small area of rapidly descending rain-cooled air and rain beneath a thunderstorm. A downburst can cause damage equivalent to a strong tornado! Web site:  
<http://www.spc.noaa.gov/misc/AbtDerechos/derechofacts.htm> (information on strong straight-line wind events)

From the National Weather System  
<http://www.crh.noaa.gov/>

## CAMP HILL BOROUGH VOLUNTEER OF THE YEAR AWARD

On December 9, 2015, Jill Williamson, a long-time member of Camp Hill Borough was recognized at the Camp Hill Borough Council Meeting. Jill is involved in many volunteer organizations in the Borough. She has a long involvement as a Camp Hill School Board member and Camp Hill Recreation Commission member. As a school board member she has always shown a keen interest in promoting academic excellence in the community. She has displayed her commitment and passion for this community over and over again, with her involvement with community events and organizations like the Civic and Environmental Clubs. For all these reasons and so many more, Jill Williamson was named the recipient of Camp Hill Borough's Volunteerism Award.

**girl scouts**   
 in the heart  
 of pennsylvania

## GIRL SCOUTS OFFERS THE BEST OF GIRL SCOUTING IN SAMPLER PROGRAM FOR GIRLS IN GRADES K-1

Girl Scouts in the Heart of Pennsylvania (GSHPA) is now offering an exciting Girl Scout Sampler Program for girls living in Camp Hill who are in grades Kindergarten-1st during the month of February.

The Daisy Sampler Troop is a great way for girls to try out Girl Scouting and see what it is all about. Join today to try new things and meet a whole bunch of fun friends. Girls will meet with older Girl Scouts, complete fun activities, and learn new skills to earn the Daisy version of Girl Scout badges, which are called 'Petals'.

The Daisy Sampler Troop will meet on Tuesdays from Feb. 2nd- March 1st from 5 p.m.-6 p.m. at Trinity Lutheran Church (2000 Chestnut St. in Camp Hill). There is a \$15 fee to join the Daisy Sampler Troop, which includes access to GSHPA council wide events throughout the year until September 30, 2016.

Experienced Girl Scouts in Cadette Troop 11967 and Senior Troop 10648 will be taking the lead alongside their enthusiastic volunteers to help the Girl Scout Sampler Troop earn Daisy Petals to build girls of courage, confidence and character who make the world a better place.

Any girls interested in joining Girl Scouts can contact Troop Leader Dana Little at [dana@danalittle.com](mailto:dana@danalittle.com) or call 717.805.8748. For more information about Girl Scouts, visit [www.gshpa.org](http://www.gshpa.org).



## NEWS FROM THE CHSC

### SPRING 2016 REGISTRATION

Registration for our intramural program is open until February 28th. This registration includes PreSmurf, Smurf (Kindergarten) and U8 (1st and 2nd graders). There are no late registration so be sure to register on time by going to our website and clicking on the link.

#### Spring Fees:

PreSmurf: \$10 • Smurf: \$25 • U8: \$35 • U9-U11: \$45 • U12-U19: \$70

If you were not registered for Fall 2015, Hoover Indoor or Lion's Academy, there is an additional \$25 fee to register to cover insurance.

### FALL 2016 TRYOUT REGISTRATION

At this time, you may register for the Fall Travel Program Tryouts. This Tryout is for any child born in 2008 or earlier. All those playing in the Travel Program **MUST** participate in the Tryouts. Registration ends March 26th for the Fall Travel Tryout. Tryout date will be April 17th, 2016.

NOTE: If your child's birthday is 2008 or earlier, you should be registering for Spring, and Fall Tryouts at the same time.

### FALL 2016 REGISTRATION

Intramural registration will begin near the end of March. A flier will come home in backpacks and an email will be sent out. Once tryouts are over, you will receive a confirmation of team and the link to register for fall.

**REGISTER ONLINE ONLY AT  
WWW.CAMPHILLSOCCER.ORG**

## BIKE FRIENDLY



### BIKE FRIENDLY CAMP HILL

Did you know that a group of your friends and neighbors are working hard to make Camp Hill an even better place to bike and walk? Since last April, we have been using guidelines from the League of American Bicyclists (LAB) to help make it easier and safer to bike to school (as shown on the cover of the newsletter), to work, or for health and recreation. Our mission:

To create a bicycle-friendly and walkable community by improving connectivity between neighborhoods and destinations; where multi-use paths, streets, sidewalks and bicycle facilities are further developed and integrated, and all users are provided safe and convenient access. Camp Hill will promote safe and frequent walking and biking through education, programming and special events.

One of our first and most visible accomplishments will be the installation of new bike racks at various spots around the borough. Thanks to our Public Works staff, with an assist from a mild early winter, the first racks have been installed at Borough Hall. Look for more new racks in our parks and public spaces as we move into spring. If you have a business and would like to expand your clientele by offering bike parking, please contact the borough office for information about purchasing racks for your property.

We also have many plans underway for Bike Month, which is nationally recognized in May. Youth activities could include a

month-long incentive program for walking and biking to school, a bike rodeo in conjunction with May Fair, safety education by CHPD, and an after-school bike club. Adult activities will likely include riding incentives, community rides, and an organized bike-to-work program. Various details have yet to be worked out, and activities are all dependent on having adequate volunteer help.

Check the borough web site or our NEW Facebook page at BikeCampHill for more information as we get closer to May.

Speaking of volunteers –YES – we need your help! And NO, this doesn't have to mean spending more of your evenings in meetings. If you enjoy biking, help bring that pleasure to others by:

- Set a good example of safe cycling – wear helmets, ride on the right, obey stop signs and traffic lights, signal turns, use lights at night, yield to pedestrians
- Encourage your children to walk or bike to school, sports, parks and friends' houses
- Lead a walking or biking "school bus", or a youth bike club
- Organize a bike-to-work group
- Lead a community bike ride
- Take part in a semi-annual count of bikes using area roads
- Help with publicity, including web and social media
- Join Team Camp Hill for Tour de Belt on Sunday, June 5th

For more information or to get involved, please contact Tim Poole at 717-798-3334 or [info@greendiamondtrails.com](mailto:info@greendiamondtrails.com)

## CLUBS AND EVENTS

### CAMP HILL CHALLENGER BASEBALL AT THE LITTLE LEAGUE WORLD SERIES (2016)

Imagine an opportunity in which a child or adult (up to age 21) with mental and/or physical disabilities can play baseball like a superstar! Imagine an opportunity in which the yardstick of success is not measured in the number of wins your team achieves, but in terms of confidence, pride and self-esteem gained. From providing a safe, supportive and inclusive environment, a welcoming team experience, the opportunity to cheer on teammates to sportsmanship and being part of a relaxed, fun community—Camp Hill Little League's Challenger baseball program offers that and more.

Founded in 1989, and now one of more than 1,000 programs worldwide, the league's Challenger baseball program provides players with special needs who reside in Cumberland, Dauphin, Perry and York counties an opportunity to play America's greatest pastime in their own successful way, with accommodations suited to each player.

In July, Little League® Challenger officials recognized this worthy program, announcing it was chosen as one of only two leagues worldwide to participate in the 2016 Little League® World Series Challenger Exhibition Game scheduled for August 27, 2016, when the Camp Hill Challenger team will face Grand Junction, Colorado. The game, which occurs on the morning of the United States Little League® Championship and International Little League® Championship games, will be nationally televised by ESPN.

Every Challenger player and parent deserves to experience in person this memorable lifetime opportunity; help us make that happen! Any level of support will be greatly appreciated.



Contact Mike Berney for information, or mail checks to: Camp Hill Little League, Attn: Doug Snyder, treasurer, PO Box 314, Camp Hill, PA 17011

### 2016 CAMP HILL ENVIRONMENTAL CLUB

CHEC monthly meetings are held on the 1st Tuesday on each month from 7:00 – 8:30 PM in Prosser Hall. New members are most welcome. Membership dues are \$10 for students and \$20 for adults with a maximum of \$50 per family. Applications for membership can be picked up outside the Borough Office or call 737-4548 at C.H. Parks and Recreation.

The Environmental Club picks up litter on Borough streets, promotes recycling efforts at community athletic events, educates, and encourages best Stormwater Management Practices. We also clean the Conodoguinet Creek 5 times a Summer. This summer, thanks to Bruce Bigelow, we again partnered with the Camp Hill Little League and collected over 5000 cans and bottles that went to Penn Waste for recycling.

The next few monthly meetings are Feb 2, March 1, April 5, May 3, and June 7th. C.H. Borough street cleanups are March 1, April 16, May 1, June 25, July 1, August 27, Sept 24, and Oct. 1 Conodoguinet Creek Cleanups are May 21, June 18, July 16, August 20, and Sept 17(8:45- 11:30ish). Please mark your calendars and come. For additional information, check the bottom of this email, or call Paul Garrett at 514-3546 for details or paulgarrett@green-cause.org

C.H.E.C. hosts MS4 Stormwater Best Management Practices for ALL Homeowners and Renters -2016 Part 1

This FREE and timely series of Best Management Practice (BMP) classes, hosted by the Camp Hill Environmental Club and taught by regional experts, will provide homeowners and renters in MS4-identified municipalities, such as ours, with practical, individualized instruction on stormwater



### REGISTRATION

Registration for our spring season is still open for most age groups. The league is for girls ages 5 to 14.

DIVISION	AGES	GRADE
Instructional	5 to 7	Pre-K, K, 1st
8U	7 & 8	1st, 2nd, 3rd
10U	8, 9, 10	3rd, 4th, 5th
12U	11 & 12	5th, 6th, 7th
14U	13 & 14	7th, 8th, 9th

Division is determined by player's age as of January 1, 2016 and by performance at Talent Evaluations.

### FUNDRAISERS

Come out and support the Camp Hill Girls Softball League at our annual CHGSL night at the Harrisburg Senators on Friday, May 20TH. The Senators will give back \$4.00 to our league for each ticket sold. Tickets are \$11.00.

Order forms are available on our website WWW.CHGSL.ORG or send an e-mail to CHGSOFTBALL@COMCAST.NET for more information.

### SPONSORS

Our league is looking for local businesses to sponsor a team or to buy an ad in our yearbook. Sponsor a team for \$300 or buy a full page ad for \$75.00.

If you are interested, please send an email to CHGSOFTBALL@COMCAST.NET.

## CHAC WINTER SWIM TEAM PROGRAM

The team is open to anyone ages 5 – 18 years old with the ability to swim 25 yards (one length of the pool) freestyle and 25 yards backstroke

### Swim Practice

#### Information:

**Date:** Monday–Friday beginning June 6

\*Meet Schedule Posted On Web Site\*

**Time:** 8:15am-9:45am ages 10 and Up  
9:45am-10:45am ages 10 & Under

**Location:** Camp Hill Pool

**Registration:** Download registration form found at [www.swimcamphill.org](http://www.swimcamphill.org)

On-line Registration and On-line Payment Required

**Registration Open** April 11 to May 15, 2016: \$85 per swimmer

**Late Registration** after May 15, 2016: \$110 per swimmer

**Refunds** available until June 9, 2016

Questions please visit [www.swimcamphill.org](http://www.swimcamphill.org) or email Melissa with CHAC in subject line: [mcorbin@wssd.k12.pa.us](mailto:mcorbin@wssd.k12.pa.us)



## CLUBS AND EVENTS

management.

Classes will be held at the Camp Hill Borough Building (2145 Walnut Street) from 7:00–8:30pm. Occasion-ally, “field trips” will be scheduled on noted Saturday mornings.

In the case of travel advisories, events will be rescheduled. ALL CHANGES AND FURTHER DETAILED CLASS INFORMATION WILL BE POSTED ON [www.green-CAUSE.org](http://www.green-CAUSE.org) under “CALENDAR”.

**Tues., February 2 Watershed 101**–Is the ever-increasing stormwater getting into your basement yet? Are you concerned about increased flooding in our region, pollutants flowing into our waterways and drinking water, protection of the Chesapeake Bay, overburdened waste water treatment systems, or your rising water and sewer bill? Taught by C.H.E.C./GreenCAUSE

**Tues., March 1 Watershed 101**–How can YOU protect YOUR PROPERTY in YOUR WATERSHED? Taught by the Chesapeake Bay Foundation.

**Sat., March 5 Watershed 101**–What do Stormwater Best Management Practices look like? Field trip to Lemoyne’s Market Street rain gardens, Lower Allen’s Township Building, and Trails and Trees Environmental Site ( Meet at C.H. Borough Building at 9:00 am. We will be back before lunch.)

**Tues., April 5 Store stormwater in Rain Barrels, Cisterns, Retention Ponds, etc..** Use the water when you need it with Pumps, Connectors, Hoses, Drip Hoses, Flex Hose, Save money. Use the RAINWATER later.

**Sat., April 9th Rain Barrel Sale/ Assembly/delivery**–Vince McCollum (C.C. Conservation District) If interested in purchasing an excellent 55 gal. RAIN BARREL for \$48, call 514-3546 or [paulgarrett@green-cause.org](mailto:paulgarrett@green-cause.org) We only have a total of 15 available. So call ASAP to reserve yours. YOU, Vince, and Paul will work together to assemble yours. Meet at 9:00 am at C.H. Borough Building. You haul yours home or for a \$5 delivery fee, C.H.E.C. will deliver it.

**Tues., May 3 Rain Gardens from A-Z**–taught by CC Penn State Master Gardeners Bruce Woolever & Liz Letcavage

Return home ready/able to install your own rain garden with the perfect plants, in the perfect location.

**Tues., June 7 Lawn and Garden BMPs**–taught by Head CC Penn State Master Gardener Annette McCoy Learn from the BEST, the Best Management Practices for your lawn and gardens.

**Sat., June 14 Tour of Permaculture Home/Garden ( Meet at C.H. Borough Hall at 9:00.)**–taught by Permaculture Guild’s Seppi Garrett & CC Penn State Master Gardener- Liz Letcavage See “cutting edge” horticulture techniques and hear a whole new way of thinking about soil and gardening.

**"Rainin' Cats and Dogs" Environmental Day Camp: July 11th– 14th** in Camp Hill Borough. Details are available in the Recreation Section of the Newsletter.

### SUGGESTIONS FOR WISE WATER USAGE IN YOUR BATHROOM(S):

- Install water saving shower head with a shutoff button. (Can save at least ½ gallon per minute.) The shutoff valve on the showerhead enables you to turn off water while shampooing and lathering up. See how light a spray you can get away with.
- Take shorter showers instead of baths. (A full bathtub holds 50 gallons- a 5 minute shower uses only 35-40 gallons. Try for a 5 minute shower using the shutoff button.
- Turn off water while brushing teeth, shaving, etc.. Use a water-filled cup (10-20 oz.) for all tooth brushing needs.
- Use low consumption faucet aerators.
- When preparing the bath tub, “stopper the tub” before turning on water. Initial cold water can be warmed by adding hot water later.

## CAMP HILL JUNIOR CIVIC CLUB

The GFWC Camp Hill Junior Civic Club has had a busy year thus far. Our annual covered dish dinner was held in which we honored our past presidents. We have also supported the Humane Society of Harrisburg Area and Caitlin’s Smiles. In the near future, we will help end hunger by volunteering at

## NO ONE SHOULD BE HUNGRY!

The Central Pennsylvania Food Bank will be giving food to all qualified Camp Hill residents in need of food assistance at the Christian Life Assembly Church at 2645 Lisburn Rd in Lower Allen Twp. Please stop by between 9 am and 12 noon on the following dates: Tuesday Feb 9th, Tuesday March 15th, Tuesday April 12th and Tuesday May 10th. A utility bill from your residence is the only requirement. Please stop by if your family is in need !



## CLUBS AND EVENTS

the Central Pennsylvania Food Bank and our annual mystery night will take place which always holds great fellowship and fun. The Juniors are also very excited about some of our other upcoming yearly events.

The GFWC Camp Hill Junior Civic Club will be offering its annual \$1,000 scholarship for up to two high school seniors that are residents of the Camp Hill Borough. The high school senior must attend either Camp Hill or Trinity High Schools and the deadline for this scholarship is April 30th. For more information, please visit your high school guidance counselor or our website at [www.gfwccamphill.org](http://www.gfwccamphill.org). The Juniors will also be holding our annual Arts and Writing Festival on Saturday, February 20 at the Grace Milliman Pollock Performing Arts Center at 9:30 am. This is always an exciting event for local students, their families, and our club. Please feel free to stop by and see

the amazing work of young artists in our community. The Camp Hill Juniors will also be holding our 16th Annual Memorial Day Dash 5k Run on May 30th to support our scholarship as well as raise money to donate to area organizations.

If you would like more information about our upcoming events or the GFWC Camp Hill Junior Civic Club, please contact club president, Jennifer Kujawa, at 737-2530, send us an e-mail to [info@gfwccamphill.org](mailto:info@gfwccamphill.org), or visit our website at [www.gfwccamphill.org](http://www.gfwccamphill.org). The club always welcomes new members and would encourage any women 18 years of age or older to come to a club meeting or participate in a club event to see the invaluable friendships you can make as well as the difference you can make in the community.

## Save the Date



### Sexting, Cyberbullying and Internet Safety Parent Forum

March 10, 7 pm at the PAC

Sponsored by  
the newly formed CHMSHSA

## THE HISTORICAL SOCIETY OF CAMP HILL PRESENTS A BLACKSMITH FROM OUR EARLY DAYS (WITH THANKS TO RON SUTTON, NOW OF PINEHURST, NORTH CAROLINA)

John Sutton was listed in The Cumberland Blue Book of 1908 as "(Blacksmith)... living at Market Street between Heyd and Church Streets". His wife, Alice Mordorff Sutton is also listed at that residence as are his brothers Elmer Sutton (Blacksmith) and Louis Sutton (Tel Operator), and son Lee Sutton. The location is now that of The Camera Shop, on the South side of Market Street between what is now known as South 19th and North 21st Streets.

John's Grandson, Ron Sutton (Camp Hill High School graduate, 1953) related that his GrandDad [John] had the last "open" blacksmith shop in the Cumberland Valley and that "folks brought the meanest horses and mules to him to shoe". His son, Ron's father, remembered as a boy, seeing his father kicked across the shop by more than one angry horse.

John Sutton lived in Camp Hill in 1890 when the population was 191. When he died at the age of 64 in 1920, it had risen to 1,636. Ron's Dad was born in 1898 when the population was 360, and died in 1961 when it was roughly 8,559. That's a lot of growth and a lot of history in 70 short years!



*On the left is blacksmith John Sutton with two boys, the taller of which is son Lee.*

*Below, on the right, blacksmith John Sutton studies his customer's mules. For those of you who have never seen a farrier at work, note his leather apron, a necessity for "anchoring" the animals' hoof while applying shoes.*



# CAMP HILL BOROUGH MUNICIPAL POOL 2016 MEMBERSHIP APPLICATION

2145 Walnut Street, Camp Hill PA 17011

Family Last Name: \_\_\_\_\_

Address of Residence: \_\_\_\_\_

Phone Number: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

**OR Camp Hill Borough Business Property or Business Owner:** Address and Business Name \_\_\_\_\_

**Non Resident membership:** membership is available only to residents of the municipalities listed below. Please check where you reside.

Lemoyne Borough  Hampden Twp  Wormleysburg Borough  East Pennsboro Twp.  Lower Allen Twp.

## POOL MEMBERSHIP RATES:

	RESIDENTS	NON-RESIDENT
Family*	\$145.00	\$290.00
Adult (18 years of age or older)	\$110.00	\$220.00
Child (5-17 years of age)	\$ 95.00	\$190.00
Sr. Citizen (60 Years or older)	\$ 60.00	\$120.00
Grandparent Pla (5-visit punch card)	\$ 45.00	\$ 90.00

**\*Restricted to household members.** For purposes of this application, "household" is defined as two (2) adults and four (4) children five years of age and older. Each additional child (five years of age and older) is \$20 more. Children include individuals up to 23 years of age who are in school.

A babysitter or nanny is an additional \$25. Each additional adult or senior in the household must pay the separate applicable rate.

**New members** - membership cards must be picked up at the Borough Office during regular business hours. Do not throw away cards at the season's end; they will be re-used.

**Returning members** - There is a \$10 fee to replace each lost or discarded card. \$25 cap per household. Include this amount in your payment. Do not throw away cards whose barcodes do not scan; return them to the Borough Office for a cost-free replacement.

Print legibly all member names five years of age and older

Members Names	Age (children)	Relation	Circle if replacement needed
1. _____		SELF	YES
2. _____			YES
3. _____			YES
4. _____			YES
5. _____			YES
6. _____			YES

## Your payment method.

Make checks payable to **Camp Hill Borough**. Visa, Mastercard, American Express, Discover or debit cards accepted. Credit/debit card transactions will include a transaction fee.

Amount Paid: \_\_\_\_\_ Cash  Check # \_\_\_\_\_ Name as it appears on Credit Card: \_\_\_\_\_

Credit card number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

(3 digits on card's reverse; required to complete transaction)

Name as it appears on card \_\_\_\_\_

Address and telephone number associated with card if different than above

\_\_\_\_\_

# CAMP HILL POOL INFORMATION

**Resident rate** membership is available to:

- 1) family or individuals who reside within the boundary of Camp Hill Borough
- 2) family or individuals who own property (residential or commercial) in Camp Hill Borough

**Non-resident rate** membership is available only to a family or individual who lives in the five surrounding municipalities: Lemoyne Borough, Wormleysburg Borough, Hampden Township, Lower Allen Township and East Pennsboro Township

**Returning members:** barcode membership cards issued in previous seasons will be re-used for the 2016 season. There is a \$10 replacement fee for each lost or discarded card with a \$25 cap per household. Do not throw away cards whose barcodes do not scan; return them to the Borough office for cost-free replacement. A 2016 pool member-

ship application with payment must be submitted to the Borough Office to activate your cards prior to going to the pool. The \$10 daily fee will be charged if you do not have your card when you go to the pool or if your card has not been activated.

**New members:** provide proof of residency (photo ID with address) or property ownership when submitting pool membership application to the Borough Office. Cards are issued to members five years of age and older. Cards are scanned at the pool entrance to gain admittance. At the season's end, do not throw away membership cards; they will be used for future seasons.

Due to the high volume of applications received, same-day processing of membership cards is not possible. Early application is strongly recommended to avoid any inconvenience or delay.

## 2016 LEARN-TO-SWIM PROGRAM

Information will be available in the coming months on our website ([camphillborough.com](http://camphillborough.com)) and in the next quarterly newsletter.

## 2016 POOL DAYS & HOURS OF OPERATION

- Memorial Day Weekend: May 28, 29 & 30
- Pool will open daily, weather permitting, beginning Friday, June 3rd through Labor Day, September 5th (subject to change due to school snow make-up days). When school begins for the Camp Hill School District, the pool will be closed on weekdays.
- Monday thru Saturday between 12 pm – 8 pm
- Sunday 1 pm – 8 pm
- Adult Swim (18 years & older) Mon, Wed, & Fri, 6:30 am – 8 am
- Hours vary on occasion due to aquatic events. Affected dates will be posted at the pool.
- Inclement weather and pool closures: call 730-3960
- Daily rate for Borough residents five years and older: ten dollars (\$10)
- A non-resident may pay the daily rate to enter the pool if accompanied by a member.
- Visiting family members pay separately and will not be added to an existing family membership.
- Membership cards must be presented at the pool entrance or the daily rate will be charged.
- Discounts are not available. Rates remain the same throughout the season. Memberships are non-transferable and non-refundable.
- Do not throw away membership cards at the end of the season, they will be re-used.
- \$10.00 to replace each lost or discarded membership card; capped at \$25 for a family.
- A child must be 11 years old to enter the pool grounds without an adult. Children under the age of 10 must be accompanied by an adult.

### THE FOLLOWING INDIVIDUALS HAVE OFFERED THEIR LAWN MOWING SERVICES TO CAMP HILL BOROUGH RESIDENTS FOR THE 2016 SEASON:

**Evan and Joe McCloskey**  
761-3219 or [jpmccloskey01@gmail.com](mailto:jpmccloskey01@gmail.com)

**Justin Shover** • 433-3021

**Sean and Jason Talbott**  
805-9003 (Monica Smith, mother)  
418-5396 (Sean) 425-0368 (Jason)

**Lucas and Seth Pertschi** • 730-3829

**Evan Ketterer** • 418-9005

**Mike Ruell** • 503-8980

**Adam Cleland** • 943-5907

*Those listed are not Borough employees. Advertising their services in this newsletter is a courtesy, not an endorsement. Payment for services rendered is between residents and service providers.*

If you are interested in advertising in the Camp Hill Borough Newsletter, contact Jen Smith at 717.238.5751 or [jen@thinkgraphtech.com](mailto:jen@thinkgraphtech.com)

  
**graphtech**

# CLUBS AND EVENTS

## Spaghetti Dinner to benefit 6th grade Outdoor Education Canadensis Trip



**Sunday, April 17, 2016  
High School Café 4-7 pm  
\$5 per person**

**Take out containers are available**

**There will be a Silent Basket and  
Gift Raffle at the spaghetti dinner  
Winners do not need to be  
present to collect prize  
All proceeds benefit the  
CH Outdoor Education Trip**

For more information and to get a look  
at the baskets that will be raffled off,  
please check out the "Camp Hill 6th  
Grade Outdoor Education: Camp  
Canadensis" Facebook page

### 2016 TENNIS MEMBERSHIP:

Only Camp Hill Borough residents, property owners and business owners are eligible for a tennis membership. The courts are accessible with your Siebert Park stadium access card.

Membership is effective from the beginning of April until the end of March of the following year.

Parking on the grass is strictly prohibited. When tennis membership holder leaves the courts, their guests must leave as well. Tennis court users must produce photo identification and access card when asked by the Police Department or Borough Staff.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: (h) \_\_\_\_\_ (w/c) \_\_\_\_\_

Name of business and address (if applicable) \_\_\_\_\_  
\_\_\_\_\_

Members Names \_\_\_\_\_ Age (children only) \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Adult (18 years & older) \$15.00 Youth(17 years & younger) \$8.00

#### Payment:

Amount: \_\_\_\_\_ Check#: \_\_\_\_\_ or Cash \_\_\_\_\_

Make check payable to Camp Hill Borough. Visa, Mastercard, American Express, Discover and debit cards accepted. Credit/debit card transactions will include a processing fee.

Credit/debit card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Security Code: \_\_\_\_\_ (3 digits on card's reverse; required to complete transaction)

Name as it appears on the card: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Print Name: \_\_\_\_\_

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& ASSOCIATES**  
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3045 Market Camp Hill  
Cell: 717-919-5585

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www.homefindergroup.net  
www.straubclientrenovations.com  
tstraub@homefindergroup.net



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# RECREATION DEPARTMENT



## A Message From the Director..

### Dear Friends:

I hope all of you enjoyed a happy and safe holiday season. The unseasonably warm weather we experienced through December and early January certainly had me thinking about spring and summer activities. If you were of like mind, this newsletter will be right up your alley. All of our programs, camps and special events for the coming seasons are detailed in this newsletter.

The Youth Basketball Program is winding down for this season. The children have been enjoying playing their games since January in Eisenhower Gym and most teams will complete their seasons on February 20th. I would like to thank all the parents and coaches for their help this season. Thanks, also, to the coordinators who helped make this season possible. A special thank you to Tom Collingsworth who coordinated the referees. I would also like to thank Jay Shoen who helped with scheduling practices for this program.

We are very excited to offer many new camps and programs this year. Please be sure to check out the details about a grouping of camps and programs with a Science, Technology, Engineering and Math (STEM) focus. These STEM activities include summer camps as well as programs during the school year. We are offering a FREE introductory session on Wednesday, February 24, 2016 from 6:30 p.m. until 8:00 p.m. (please call the Recreation Office to register for this FREE event).

Additional first-time camps include: "Rainin' Cats and Dogs" Environmental Day Camp, Track Camp, Forensics Camp and Lacrosse Camp. Please check out the detailed descriptions in this newsletter.

For your convenience, we are making ONLINE REGISTRATION

available starting this spring! Of course, you are always welcome to stop by the Borough offices to register in person or mail a registration form (note we are using a single registration form for all camps/programs this year) to the Borough office. More details can be found in this newsletter and will be distributed through the schools in the coming month.

We don't want to forget to mention that we also have a number of special events scheduled for the coming months. Details about the Bunny Eggstravaganza, Kite Festival and Camp Hill's 97th Annual Memorial Day Parade can be found in this newsletter. Anyone interested in participating please read the articles about this year's events.

Please remember that each Newsletter covers approximately 3 months of activities and events. As with all Camp Hill Recreation programs, registration is on a first come first served basis. Please read over all registration procedures for each program carefully, so you do not miss any important deadlines. If you have any questions, concerns or ideas for new programs, please contact the recreation office by phone at 737-4548 or by email [alogar@camphillborough.com](mailto:alogar@camphillborough.com). I am a one person office, so I am not always able to answer my phone when it rings. If I am not available to answer your call, please leave a detailed message and I will return your call as soon as possible (usually within one business day).

Thank you,

*Audrey J. Logar*

Recreation Director

## RECREATION COMMISSION MEMBERS

Jon Arosell, William Forrey, Patty Gilroy, Jessica Gutierrez, David Hershey, Sam Robbins,  
Dr. David Reader, Mark Simpson, Joe Stanistic, Leigh Twiford, Jill Williamson

## TOYS FOR TOTS PARADE AND HOLIDAY TREE LIGHTING THANK YOU

In December, Camp Hill Borough and Centric Bank joined forces to host the Toys for Tots Parade and Holiday Tree Lighting. We had an awesome turnout and collected the most toys we ever had. Thanks to all your help there were many children in Central PA that received toys.

The success of this day would not have been possible without the support of many organizations and businesses in and around the Borough of Camp Hill, especially Centric Bank. We would like to thank US Marine Corps, SSgt Adam Najar and his few Marines, ABF U-Pack Moving and abc27 for their contributions towards the parade as well as all businesses that collected toys. We would also like to thank Centric Bank, Karns, Giant, Weis Market, L.B. Smith and the Junior Civic Club for their contributions towards the refreshments in Prosser Hall following the Tree Lighting. A special thanks to Camp Hill Marching Band, Blooms by Vickrey, Camp Hill Lions Club, Camp Hill Woman's Club, Camp Hill Civic Club, Camp Hill Fire Company, Camp Hill Fire Police, Camp Hill VolunTEEN, Camp Hill High School Cheer Ensemble, Boy & Girl Scouts of Camp Hill and Recreation Commission for their continued support towards community events.

# RECREATION DEPARTMENT

## OPENING ON THE RECREATION COMMISSION

Camp Hill Recreation Commission would like to thank Tom Collingsworth for his years of service on the Recreation Commission. We are looking for someone to finish Tom's term which ends December of 2016. If you are interested please send your resume to the Recreation Office by March 30th.

## HOLIDAY HOME DECORATING CONTEST

This year a few of us drove around the whole borough, over a period of nights and picked the top three home and knocked on their doors on December 15th. The winners were surprised when we knocked on their door that night. Prizes were donated by Blooms by Vickrey. *Congratulations Winners!*

### WINNERS:

- 1st place: The Carricato's 1820 Walnut St.
- 2nd Place: The Hoover's 20 S. 24th Street
- 3rd Place: The Hamm's 300 Deanhurst Rd.
- Honorable Mentioned: The Kennedy's  
90 Westerly Rd.

## INFORMATION ABOUT ACCESS TO SIEBERT PARK STADIUM

If you are interested in having access to utilize the stadium when it is not being used for an event, you need to stop by the Borough Office and fill out an application. One application per family. To enter the stadium access the Siebert Park Stadium near the Athletic House. Just swipe your card and push on the access gate. It will turn to let one person enter. If you lose your card, you need to notify the Borough immediately, so we can deactivate your card. Replacement cards, are \$5.00 each.

## REPAIRS TO TRACK AT SIEBERT PARK

Repairs will be made to the "D Zone" area of the track this coming summer. Due to this the stadium will be closed June 6 – July 1. We apologize ahead of time for any inconvenience, but this is the only time period that works around the facility usage.

## YOU CAN STILL PURCHASE A BRICK FOR THE LION'S DEN

If you have not yet purchased a brick at Siebert Park, there is still time. Bricks will continue to be sold even though The Lion's

Den is complete. The funds that are collected now will go towards the up keep of the parks. If you are interested in purchasing a brick for yourself or a loved one, please contact the Recreation Department at 737 - 4548 or [alogar@camphillborough.com](mailto:alogar@camphillborough.com).

## TREE MEMORIAL

In 2012, two stone structures were built in our parks; one in Willow Park and other one in Siebert Park. Each structure has a map of the park and a plaque where people can purchase a name plate for a tree that has been planted in memory of someone. If you would like to purchase a tree and name plate please contact the Recreation Department at 737-4548 or [alogar@camphillborough.com](mailto:alogar@camphillborough.com).

## LOOKING FOR SUMMER EMPLOYMENT?

If you are looking for a summer job and would like to apply to be a Camp Counselor, A Life Guard, or a Snack Shack Employee, stop by the Borough Office on or before February 27th. Descriptions for each job can be found on our website.

## RECREATION COMMISSION MEETINGS 2016

In 2016 the Camp Hill Recreation Commission will conduct its meetings at 7 pm at the Borough Building of Camp Hill Municipal Office in the conference room, 2145 Walnut Street, Camp Hill, PA 17011, on the following Tuesdays:

April 5 • July 5 • October 4

## CAMP HILL BANQUET FACILITY

Thomas J. Prosser Hall in the Camp Hill Borough Building is available to rent for parties, wedding receptions, meetings, etc. Our elegant community room seats 200 people, has a large kitchen, and a garden patio right outside. For general information go to our web site: [www.camphillborough.com](http://www.camphillborough.com).

## ENVIRONMENT, EDUCATION, AND RECREATION CENTER

This center which is located at Siebert Park in Camp Hill is available to rent for meetings, reunions, parties, etc. The EERC can accommodate up to 65 people, has a kitchen, and two restrooms. For general information go to our web site: [www.camphillborough.com](http://www.camphillborough.com)

## CAMP HILL POOL FACILITY

The Camp Hill Pool is available to rent for an evening party after regular pool hours. The Pool Parties can accommodate up to 200 people. Please call Camp Hill Recreation at 737-4548 or go to our website: [www.camphillborough.com](http://www.camphillborough.com) for more information.

## CLASS IDEAS? WANT TO BE AN INSTRUCTOR?

If you have a class idea or would like to look into becoming an instructor, please call Audrey Logar, the Recreation Director at 737-4548 or email [alogar@camphillborough.com](mailto:alogar@camphillborough.com). We are looking into if there is interest in Computer or Software Classes. If this type of class is of interest to you or you are someone willing to teach this type of class, we would love to hear from you.

## UPCOMING SPRING EVENTS

### ONLINE REGISTRATION KICKS OFF FOR PROGRAMS AND CAMPS

Thursday, March 17, 2016

For your convenience, we are making ONLINE REGISTRATION available starting this spring! Of course, you are always welcome to stop by the Borough offices to register in person or mail a registration form (note we are using a single registration form for all camps/programs this year) to the Borough office. More details can be found in this newsletter and will be distributed through the schools in the coming month.

### BUNNY EGGSTRAVAGANZA

Friday, March 18, 2016

Camp Hill Recreation invites your children ages 3 - 9 to an evening of activities. Parents you may drop your kids off for an evening out on Friday, March 18th from 6 pm – 8 pm at the Camp Hill Community Room. The children will make a craft, decorate eggs, listen to a story, play games, etc. The cost is \$11.00 per child. Be sure to check out the coloring contest found on our website. Extra coloring forms are available at the Borough Building. Pre-registration is required by March 11th and no refunds will be given.

### 17TH ANNUAL KITE FESTIVAL

Sunday, May 15, 2016

Camp Hill Recreation and the Keystone

# RECREATION DEPARTMENT

Kiters are teaming up again for the Annual Kite Festival. This year it will be held on Sunday, May 15th, from 12–4 pm at Fiala Field. The Keystone Kites will demonstrate their different kites and all children and adults will be able to make a kite with our help. So mark your calendar and come out and enjoy a relaxing and FREE afternoon with your family.

## 97TH ANNUAL MEMORIAL DAY PARADE AND CEMETERY CEREMONY

**Monday, May 30, 2016**

This annual event will take place on May 30, 2016. The parade will start at 9:30 am and the Cemetery Ceremony will follow at 11 am. We hope many of you will join us in the Cemetery for our Ceremony. Anyone interested in being in the parade please contact the Recreation office at 737-4548 by May 6th. Look for the program for this event on our web page [www.camphillborough.com](http://www.camphillborough.com) in early May.

## MEMORIAL DAY FESTIVITIES IN WILLOW PARK

**Monday, May 30, 2016**

Camp Hill Borough will be holding their festivities in Willow Park. These festivities in Willow Park will start after the parade. There will be food, activities and the High School Jazz Band will be performing as well. If you and/or your club would like to take part in these festivities please go to the Borough website, fill out the application and mail or drop it off to the Recreation Office by May 6th.

## LOOKING AHEAD TO SUMMER

### MARK YOUR CALENDARS NOW! BOX LUNCH REVIEWS

This Award Winning Event is back again and will be in Willow Park from 11:30 - 1:00 PM. If it rains, it will be held the following Friday. We would like to invite all of you to come to the park on opening day and enjoy the great music. You may bring your lunch or buy your lunch at the park. We encourage you to bring a chair or a blanket to sit on. More details will be in the available late spring, but for now here are the dates: June 10, June 24, July 8, July 22, & August 5

## ADULT CLASSES

### VINYASA FLOW YOGA SERIES

**(Instructor: Melissa Jo Knepper)**

Join Melissa Jo Knepper, RTY200, beginning on Thursday, March 24, for yoga classes crafted to invigorate the body, inspire the mind and assist your spirit in finding peace and tranquility. Classes will vary each week but will be focused on connecting your breath to movement, gentle warm up asanas(postures), invigorating flow, long holds, inversions, balance work, and relaxation. This yoga class is suitable for beginners and current students looking for an outlet to remove the stress from their lives and come into balance while still getting a invigorating workout. Melissa Jo Knepper took her first yoga class in 1995 and realized that by practicing yoga she would gain the knowledge to change her life. Melissa has been teaching Vinyasa yoga since August of 2013 and became Registered Yoga Alliance Instructor at the RYT200 level after studying under the careful guidance and teaching of Rachel Wilson at Om My Yoga Academy in Camp Hill, PA. Make plans to join Melissa on Thursdays to experience the journey of yoga...come relax and renew! Please bring a yoga mat, block, strap, blanket, bottle of water (if you have these available) and wear comfortable clothes.

**Thursday:** March 24–May 26 (10 classes)

*\*Due to the possibility of snow or ice classes may be rescheduled at the discretion of the instructor for the safety of the students.*

**Time:** 6 – 7 pm

**Location:** Cabin in Siebert Park

**Cost per session:** \$66 resident /  
\$71 non-resident

**Drop In:** \$9.00 per class

**Deadline to Reg.:** March 15th,  
Min. 6/Max. 20

## PILATES

**(Teacher: Janine Galati)**

Pilates is a corrective exercise method that offers both shape shifting exercise and mind/body education while improving strength, flexibility, balance, coordination and overall posture. Join Janine on Wednesday mornings for 7:30 am or 8:30 am classes ten weeks to learn the basics of this whole body workout. Learn how use Body IQ Pilates as a tool for wellness to help improve your over mind/body health. Bring a mat, towel and water. Some equipment use will be included.

All levels welcome. Space is limited so register early! If you have questions feel free to call Janine at 717-412-4195.

**Wednesdays:** March 16–May 18 (10 Weeks)

**Times:** 7:30am or 8:30 am, please specify when registering

**Location:** Body IQ Life, 2208 Market St.  
Rear Entrance

**Cost:** \$120 resident / \$180 non-resident

## JACKI'S AEROBIC DANCE

**(Instructor: Sandy Cronin)**

This class provides a one hour fun class of well choreographed routines to upbeat music. This dance workout class includes a warm up, abdominal work and vertifirm for the hips and thighs. Hand held weights (max. 6 pounds per hand) and ankle weights (2 ½ pounds per leg) are optional. All routines, including the booster, six aerobic dances and cool down can be geared to anyone's fitness level.

**Tuesdays/Thursdays:** March 29–June 2  
(20 Classes)

**Times:** 6–7 pm

**Location:** Hoover Elementary Multi-Purpose Room

**Cost:** \$132 resident /\$143 non-resident  
(Drop in - \$9)

## JACKI'S AEROBIC STEP

**(Instructor: Sandy Cronin)**

Jacki Sorensen's Strong Step<sup>(TM)</sup> is a low-impact, high energy, maximally effective fitness class that's fun and easy! Using a STEP to increase lower body resistance, the subtly choreographed routines have an athletic style that appeals to anyone interested in getting a head-to-toe workout. In your Get-It-All-Together class you'll stretch, squat, press, crunch and "aerobic condition" yourself into a total body fitness while enjoying music from The Hot 100, Adult Contemporary, Latin, Rock 'n Roll, Country, Hip Hop and more! Come and experience the effectiveness and excitement of our regular roll-out of new routines to keep you challenged and motivated. Grab your water bottle, and put on your athletic shoes!

**Wednesdays:** March 30 – June 1 (  
10 Classes)

**Times:** 5–6 pm

**Location:** Camp Hill Borough Building

**Cost:** residents \$65 / non-residents  
\$71(Drop in - \$9)

# RECREATION DEPARTMENT

## CO-ED VOLLEYBALL

(Coordinator: Richard Sandusky)

Come and join in on the fun and exercise of recreational volleyball. Teams are picked each night to mix and match talent and encourage socialization. This program is open to adults over 18 yrs. old. We must have a minimum number of paid in full players to have the program available for drop in players.

**Wednesdays:** April 13 – May 25

(7 weeks)

**Time:** 7:30–9:30 pm

**Location:** Camp Hill High School Gym

**Cost:** residents \$21 / non-residents \$28

Drop in: \$3 residents /

\$4 non-residents

## INTO TO ESSENTIAL OILS CLASSES 2

(Instructors: Gwenn Wheeler / Laura Kanagy)

Gwenn Wheeler and Laura Kanagy are essential oil wellness advocates with doTERRA International. They both have school aged children and live locally in the area. Their passion for helping others and natural health solutions led them into educating about healthy living and essential oils. They love to share the benefits of these powerful therapeutic grade oils with people so they may also take control of their own health and wellbeing. Incorporating the use of Essential Oils to create a healthier lifestyle that includes proper nutrition, hydration, sleep and exercise. Includes a make and take product.

This is an Introduction Class with a Make and Take on the second day of class. If you didn't get the Intro to Essential Oils in January fear not come join in the fun!

**Introduction Class:** Mon., March 28

**Make & Take Class:** Wed., March 30

**Times:** 6:30-8 pm

**Location:** Camp Hill Community Room

**Cost for Both:** resident \$11 /  
non-resident \$22

## AFTERNOON PILATES (MAT & BARRE)

(Instructor: Lynette Pertschi)

The Pilates Method is an approach in mind and body integration that was created by Joseph Pilates in the 1920s. The fundamental principles focus on balance, concentration, control, centered awareness, fluid movements, and breath. Pilates enhances core strength that increases flexibility, coordina-

tion and spatial awareness. Pilates engages the whole person, not just the muscles. For everybody from an athlete to a mother, Pilates will develop and enhance stamina, posture, alignment and core strength for elite performance to everyday activities. Pilates focuses on the core muscles first, specifically stomach, butt and back, in a sense, working the muscles from the inside out. This achieves and maintains a balanced aligned body. Just a few benefits from Pilates are: Balance, Posture, Flexibility, Range of Motion, Longer and Leaner Muscles.

**Mondays & Thursdays:** Feb. 29–May 26

**Times:** 3:30-4:20 pm

**Location:** Camp Hill Community Room

**Pay as go:** \$10.00

## ZUMBA® GOLD

(Instructor: Jenn Dusart)

This has been such a hit we will be continuing this class with the help of Jenn Dusart. These are pay as you go classes. Zumba Gold® uses Latin and international rhythms such as salsa, merengue, cumbia, and many more to create a fun fitness program for the active older adult population or the true beginner (deconditioned participant). It addresses the anatomical, physiological and psychological needs specific to these populations.

**Tuesdays/Thursdays:** March 29 – June 2  
(No April 26)

**Times:** 10-11 am

**Location:** Community Room

**Cost:** Pay as go: \$5

## OPEN WATER CLASS

(Instructor: Nicole Richardson)

Certification courses are taught by P.A.D.I. instructors from Harrisburg's West Shore Scuba. Participant must be in good health, at least 12 years old and able to swim 200 yards. You will need to have supplies before the class and to find out the cost of items needed please call the Scuba Shop at 717-836-7699 to arrange for New or Used Mask, fins, snorkel and text book. All additional scuba equipment will be provided. Textbook cost is \$80. Open water dives and additional costs to the class fee are involved to become certified and will depend on either local or Florida Keys dive site selection. Registration is required. All questions should be directed to

Harrisburg's West Shore Scuba at 717-836-7699

**Thursdays:** June 23rd – July 21st

**Ages:** 12 and up

**Times:** 5–8 pm

**Location:** Camp Hill Borough Pool

**Cost:** \$207 residents / non-residents \$218

## DISCOVER SCUBA:

(Instructor: Nicole Richardson)

Have you ever wondered what it's like to breathe underwater? If you want to find out but aren't quite ready to take the plunge into a certification course, Discover Scuba Diving will let you try scuba to see if you like it

While not an actual scuba certification, during the Discover Scuba Diving experience you'll learn how to use scuba equipment in shallow water and get a quick and easy introduction to what it takes to explore the underwater world. You need to bring swimsuit and towel, all other equipment is provided.

**Thursday:** June 9th

**Ages:** 10 and up

**Times:** 5:30 – 8 pm

**Location:** Camp Hill Borough Pool

**Cost:** \$54 resident / \$60 non-resident

## YOUTH/TEEN PROGRAMS

### FREE!! STEM EDUCATION DEMO NIGHT

(Instructor: Sylvan Edge Staff)

All are welcome to come and learn about STEM programing which involves Robotics, Coding and Engineering. We have lots of fun planned for your family, including: Creating and animating robots using the LEGO® WeDo™ software in our Robotics course. Learning basic coding concepts to see just how easy computer programming can be in our Game Design course. Having a blast mastering Engineering Discover the amazing world of machines and bridge design with hands-on projects using LEGO® bricks and K'NEX® parts. Call the Recreation Office to register for this free night!

**Date:** Wednesday, February 24th

**Times:** 6:30 – 8 pm

**Location:** Community Room

**Cost:** FREE, please call the Recreation Office to Register.

# RECREATION DEPARTMENT

## ROBOTICS 201

**(Instructor: Sylvan Edge Staff)**

Robots don't build themselves. They need dreamers, problem solvers and thinkers. Let's encourage kids' talents with fun, hands-on projects building and animating robots. Kids partner in teams to build and animate amazing robots. During this program children will build sophisticated robots while developing advanced problem solving and engineering skills.

**Wednesday:** March 16, 23, 30, and April 6

**Grades:** 4 - 6

**Times:** 3:30-5:00 pm

**Cost:** \$99 resident / \$109 non-resident

## ONE DAY STEM CLASSES ON A SCHOOL CLOSED DAY!

**(Instructor: Sylvan Edge Staff)**

**Date:** April 29th

You are able to register for BOTH classes or just ONE. If participant is in both sessions the participant is able to stay for lunch with the instructors, just bring a lunch along.

**Robotics:** 9 – 12 pm

**Grades 1 – 3:** Robotics 101, Enjoy a lively introduction to building and programming robots.

**Grades 4 – 6:** Robotics 102, Explore pulleys and gears through the creation of new robots.

**Machine Makers:** 1 – 4 pm

**Grades 1 – 3:** Machine Makers 102, Explore the amazing world of simple machines building, testing and re-designing cars, ships and machines that move using LEGO®.

**Grades 4 – 6:** Machine Makers 201, Race into the world of engineering and learn about simple machines (such as gears, levers and pulleys) by building and designing cars, ramps and other awesome creations using LEGO®.

**Location:** Community Room

**Cost:** \$45 per session

## EXPLORING CREATIVITY WITH COLOR AND DESIGN

**(Instructor: Allison Juliana)**

This beginner drawing and painting class will focus on creating, exploring and experi-

menting with a variety of drawing and painting techniques. The students will have the opportunity to create and take home their own original artwork each week. Supplies are included in the cost of the program. Please wear clothing that is appropriate to get a little messy!

**Tuesday:** March 8 – April 12

**Grades:** 3 - 6

**Times:** 6:30 – 7:30 pm

**Location:** Cabin in Siebert Park

**Cost:** \$82 resident / \$87 non-resident

## ELEMENTARY GIRLS FIELD HOCKEY CLINICS

The Camp Hill Field Hockey staff is working on possible Field Hockey Clinics for this spring, information would be sent through the schools and place on our website if we are able to offer this program.

## AIKIDO MARTIAL ARTS CLASSES

**(Instructor: Dr. Roger Gonzalez)**

Aikido is a martial art that focuses on the early neutralization of an attack by blending with the attack and then throwing or applying a joint lock to the attacker. Aikido does not rely on size or strength and instead relies on timing, proper positioning, and leverage. Morihei Ueshiba or O'Sensei ("Great Teacher) developed Aikido in the 1920's from his practice and teaching of Daito Ryu Aikijujitsu incorporated with other martial arts he learned including jo (staff) and ken (sword) arts.

Aikido practice for children and teens cultivates flexibility, agility, coordination, fitness, and strength. Children and teens work with partners and in groups, learning to cooperate with peers and show respect for others. From the beginning of class starting with warm-up games to the careful study of a challenging technique, children and teens practice being aware, relaxed, and attentive to details.

The Aikido instructor, Dr. Roger Geertz Gonzalez, is a 4th degree black belt (Yondan) and certified Aikido instructor (Fukushidoi) within the United States Aikido Federation. He has been practicing Aikido since 1990 and began teaching children Aikido in 1994 at Florida Aikikai where he practiced from 1993 to 2013 under his current senseis (teachers) Peter Bernath (7th degree black belt and Shihan-Master Teacher) and Penny

Bernath (6th degree black belt and Shihan-Master Teacher). He currently teaches adult Aikido classes in his dojo (martial arts school) West Shore Aikikai Aikido in Lemoyne, PA.

**Wednesdays:** March 2 – May 4 (10 weeks)

**Ages:** 5 – 7

**Times:** 3:30-4:30 pm

**Location:** Cabin in Siebert Park

**Cost:** \$55.00 resident / \$77.00 non-resident

## TENNIS LESSONS FOR AGES 6 – 8

**(Instructor Greg Herb)**

This program will assist you in learning how to play or will assist you in enhancing the skills you all ready have. Participants are asked to bring their own racquet. The program is available for beginners.

**Mondays/Wednesdays:** June 13th – 29th

**Time:** 8:30–9:15 am

**Location:** Siebert Park Tennis Courts

**Cost:** \$52 resident / \$67 non-resident

(Minimum 5 / Maximum 20 participants)

Registration is due one week before session.

## TENNIS LESSONS FOR AGES 9 - 14

**(Instructor Greg Herb)**

This program will assist you in learning how to play or will assist you in enhancing the skills you already have. Participants are asked to bring their own rackets. The program is available for beginners and intermediate.

**Mondays / Wednesdays:** June 13th – 29th

**Times:** 10:00-11:00 (beginners and intermediate)

**Location:** Siebert Park Tennis Courts

**Cost:** \$52 resident / \$67 non-resident

(Minimum 5 / Maximum 20 participants)

Registration is due one week before session.

## SUMMER CAMPS

**ONLINE REGISTRATION FOR CAMPS NEW!!!!  
STARTING THURSDAY, MARCH 17, 2016 AT  
6:30 AM**

For your convenience, we are making ONLINE REGISTRATION available starting this Spring! Of course, you are always welcome to stop by the Borough offices to register in person or mail a registration form (note we are using a single registration form for all camps/programs this year) to the Borough office. You can go to [www.camphill-borough.com](http://www.camphill-borough.com) and look under Recreation to

# RECREATION DEPARTMENT

register starting on March 17th. Registration will start online at 6:30 am. You are still able to register in person or by mail. The Recreation Office will open early this one day at 6:30 am, for those who don't have access to the internet. Please know your registration will be entered on a first come first serve basis onto the online system.

## SIEBERT PARK DAY CAMP

(Monday through Friday)

**Time:** 8:00 am to 5:30 pm

**Dates:** June 6 through August 12

(No camp Monday, July 4)

**Ages:** Open to elementary aged children who have completed kindergarten through the summer following fifth grade.

**Cost per week:** \$154 resident /  
\$170 non-resident

Campers will enjoy sports, arts and crafts, swimming and other theme based activities. Registration will start on March 17th. We are going to an online registration and information on that is in this newsletter. Registration for all new non-residents campers starting on March 18th at 8 AM. You may join up for as many weeks as you want, provided the space is not already taken. For more information, please go to the Camp Hill Borough Website. NOTICE: Please go to [www.camphillborough.com](http://www.camphillborough.com) and read over the Parent Packet and fill out the Emergency Form. Also be sure to write down t-shirt size when you register, deadline for shirts is May 20th.

## PRESCHOOL SUMMER ADVENTURES

(Ages: 3 - 5)

Join us Monday thru Thursday mornings for summer fun activities such as singing songs, listening to some stories, making arts & crafts, and enjoying the summer air outdoors. The themes are available on the website. NOTICE: Please go to [www.camphillborough.com](http://www.camphillborough.com) and read over the Parent Packet and fill out the Emergency Form. Also be sure to write down t-shirt size when you register, deadline for shirts is May 20th.

**Monday - Thursday:** June 13th through  
August 4th

**Time:** 9:00 am - 12:00 pm

**Location:** Hoover All Purpose Room

**Cost per week:** \$70 resident /  
\$80 non-resident

## FAR OUT SPACE ACADEMY

3...2...1 BLAST OFF to discovering space and flight! Half day campers will explore the stars and constellations as you take an out-of-this-world sky tour in our homemade planetarium, prepare for lift-off as you build and launch your own rocket while learning about Newton's Laws of Motion, and complete a mission to Mars as you design and build your own model space station. Come join us on our mission through outer space! For children ages 7-11.

**Monday - Friday:** July 18-22

**Ages:** 7-11

**Times:** 9 - 12 pm

**Location:** Camp Hill Community Room

**Cost per camp:** \$240.00 resident / \$250.00  
non-resident

## FORENSICS ACADEMY (NEW FOR 2016!)

Become a Science Explorers CSI! We'll use forensic techniques to document a "crime scene", lift fingerprints, complete an analysis of mystery powders, conduct simulated blood testing, extract DNA from strawberries, perform fiber analysis, and use a black light to reveal glowing evidence. See if you'll be the one to crack the case! Full day camp only for ages 7-11.

**Monday - Thursday:** August 1 - 4

**Ages:** 7-11, write t-shirt size on form.

**Times:** 9 - 3:30 pm

**Location:** Camp Hill Community Room

**Cost:** \$315.00 resident / \$325.00 non-res.

## SUPER STRUCTURES CAMP

(Instructor: Sylvan Edge Staff)

Explore, build and test different bridge types from around the world using K'NEX while learning concepts fit for a structural engineer or architect.

**Monday-Thursday:** June 27-30

**Grades:** 3-6

**Times:** 1- 4 pm

**Cost:** \$198 resident / \$208 non-resident

## BOT LAB CAMP

(Instructor: Sylvan Edge Staff)

This Robotics workshop will challenge students to bring their imaginations to life by designing and programming robots around different theme.

**Monday-Thursday:** August 8 - 11

**Grades:** 2-4 or 5-6, write t-shirt size on form

**Times:** 1- 4 pm

**Cost:** \$198 resident / \$208 non-resident

## "RAININ' CATS AND DOGS" ENVIRONMENTAL DAY CAMP

(In more serious circles a.k.a. "MS4- BMP" Camp)

(Instructor: Paul Garrett, assisted by a Senior Counselor)

In a very fun, interesting, and hands-on way, the camp teaches the problems created by severe rain storms. In an equally fun and interesting way, the campers will learn what they, their families, and neighbors can/should do to minimize the chances of flooding, pollution, and destruction, while attempting to keep the water on their property for later use. This includes a one day canoe trip with the Chesapeake Bay Foundation on Wednesday or rain date-Thursday. Participants will need their own transportation to and from 1731 South York Street, Mechanicsburg on Tuesday and from the Boat Launch on the downstream end of City Island on Wednesday (Rain date Thursday for canoeing). To register please call 737-4548 for information. Specific questions about the camp, please call Paul Garrett at 514-3546.

**Monday - Thursday:** July 11th- 14th

**Grades:** All Cumberland County Youth  
Entering 4th - 8th  
(min. 6 / max. 20)

**Times:** 8:30 am - 4:30 pm.

For the convenience of parents, campers may arrive at 8:00 am, but will be assigned tasks. Pick up at 4:30 pm is exactly at the drop off point that day, except on Wednesday (or Raindate-Thursday).

**Where: Monday, Wednesday, Thursday:**  
The Camp Hill Park/ Siebert Park,  
N.25th Street and Route 11&15  
by the tennis courts.

**Tuesday:** Trails and Trees  
Environmental Site, 1731 South  
York Street, Mechanicsburg, PA  
17055 (behind the Mechanicsburg  
Middle School).

**Cost:** \$59.00

## BOYS BASKETBALL CAMPS

Camp Hill Recreation, in conjunction with the Camp Hill High School Boys Basketball program, will be offering three Boys Basketball Camps this summer. The camps will be run by Scott Barrows, Camp Hill High School Head Varsity Boys Basketball Coach and his coach-

# RECREATION DEPARTMENT

ing staff, along with several of the High School players.

## Descriptions:

**Lions Future Stars Camp** will be offered to boys entering 4th grade through boys entering 9th grade. This camp will include skill development, competitive team games, individual contests, and sportsmanship.

**Elite Lion Basketball Training** will be offered to boys entering 7th through boys entering 9th grade. This is a concentrated skills camp for the serious basketball player to hone his individual abilities and improve agility through focused basketball-specific training.

**Little Lions Basketball Camp** will be offered to boys entering K through boys entering 3rd grade. This camp will emphasize fun and provide age appropriate instruction highlighting skills and games to get the boys excited about basketball.

All participants receive a t-shirt if registered by May 30th. Register EARLY so you don't miss out.

## LIONS FUTURE STAR:

**Monday – Thursday:** June 13 – 16

**Time:** 9 - 4 pm

**Location:** Eisenhower Gym

**Cost:** \$148 resident / \$158 non-resident

## ELITE LION:

**Monday – Thursday:** June 20 – 23

**Time:** 3 – 5 pm

**Location:** Eisenhower Gym

**Cost:** \$110 resident / \$120 non-resident

## LITTLE LION:

**Monday – Thursday:** June 20 – 23

**Time:** 6 – 7:30 pm

**Location:** Eisenhower Gym

**Cost:** \$82 resident / \$92 non-resident

## LACROSSE CAMP

Camp Hill Recreation with the help of Sam Teeter will be offering our first lacrosse camp. Sam is a High School Senior who will attend East Coast Carolina in the fall where he will play Lacrosse. He has nine years' experience playing Lacrosse and has previous coaching experience. He has offered to introduce the sport to young people in the borough. He will be teaching fundamentals and small non-con-

tact drills that involve passing and moving the ball. We have lacrosse nets, but they are limited, so register early.

**Entering 3rd – Entering 5th:**

**Dates:** July 5 - 7

**Times:** 6 – 8 PM

**Location:** Siebert Park Stadium

**Cost:** \$69 resident / \$79 non-resident

## LIONS GIRLS BASKETBALL CAMP

Camp Hill Recreation with Mark Clarke, Camp Hill Varsity Basketball Coach, help will be offering a Basketball Camp to entering 3rd through entering 8th grade girls. During the camp the players will work on skills, individual and small group stations and have contests/games. All participants will receive a shirt, if registered by June 13th.

**Entering 3rd – Entering 8th**

**Monday – Thursday:** June 27-30

**Times:** 6:30 – 8:30 pm

**Location:** Eisenhower Gym

**Cost:** \$93 resident / \$103 non-resident

## LIONS GIRLS FIELD HOCKEY CAMP

Camp Hill Recreation will be offering a Field Hockey Camp and it will be run by Molly Gilroy, Emily Gilroy and some enthusiastic Camp Hill High School Field Hockey Players to girls entering 3rd through entering 7th grade. During the camp the players will work on skills and small group stations and have contests/games. All participants will receive a shirt, if registered by July 15th. Field Hockey Sticks will be available for use at camp and all participants should bring a water bottle.

**Entering 3rd – Entering 7th Grade**

**Monday – Thursday:** July 25–July 28,  
*if needed Friday, July 29th will be used as a rain make-up day*

**Times:** 6-8 pm

**Location:** Siebert Park Stadium

**Cost:** \$93 resident / \$103 non-resident

## SCUBA CAMP

**(Instructor: Nicole Richardson)**

Class is conducted by Harrisburg's West Shore Scuba is a PADI (Professional Association of Diving Instructors) dive center. They use instructional procedures and certifying standards established and maintained by PADI. Students will learn how to

correctly put on and adjust their equipment, control their breathing and get accustomed to being underwater and using their scuba equipment. They will put their new found skills to use while performing "Aqua Missions" underwater. In addition to their water time, the students will continue their learning out of the pool and will discuss conservation and marine biology. The only items that you need to bring with you for your Discover Scuba Camp experience are a bathing suit, a towel, and a release form.

**Monday – Tuesday:** August 1 – 2

**Times:** 12-2 pm

**Location:** Camp Hill Pool

**Cost:** \$175 resident / \$185 non-resident

## TENNIS CAMP

**(Instructor: Greg Herb)**

Tennis Camp will be offered to participants who have past tennis experience and are familiar with the game and willing to play competitive matches. For those participants who have no past experience, it is recommended that you sign up for the tennis lessons which are listed in this newsletter. This camp is offered to participants between the ages of 12 – 16 years of age. Camp will consist of drills, match play, aerobic tennis and conclude with a tournament with prizes. Participants must bring a tennis racket to camp and water bottle.

**Monday – Thursday:** June 6th -9th

**Times:** 4-6 PM

**Location:** Siebert Park Tennis Courts

**Cost:** \$110 resident / \$120 non-resident  
Minimum of 8 participants

## CAMP HILL YOUTH WRESTLING CAMP

Youth wrestling camp will be directed by head coach Chad Gallaher and the rest of the wrestling coaching staff. Camp will consist each evening of wrestling drills and skills in a fun competitive teaching style. Opportunities for live wrestling and tournament style wrestling will exist most days. All experience levels from never having wrestled before to any level of experience are encouraged to attend. Wrestling shoes and head-gears are encouraged but not required. Coach Gallaher would love for anyone who has never wrestled before to give this a try.

# RECREATION DEPARTMENT

All participants will receive a shirt, if registered by July 1.

## Entering K—Entering 7th

**Dates:** July 17 – July 21

**Times:** 6-8 pm

**Location:** Hoover Elementary School Gym

**Cost:** \$93 resident / \$103 non-resident

## YOUTH TRACK CAMP

**(Instructor: Dave Juktus)**

Camp Hill Recreation will be offering a track camp held at Siebert Park Stadium. There will be two separate camps. One will be open to children entering grades 3 through entering grades 5 and the second camp will be for children entering grade 6 through entering grade 8. Children will learn about various running and jumping events including the 100m, 400m, 800m, 1600m, relays, running long jump, triple jump, and the standing long jump. Participants will need comfortable clothing to move in such as shorts and a t-shirt as well as a full water bottle for each camp day.

### Entering 3rd grade – Entering 5th grade:

**Dates:** July 12th – 14th Rain out: July 15

### Entering 6th grade – Entering 8th grade:

**Dates:** July 19th-21th Rain out: July 22

**Times:** 8-10 am

**Location:** Siebert Park Stadium

**Fee:** \$69 residents / \$79 non-residents

## HARD KNOCKS THEATRE CAMPS

**(Instructor: Mr. Phil Palese)**

All productions will be lead by Phil Palese and he will have a number of students and adults assisting him. All the Theatre Camps are limited in space, so register early. We have gone to an online registration, so go to [www.camphillborough.com](http://www.camphillborough.com) and look under Recreation to register. You will have a credit card fee if you register online. You may register in person by coming to the Recreation Office, if you choose not to register online. Form is included in this newsletter. You will also need to fill out the emergency forms on our website.

### SESSION ONE – THOROUGHLY MODERN MILLIE JR.

**Grades:** Going into 4th – 9th

**Dates:** June 13 – July 7

**Shows:** July 6 and 7, 10 am and 7 pm

**Location:** Grace Milliman Pollock

Performing Arts Center

**Times:** Must be available 8:00-3:00 M-T-

TH, 8-11:30 AM W&F (Pool

Time Optional 11:30-3 PM)

**Cost:** \$375 resident / \$425 non-resident

### SESSION TWO – CINDERELLA KIDS

**Grades:** Going into 3rd - 5th

**Dates:** July 5 – July 21

**Shows:** July 20 and 21, 10 am and 7 pm

**Location:** Grace Milliman Pollock

Performing Arts Center

**Times:** Must be available 8:00-12:00 M-F

**Cost:** \$185 resident / \$225 non-resident

## SESSION THREE – ELF JR.

**Grades:** Going into 4th – 9th

**Dates:** July 11 – August 4

**Shows:** August 3 and 4, 10 am and 7 pm

**Location:** Grace Milliman Pollock

Performing Arts Center

**Times:** Must be available 8:00-3:00 M-T-

TH, 8-11:30 AM W&F (Pool

Time Optional 11:30-3 PM)

**Cost:** \$375 resident / \$425 non-resident

## IMAGINATION STATION THEATRE CLASSES FOR YOUNG CHILDREN

More details to be announced in the coming weeks on: [www.camphillborough.com](http://www.camphillborough.com)

### Monday - Friday

**Ages:** 5 – 8

**Dates:** Camp 1: June 13 – 17

Camp 2: June 20 – 24

Camp 3: June 27 – July 1

Camp 4: August 1 - 5

**Times:** 9:30 – 11 am

**Location:** Grace Milliman Pollock

Performing Arts Center

**Cost per camp:** \$75 resident /

\$85 non-resident

**Descriptions of Classes:** Will be available on our website soon.

**CORRECTION:**  
SPONSOR FOR PET CATEGORY FOR HALLOWEEN PARADE WAS CARISAK PHOTOGRAPHY [WWW.CARISAK.COM](http://WWW.CARISAK.COM).

## REFUND POLICY

**A refund will not be granted for any session \$50 or less.** This includes any program (one day programs, camps, or multi session programs) offered by the Recreation Department.

**For all sessions greater than \$50,** a refund will be granted according to this schedule:

Refund Request Date	Amount of Refund
>90 days before program	75% of program cost
60-90 days before program	50% of program cost
30-59 days before program	25% of program cost
Less than 30 days before program	No refund

**No refund will be granted for any camps after July 1st.**

If any program is cancelled by the Recreation Department due to insufficient participation, a full refund will be granted.

**Registration Options**

**On-Line Registration**

**Starting March 17th at 6:30 am**

Go to [www.camphillborough.com](http://www.camphillborough.com) and look under Recreation

**Visit our office**

(completed form below required)  
Bring completed form & payment to Borough Office:

2145 Walnut St.  
Camp Hill, PA

**Mail In**

(completed form below required)

Send completed form & payment to:

Borough of Camp Hill  
Attention: Recreation Director  
2145 Walnut Street  
Camp Hill, PA 17011

Borough Office Hours 8:00 a.m. - 4:30 p.m. Monday - Friday excluding Holidays

\*\*\*NEW\*\*\* Single Registration Form for All Camps & Programs

		Resident	Non-Resident	
Parent / Guardian (Please PRINT)	Email Address	Circle One Above		

Address	City	Zip Code
---------	------	----------

Home Phone	Work Phone	Cell Phone
------------	------------	------------

Participant Name (Please PRINT)	M / F	DOB (under 16)	Grade	T-Shirt (If applies)	Program/Camp	Dates of Program/ Camp	Fee
							Total Due:

**REFUND POLICY**

A refund will not be granted for any session \$50 or less. This includes any program (one day programs, camps, or multi session programs) offered by the Recreation Department.

Cash Amount	
Check #	
Credit Card #	
Expires:	
Security Code:	

For all sessions greater than \$50, a refund will be granted according to this schedule:

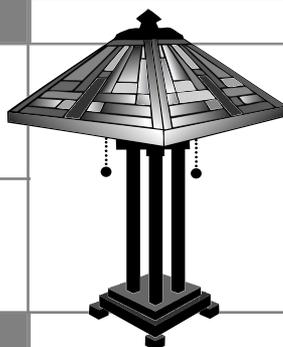
Refund Request Date	Amount of Refund
>90 days before program/camp	75% of program/camp cost
60-90 days before program/camp	50% of program/camp cost
30-59 days before program/camp	25% of program/camp cost
Less than 30 days before program/camp	No refund

**No refunds will be granted for any camps after July 1st.**  
If any program is cancelled by the Recreation Department due to insufficient participation, a full refund will be granted.

**Questions???**

**Phone: 717-737-4548**

**Email: [alogar@camphillborough.com](mailto:alogar@camphillborough.com)**



# THE PATRON



MARCH, APRIL AND MAY 2016  
EVENTS OF THE CLEVE J. FREDRICKSEN LIBRARY

**Main:** Cleve J. Fredricksen Library  
100 N. 19th Street, Camp Hill, PA 17011 • 717-761-3900  
Hours: Mon - Tues 9-9, Wed 9-6, Thurs - Fri 9-9, Sat & Sun 1-5

**Branch:** East Pennsboro Branch Library  
98 S. Enola Drive, Enola, PA 17025 • 717-732-4274  
Hours: Mon, Tues & Thurs 10-8, Wed & Fri 11-5, Closed Sat & Sun

[www.fredricksenlibrary.org](http://www.fredricksenlibrary.org) • [www.eastpennsborobranch.org](http://www.eastpennsborobranch.org)



## Registration OPENS April 15 Bus Trip to the Smithsonian Folklife Festival in Washington D.C.

**Saturday, July 9 at 8:30 am (return by 9:30 pm)**

Join us as we partner with Susquehanna Folk and travel to the stunning Smithsonian Folklife Festival on the National Mall in Washington D.C. to experience Basque culture. More information at <http://www.festival.si.edu/>. Price includes: round trip motor coach transportation from Camp Hill, boxed continental breakfast served en route to Washington, D.C., free time to explore and participate in the Smithsonian Folklife Festival, and gratuity for bus driver. Cost: \$45.00 per person. Register in person or online on [fredricksenlibrary.org](http://fredricksenlibrary.org) beginning April 15!

## BLOCK PARTIES @ Fredricksen!

**Wednesday, February 17, March 16,  
April 6, and May 18 at 9:30 am**

The Fredricksen Library has received materials from The Office of Commonwealth Libraries to start a series of Block Play Parties for young children (3-6 years) and their adults through the Cruise into Kindergarten program grant. Blocks offer children an almost infinite variety of opportunities to express themselves, from constructing simple designs to veritable engineering feats of bridge building. Registration begins 2 weeks before each session.



## YAPA - Young Adult Literature Festival Saturday, April 9 from 10 am to 5 pm

20 authors, panel discussions, a writers' workshop and book giveaways! Get your books autographed, chat with authors, get your hands on not yet published books and more. YAPA is open to all ages. All events are free, but some are ticketed - contact Teen Services at 761-3900 ext. 250 or visit our website for all details! Presented by Fredricksen Library in partnership with Mechanicsburg Mystery Bookshop and Cupboard Maker Books.

## Meet Dr. Rachel Levine, Pennsylvania's Physician General

The History of Women's Health in the LGBT Community

**Monday, March 7 at 7:00 pm**

In celebration of Women's History Month, join Pennsylvania's Physician General Dr. Rachel Levine as she speaks about the history of women's health in the LGBT community. The event is co-sponsored by the American Association of University Women - Harrisburg Branch and Fredricksen Library. Dr. Levine, the highest-ranking openly transgender person in PA state government history, will offer her expertise on this important topic and lead a discussion not to be missed. No registration necessary.



## Friends of Fredricksen Library Book & Media Sale

**Friday, April 22 from 9 am to 8:30 pm**

**Saturday, April 23 from 1 pm to 5 pm**

**Sun., April 24 from 1 pm to 4 pm – BAG SALE!**

**Thursday, April 21 from 2 pm to 8:30 pm –  
Special Friends Preview - Join now & attend!**

*Donations of books, puzzles, games and media  
accepted at the library Reference Desk.*

## It's time to VOTE for Simply the Best Library 2016!

Follow the link from our website or go to  
[harrisburgmagazine.com/Simply-the-Best-2016-Voting/](http://harrisburgmagazine.com/Simply-the-Best-2016-Voting/)



**WIN a \$450  
BIKE of your  
choice!**

sponsored by  
**Holmes Cycling  
& Fitness**

**Tickets are \$10,  
on sale April 1.  
Drawing July 24.**



**ON SALE  
MAY 1**

A 10 pound  
box is still just  
**\$30!**

Pick up will be

on June 30 – just in time for your July 4th picnics!  
Order ONLINE (\$1 fee) or at the library. Blueberry  
orders also make a great Mother's or Father's Day  
gift with our special giftcards!



**Saturday, July 23, 2016**

is the Eleventh Annual Fredricksen Library Loop  
5K Race and 1 Mile Fun Run & Walk.

**Register ONLINE or at the library May 1!**

# March

Adult

2016

Call 761-3900 x 225 to register or for more info.  
Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.



## HOLIDAY CLOSINGS

**Sunday, March 27 – Closed for Easter Sunday**  
**Monday, May 30 – Closed for Memorial Day**

### Career 101: Presenting... YOU!

**Tuesday, March 1, April 5 and May 3 at 7:00 pm**  
Landing the job you want may be easier than you think. Branching from last year's Employment Opportunities Expo, this three-part series will help you get there - come to any or all three sessions. This first session focuses on identifying your career strengths: aligning your values and personal talents with your work. Register February 1. Other sessions are April 5 and May 3.

### Curl Up With the Classics - Jane Eyre

**Tuesday, March 1 at 1:00 pm**  
Let's discuss Charlotte Bronte's romantic classic, Jane Eyre. You must have read or listened to the book in order to attend. Registration begins February 1.

### Natalie D. Craumer Writers Workshop: The First Ten Pages

**8 Tuesdays: March 1 - April 19 from 6:45 pm to 8:45 pm**  
Join Catherine Jordan, author and editor, for an eight-week series. Ages 18 and older, please. Register February 1.

### Meet Pennsylvania's Physician General Dr. Rachel Levine

**The History of Women's Health in the LGBT Community Monday, March 7 at 7:00 pm**  
In celebration of Women's History Month, join Pennsylvania's Physician General Dr. Rachel Levine as she speaks about the history of women's health in the LGBT community. The event is co-sponsored by the American Association of University Women - Harrisburg Branch and Fredricksen Library. Dr. Levine, the highest-ranking openly transgender person in PA state government history, will offer her expertise on this important topic and lead a discussion not to be missed. No registration necessary.

### Fredricksen Writes - Monday, March 7 and 21 at 6:45 pm

Join us at this writers group that provides aspiring writers a forum for their literary work and feedback from their peers in a friendly environment. Register February 1 and 15.

### Foreign Film Friday: Zero Motivation

**Friday, March 11 at 2:00 pm & 7:00 pm**  
FROM ISRAEL: This Israeli comedy follows a platoon of young women soldiers - all Israeli conscripts serving out their time playing computer games, singing pop songs, and conspiring to get transferred to Tel Aviv. Rated PG-13. No registration necessary.

### Blood Drives at Fredricksen - Central PA Blood Bank

**Friday, March 11 from 4:00 pm to 7:30 pm**  
One Friday of every other month - call Central PA Blood Bank at 1-800-771-0059 or visit [www.cpb.org](http://www.cpb.org)

### Great Decisions: Migration

**Monday, March 14 at 1:00 pm - The 4th of 8 sessions**  
As a record number of migrants cross the Mediterranean Sea to find refuge in Europe, the continent is struggling to come up with an adequate response. Registration now open. Cost: \$10 per individual session or \$40 covers all 8 sessions. Free for Associates of the World Affairs Council of Harrisburg. Register with credit card online through our website or send a check to World Affairs Council of Harrisburg / Walnut St. & N. 4th St/ 234 Strawberry Square/ Harrisburg, PA 17101.

### Twisted Stitchers - Monday March 14 at 6:30 pm

Knit or crochet with us on the 2nd Monday of each month. 16 years and older. Registration begins Feb. 1.

### Fredricksen Reads Coal River by Ellen Marie Wiseman

**Tuesday, March 15 at 7:00 pm**  
A young woman's determination to put an end to child labor in a PA mining town. You must have read or listened to the book in order to attend. Register beginning Feb. 1.

### Gardening with Nature: Spice up Your Landscape with Herbs - Tuesday, March 15 at 7:00 pm

Fredricksen Library has teamed up with Penn State Master Gardeners to bring you a series of workshops that will show you how to garden with nature. Learn about different types of herbs as well as how to design and plant your own herb garden. Cost per workshop is \$5.00. More topics offered on 4/19, 5/17, 6/21, 7/19, 8/16, 9/20 and 10/18. To register contact: Penn State Extension, Cumberland County 717-240-6500 or 1-888-697-0371 x6500.

### Mobile Device Basics

**Thursday, March 17 - iPad, iPhone, & iPod at 5:30 pm, Kindle at 6:30 pm, Android and Nook at 7:30 pm**  
Classes in the basics of these popular devices one Thursday a month. Register February 15.

### Great Decisions: The Koreas

**Monday, March 28 at 1:00 pm - The 5th of 8 sessions**  
At the end of World War II, Korea was divided in two. The northern half of the Korean peninsula was occupied by the Soviet Union, the southern by the United States. Today, North and South Korea couldn't be further apart. Registration now open. See March 14 event for registration info.

### Blood Pressure Screenings

**Thursdays from 9:15 am to 1:00 pm**  
Three parking spaces are reserved near the main entrance.

### eBooksHub @ Fredricksen

Call the reference desk at 717-761-3900 ext. 225 for details.

### Coffee Corner - NEW AFTERNOON HOURS & \$10.00 CC CASH CARDS - Weekdays - 9:30 am to ?

All net proceeds/donations benefit the library.

### Donation Station @ Fredricksen

**First Saturday of every month from 1 pm to 3 pm**  
Park on the Walnut Street side parking area

## Pollock Children's Library

Call 761-3900 x 229 to register or for more info.  
Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

### Library for Lunch - Three Little Pigs!

**Tuesday, March 1 and Thursday, March 3 at noon**  
We will read "The True Story of the Three Little Pigs" by John Siczka and enjoy a pig-in-a-blanket lunch! Hot dog and drink provided, please bring anything else your child would like to have for lunch. Children ages 3 - 6 can register beginning February 16 with a \$1 fee.

### Family Play Time (formerly Stay and Play)

**Thursday, March 3 from 6:00 pm to 7:30 pm**  
**Friday, March 4 from 9:30 am to 11:00 am**  
A time for children and adults to have uninterrupted play, to meet and socialize. Children ages 1 to 31/2 and siblings birth to 5. Children over 5 are not permitted. Register Feb. 18.

### American Girl Doll Book Club

**1st & 2nd graders - Tuesdays, March 15, April 12 and May 10 from 4:30 pm to 5:30 pm**  
**3rd & 4th graders - Wednesdays, March 16, April 13 and May 11 from 4:30 pm to 5:30 pm**  
Please read the book prior to attending; dolls are welcome but not required. Snack and craft included. Register once for all sessions March 1 for grades 1 & 2 and March 2 for grades 3 & 4. March - Kirsten, April - Addy, May - Samantha

### Special Story Time - Neighborhood Heroes!

**Monday March 7 at 10:30 am**  
Firefighters, police officers, ambulance workers... Join us for a story time, craft, and snack all about the everyday heroes! Register February 22 for ages 3-5 with an adult. \$1 fee

### Youth Chess Night - Friday, March 4 from 6:30 pm to 8:30 pm

Volunteers from the Harrisburg/West Shore Chess Club will be here for ages 7-13. No registration required.

### On the Farm!

**Story Time and Music Therapy by Sovia Therapy Saturday, March 5 from 3:30 pm to 4:30 pm**  
For all children, including those who may have challenges with traditional story times and/or have developmental delays. This full sensory experience is for children of all ages and developmental levels. Registration begins February 20; adult must accompany child for session.

### Meet & Play (for New Parents) (Formerly Let them Play)

**Wed., March 9, April 13 and May 11 - 9:30 am to 11:00 am**  
Parents and children ages birth - 3 years are invited to meet once a month to share experiences with other new parents. Meets one Wednesday morning per month. No registration.

### Down on the Farm - Thursday, March 10 at 10:30 am

Moo, Baa, Cocka-doodle doo! We're taking a journey down on the farm for a special story time! Join us for stories, a craft, and a snack all about our farm animal friends! For ages 3-5 with an adult. Register February 24th with a \$1 fee.

### Drop-In Story Time - Thursdays, March 10 & 24 at 7 pm

Drop-in story time with stories, flannel boards, songs and fingerplays provides a fun experience at the library. For ages 3 years and up with no registration necessary.

### Spring Story times! - 6-week sessions

**March 14 through April 22**  
Join us at these age appropriate programs that promote literacy and provide a fun first experience at the library. These story times will help increase children's vocabulary, comprehension and ability to interact socially. Registration is required and begins Feb. 29 for Just Baby & Me, March 1 for Twos, Threes and Picture Book Time. See the website or stop in the library for the storytime schedule.

### BLOCK PARTIES @ Fredricksen!

**Wed., March 16 at 9:30 am** - See description on front

### Family Play Workshop (formerly Parent/Child Workshop)

**Thurs., March 17 to April 14 from 6:30 pm to 7:45 pm**  
**Fridays, March 18 to April 15 from 9:30 am to 10:45 am**  
Family Play Workshop is a five week program at the Fredricksen Library for parents, grandparents or caregivers and their children ages 1 - 31/2 years. Meet local resource professionals for child development, nutrition, speech, language and hearing and more! Register March 3.

### Fred's Cover to Cover Tween Book Club

**Thursdays, March 17, April 21, and May 19 at 1:45 pm**  
We'll be meeting on the third Thursday of the month in the children's library to share a book, a snack, and our ideas and opinions. Register March 3 for The One and Only Ivan by Katherine Applegate

### Kids and Companions Book Club

**Thursdays, March 17, April 21, and May 19 at 6:30 pm**  
Kids and an adult they want to bring along will be reading and talking about books together. We'll be meeting on the third Thursday of the month in the children's library to share a book, a snack, and our ideas and opinions. Register March 3 for The One and Only Ivan by Katherine Applegate.

### READ to Dogs - Thurs., March 17 from 6:30 to 7:45 pm

Specially trained dogs will be at the library to listen to children read aloud. For readers to age 12 Register March 3.

### Family Movie Night - Call for Title

**Friday, March 18 at 6:30 pm**  
We will be showing a PG rated family movie. Free popcorn will be served. All ages welcome and all children must be accompanied by an adult. No registration necessary.

### Lego Workshop - Sunday, March 20 at 2:00 pm

Attempt to meet various design elements in team and individual projects to see who can come up with creative, innovative designs or even something that will just work! For grades 4 - 6 with registration starting March 6.

### Meet & Play (for Grandparents) (formerly Let Them Play)

**Wed., March 23, April 27 and May 25 - 9:30 am to 11 am**  
Relax and socialize while meeting other grandparents. Toys will be provided for children to play. Meets one Wednesday morning a month. (Ages 1-4). No registration required.

### Adventure Crafts - Secret Agents!

**Wednesday, March 23 from 4:30 pm to 5:15 pm**  
Our crafting adventure for March takes us into the mysterious world of Espionage. Every agent will make an "Alias Passport" and "Message Decoder!" Adventure Crafts is a reading, craft, and activity program for children in grades 1-3 and their adult partners. Each session will be centered on a theme and will include stories and art projects, and explore featured library materials. Register March 9.

### Homework Helpers - Thursdays 4:00 pm to 5:00 pm

**Now through April 28.**  
"Homework Helpers" are available most Thursdays, 4:00 pm until 5:00 pm during the school year. Teacher volunteers



will be in the Fredricksen Library's Lower Lobby to offer individualized tutoring for students in grades 1-5. Get more info at [fredricksenlibrary.org](http://fredricksenlibrary.org).

## Teen

Call 761-3900 x 225 to register or for more info. Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

**Video Game Day - Sunday, March 6 at 1:30 pm**  
Two hours of video game fun on three systems! Includes a tournament on the big screen. Fun, snacks and prizes!!! For teens ages 12-18. No registration necessary.

**Teen Advisory Group - TAG Blue grades 10-12 Sunday March 6 at 4:00 pm**

Fredricksen's Teen Advisory Group is a service group that helps to plan teen events, chooses books and video games for our collection and run special events like our summer concert bake sales. Meetings begin at 4 pm and last an hour. April 24 - TAG Green grades 7-9, May 29- all TAG members. No registration necessary.

**Teen Artists' Meet-up - Tuesday, March 8 at 7:00 pm**  
This is a newly formed group for teens artists - painters, graphic artists, illustrators, photographers and more are welcome! Meet-up with other artists, share inspiration, get help making progress on projects and share end products. Here's your chance to be part of an extended community of creativity. For teens ages 12-18. No registration necessary.

**Plot Twisters - Thursdays, March 10 & 24 at 7:00 pm**  
A dynamic group of teen writers from all genres. For teens 12-18, entering grades 7-12. No registration necessary.

**Safe Sitter Workshop Saturdays, March 12 & 19 from 10:00 am to 4:30 pm**  
For ages 11-13. To register call Cheryl Sola at Holy Spirit Health Systems at 763-2553. You must attend both sessions to receive a certificate of completion. There is a \$30 fee which will include a manual, a backpack and additional supplies. Bring a bag lunch.

**Zen Coloring - Tuesday, March 22 at 7:00 pm**  
We'll have lots of coloring pages to choose from - including mandalas, book reading mermaids, Celtic knot patterns and more. Endless choices of colored pencils and fine tipped markers - pastel, bold, metallic and pearl. Top it all off with great music and a decaf latte bar and you've got an evening of Zen creativity. For teens ages 12-18. No registration necessary.

# April

## Adult

2016



Call 761-3900 x 225 to register or for more info. Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

**Fredricksen Writes - Monday, April 4 and 18 at 6:45 pm**  
See March description. Register March 1 and March 18.

**Curl Up With the Classics - Great Expectations Tuesday, April 5 at 1:00 pm**  
Let's discuss Dickens' beloved novel, Great Expectations. You must have read or listened to the book to attend. Register March 1.

**Career 101: Preparing... YOU! Tuesday, April 5 at 7:00 pm**  
See March description. This second session focuses on being prepared: crafting your resume to reflect what you want to do and honing those interview skills. Get ready to meet potential employers with the right tools for success. Registration begins March 1. Last session May 3.

**Foreign Film Friday: Call for Title Friday, April 8 at 2:00 pm & 7:00 pm**  
FROM FRANCE: Sandra (Marion Cotillard) has just been released from the hospital to find that she no longer has a job. A powerful statement on community solidarity, this film is alive with both compassion and wisdom. Rated PG-13. No registration necessary.

**Great Decisions: The United Nations Monday, April 11 at 1:00 pm - The 6th of 8 sessions**  
On the eve of the international organization's 70th birthday, the United Nations stands at a crossroads. This year marks a halfway point in the organization's global effort to eradicate poverty, hunger and discrimination, as well as ensure justice and dignity for all peoples. Registration now open. See March description for registration details.

**Twisted Stitchers - Monday, April 11 at 6:30 pm**  
16 years and older, please. Register March 1.

**Gardening with Nature: Shade Lovers Supreme Tuesday, April 19 at 7:00 pm**  
Moss and ferns can solve functional and design problems in shady areas as well as save time and money on long-term maintenance. Cost per workshop is \$5.00. See March description for registration details.

**Fredricksen Reads: Grandma Gatewood's Walk Tuesday, April 19 at 7:00 pm**  
This month, we are working in collaboration with Longwood Gardens, The Appalachian Trail Museum and Keystone Trail Association on a Countywide Community Read. This winner of the 2014 National Outdoor Book Awards tells the inspiring story of the woman who saved the Appalachian Trail. You must have read or listened to the book in order to attend. Register beginning March 15.  
**AND...Don't miss this RELATED PROGRAM: Indie Film & Chat: Trail Magic (chat at 7:00 pm only) Friday, April 29 at 2:00 pm & 7:00 pm**  
FROM THE USA: Tonight's discussion and film tell even more of the inspiring story of the spunky woman who saved the Appalachian Trail. The story of Grandma Gatewood will inspire viewers of all ages by illustrating the full power of human spirit and determination. No registration necessary.

## BOOK & MEDIA SALE!

**Thursday, April 21 2:00 pm to 8:30 pm - Special Friends Preview Sale!**  
**Friday, April 22 9 am to 8:30 pm**  
**Saturday, April 23 1 pm to 5 pm**  
**Sunday, April 24 1 pm to 4 pm - BAG SALE!**

**Great Decisions: Climate Change Monday, April 25 at 1:00 pm - The 7th of 8 sessions**  
From droughts in the west to extreme weather in the east, a rapidly changing climate has already made its footprint in the United States. Registration now open. See March description for registration details.

**Mobile Device Basics Thursday, April 28 - iPad, iPhone, & iPod at 5:30 pm, Kindle at 6:30 pm, Windows Tablet at 7:30 pm**  
Classes in the basics of these popular devices one Thursday a month. Register March 15.

**Blood Pressure Screenings Thursdays from 9:15 am to 1:00 pm**  
Three parking spaces are reserved near the main entrance.

**eBooksHub @ Fredricksen**  
Call the reference desk at 717-761-3900 ext. 225 for details.

**Coffee Corner - NEW AFTERNOON HOURS & \$10.00 CC CASH CARDS - Weekdays - 9:30 am to ?**  
All net proceeds/donations benefit the library.

**Donation Station @ Fredricksen First Saturday of every month from 1 pm to 3 pm**  
Park on the Walnut Street side parking area

## Pollock Children's Library

Call 761-3900 x 225 to register or for more info. Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

**Youth Chess Night - Friday, April 1- 6:30 pm to 8:30 pm**  
Volunteers from the Harrisburg/West Shore Chess Club will be here for ages 7-13. No registration required.

**Ewww Bugs! - Story Time and Music Therapy by Sovia Therapy - Saturday, April 2 from 3:30 pm to 4:30 pm**  
See March description. Registration begins March 19; adult must accompany child for session.

**BLOCK PARTIES @ Fredricksen! Wed., April 6 at 9:30 am - See description on front**

**Infant Massage Mondays, April 11, 18 & 25 from 9:30 am to 10:30 am**  
The class will be taught by Wendy Spicer, a certified infant massage instructor, from PinnacleHealth's Infant Development Program. Understanding touch early in life can improve the quality of parenting and family life and promote the well-being of the infant. Parents will receive a bottle of oil and stroke book. For infants under 1 year and their caregivers - register March 28. Sponsored by PinnacleHealth.

**American Girl Doll Book Club 1st & 2nd graders - Tuesdays, April 12 and May 10 from 4:30 pm to 5:30 pm**  
**3rd & 4th graders - Wednesdays, April 13 and May 11 from 4:30 pm to 5:30 pm** See March description.

**Meet & Play (for New Parents) (Formerly Let them Play) Wed., April 13 and May 11 - 9:30 am to 11:00 am**  
See March description. No registration.

**Drop-In Story Time - Thursdays, April 14 and 28 at 7 pm**  
For ages 3 years and up with no registration necessary.

**Family Movie Night - Call for title Friday, April 15 at 6:30 pm** See March description.

**IDID - Innovation, Discovery, Imagination, Design Sunday, April 17 at 2:00 pm**  
Use your imagination, building skills, and design sense to create new space designs, circuitry projects, mobile creations, and more. Participants collaborate as they work with various kits such as Snap Circuits, LittleBits Circuitry Kit, Ozobots, Roominate, Squishy Circuits, and Makey Makey Invention Kits in their projects and discover the ways in which circuits and design work. For grades 4 - 6, register April 3 with a \$2 fee.

**Fred's Cover to Cover Tween Book Club Thursdays, April 21 and May 19 at 1:45 pm**  
See March description. Register April 7 for Matilda by Roald Dahl.

**Kids and Companions Book Club Thursdays, April 21 and May 19 at 6:30 pm**  
See March description. Register April 7 for Matilda by Roald Dahl.

**READ to Dogs - Thursday, April 21 from 6:30 to 7:45 pm**  
See March description. Register April 7.

**Meet & Play (for Grandparents) (formerly Let Them Play) Wed., April 27 and May 25 from 9:30 am to 11:00 am**  
See March description. No registration.

**Adventure Crafts - Enjoying Nature! Wednesday, April 27 from 4:30 pm to 5:15 pm**  
Celebrating the anniversary of the Appalachian Trail, our April crafting adventure will explore our relationship with Nature! Possible crafts include a paper sundial, leaf rubbings, and more! See March description. Register April 13.

**Homework Helpers - Thursdays 4:00 pm to 5:00 pm Now through April 2016.**  
See March description. For grades 1-5 with no registration. Get more info at [fredricksenlibrary.org](http://fredricksenlibrary.org).

## Teen

Call 761-3900 x 225 to register or for more info. Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

**Jewelry Making 101 - Sunday, April 3 at 2:00 pm**  
Love jewelry? You'll learn the basics of making several styles of earrings, bracelets and necklaces. All materials are included and you might even win supplies to keep! For teens ages 12-18. Online registration begins March 1st.

## YAPA - YA of Pennsylvania Young Adult Literature Festival

**Saturday, April 9 from 10:00 am to 5:00 pm**  
YAPA is here! Join us and our partners - Mechanicsburg Mystery Bookshop and Cupboard Maker Books - for our first annual Young Adult Literature Festival. With more than 20 authors, panel discussions, a writers' workshop and book giveaways, there's something for everyone. Books from our featured authors will be available for sale along with

*Continued on page 4*





**YAPA - YA of Pennsylvania** *Continued*  
with a sale of gently worn used copies of other YA books. Get your books autographed, chat with authors, get your hands on not yet published books and more. YAPA is open to all ages. However, tickets for panel discussions and the writers' workshop are limited and will only be available to teens (ages 12-18). Tickets may be reserved beginning March 1st by contacting the Teen Services Coordinator 761-3900 ext. 250 or cdavies@ccpa.net. All events are free. Refreshments and books will be available for purchase.

**Teen Artists' Meet-up - Tuesday, April 12 at 7:00 pm**  
See March description. No registration necessary.

**Plot Twisters - Thursdays, April 14 & 28 at 7:00 pm**  
See March description. No registration necessary.

**Teen Advisory Group - TAG Green grades 7-9**  
**Sunday, April 24 at 4:00 pm**  
See March description. No registration necessary.

# May

## Adult 2016

Call 761-3900 x 225 to register or for more info.  
Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.



**Fredricksen Writes - Monday, May 2 & 16 at 6:45 pm**  
See March description. Register April 1 and 15.

**Curl Up With the Classics - Anne of Green Gables**  
**Tuesday, May 3 at 1:00 pm**  
Let's discuss the beloved novel, Anne of Green Gables. You must have read or listened to the book to attend. Register April 1.

**Career 101: Polishing... YOU!**  
**Tuesday, May 3 at 7:00 pm**  
See March description. This third session will guide you in building confidence, choosing what to wear, and understanding how your body language is read by potential employers. Register April 1.

**2016 Master Gardener Plant Clinics**  
**Tuesdays: May through August from 6:00 to 7:00 pm**  
Stop in anytime from 6 to 7 pm every Tuesday evening (May - August) with your gardening questions and ask the Master Gardeners from Penn State Cooperative Extension. No registration necessary.

**Great Decisions: Cuba and the U.S.**  
**Monday, May 9 at 1:00 pm - The 8th of 8 sessions**  
The U.S. announced in December 2014 that, after decades of isolation, it has begun taking major steps to normalize relations with Cuba. Registration now open. See March description for registration details.

**Twisted Stitchers - Monday, May 9 at 6:30 pm**  
See March description. Register April 1.

**Foreign Film Friday: Gett - Friday, May 13 at 2 pm & 7 pm**  
FROM ISRAEL: An Israeli woman fights the system when her husband and Rabbi refuse her divorce. Not recommended for viewers under 17. No registration necessary.

**Blood Drives at Fredricksen**  
**Friday, May 13 from 4:00 pm to 7:30 pm**  
One Friday of every other month - call Central PA Blood Bank at 1-800-771-0059 or visit [www.cpbb.org](http://www.cpbb.org)

**Gardening with Nature: Mosquitoes and Ticks in PA**  
**Tuesday, May 17 at 7:00 pm**  
Gain a better understanding of why these vectors remain a disease risk and what is necessary to protect you and your family. Cost per workshop is \$5.00. See March description for registration details.

**Fredricksen Reads: Empty Mansions by Bill Dedman**  
**Tuesday, May 17 at 7:00 pm**  
A rich mystery of wealth and loss, connecting the Gilded Age opulence of the nineteenth century with a twenty-first-century battle over a \$300 million inheritance. Register April 15.

**Mobile Device Basics**  
**Thursday, May 19 - iPad, iPhone, & iPod at 5:30 pm,**  
**Kindle at 6:30 pm, Android and Nook at 7:30 pm**  
Classes in the basics of these popular devices one Thursday a month. Register April 15.

**Foreign Film Friday: Call for Title**  
**Friday, May 27 at 2:00 pm & 7:00 pm**  
FROM GERMANY: Martha is a shy chef at a small gourmet restaurant in Hamburg and devotes every waking hour to her work. Rated PG. No registration necessary.

**Blood Pressure Screenings**  
**Thursdays from 9:15 am to 1:00 pm**  
Three parking spaces are reserved near the main entrance.

**eBooksHub @ Fredricksen**  
Call the reference desk at 717-761-3900 ext. 225 for details.

**Coffee Corner - NEW AFTERNOON HOURS & \$10.00 CC CASH CARDS - Weekdays - 9:30 am to ?**  
All net proceeds/donations benefit the library.

**Donation Station @ Fredricksen**  
**First Saturday of every month from 1 pm to 3 pm**  
Park on the Walnut Street side parking area

## Pollock Children's Library

Call 761-3900 x 229 to register or for more info.  
Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

**Library for Lunch - Mmm, mmm, MUD???**  
**Monday, May 2 and Wednesday, May 4 at noon**  
Library for Lunch - We will read a book called Mud Puddle by Robert Munsch and enjoy a special dessert. Please bring lunch for your child. Dessert and juice will be provided. Children ages 3 - 6 can register beginning April 18 with a \$1 fee.

**Family Play Time (formerly Stay and Play)**  
**Thursdays, May 5 and 19 from 6:00 pm to 7:30 pm**  
**Fridays, May 6 and 20 from 9:30 am to 11:00 am**  
A time for children and adults to have uninterrupted play, to meet and socialize. Children ages 1 to 31/2 and siblings birth to 5. Children over 5 are not permitted. Register April 21.

**Youth Chess Night - Friday, May 6 from 6:30 pm to 8:30 pm**  
See March description. No registration necessary.

**Springtime!**  
**Story Time and Music Therapy by Sovia Therapy**  
**Saturday, May 7 from 3:30 pm to 4:30 pm**  
See March description. Registration begins April 23; adult must accompany child for session.

**American Girl Doll Book Club for 1st & 2nd graders**  
**Tuesday, May 10 from 4:30 pm to 5:30 pm**  
**American Girl Doll Book Club for 3rd & 4th graders**  
**Wednesday, May 11 from 4:30 pm to 5:30 pm**  
See March description.

**Meet & Play (for New Parents) (Formerly Let them Play)**  
**Wednesday, May 11 from 9:30 am to 11:00 am**  
See March description. No registration.

**Drop-In Story Time - Thursdays, May 12 and 26 at 7 pm**  
See March description. No registration.

**Adventure Crafts - A Splash of Color!**  
**Wednesday, May 18 from 4:30 pm to 5:15 pm**  
We will be exploring and mixing colors (in 3 dimensions). Prepare to have FUN (and maybe get a bit messy). See March description. Register May 4.

**Fred's Cover to Cover Tween Book Club**  
**Thursday, May 19 at 1:45 pm**  
See March description. Register May 5. Book TBA.

**Kids and Companions Book Club**  
**Thursday, May 19 at 6:30 pm**  
See March description. Register May 5 for Harry Potter and the Sorcerer's Stone by J. K. Rowling

**READ to Dogs - Thursday, May 19 from 6:30 to 7:45 pm**  
See March description. Register May 6.

**Family Movie Night: Call for Title**  
**Friday, May 20 at 6:30 pm**  
See March description. No registration.

**Meet & Play (for Grandparents) (formerly Let Them Play)**  
**Wed., May 25 from 9:30 am to 11:00 am**  
See March description. No registration.

## Teen

Call 761-3900 x 225 to register or for more info.  
Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

**Drive In @ Fredricksen Learners Permit Prep**  
**Tuesday, May 3 at 7:00 pm**  
This workshop will prepare 15-18 year old teens to take their Pennsylvania Learner's Permit Test. We will work as a whole groups and in teams on hundreds of practice test questions from our online database - all meant to train a new generation of safer drivers. Our group will have time for honest discussions about peer pressure, the rights and responsibilities of driving and how to avoid distractions. For teens ages 15-18. Online registration begins April 1st. Refreshments sponsored by the Friends of Fredricksen

**Teen Artists' Meet-up - Tuesday, May 10 at 7:00 pm**  
See March description. No registration necessary.

**Plot Twisters - Thursdays, May 12 & 26 at 7:00 pm**  
See March description. No registration necessary.

**Comics Creators Workshop - Sunday, May 29 at 2:00 pm**  
Teens are invited to discuss and explore the visual language of comics and graphic novels. A Professional Illustrator will be present to answer questions and moderate discussion. We'll talk about the tools, terms and treatments of this popular print medium. Attendees are encouraged to bring 2-4 of their favorite books to discuss. (This is NOT a drawing class.) For teens ages 12-18. No registration necessary. Refreshments provided by the Friends of Fredricksen.

**Teen Advisory Group - all TAG members**  
**Sunday, May 29 at 4:00 pm**  
See March description. No registration necessary.

## SEE YOU FOR 2016 SUMMER READING!!!

Thank You, Zumkhawala Family!

Many thanks to Dr. Ashvin and Dr. Dolar Zumkhawala for their generous donation which made the new sound systems at Fredricksen Library possible. Please join us to experience the amazing sound quality at upcoming events held in the Atrium, Community Room, and outdoor venues!



## LIFE Keeps Me at Home!

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[www.SpiriTrustLutheranLIFE.org](http://www.SpiriTrustLutheranLIFE.org)



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# Making Things Happen in Camp Hill

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Shari Sponic, Office Administrator

**For more information on  
The Lion Foundation or to  
donate, contact us at:**

[www.thelionfoundation.org](http://www.thelionfoundation.org)

The Lion Foundation  
2627 Chestnut Street, Camp Hill, PA 17011  
717 901-2600 x 2650

or visit us on Facebook



*Our Children, Our Community, Our Future*

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SIMPLY DO NOT COVER. TO DONATE GO TO: [WWW.THELIONFOUNDATION.ORG](http://WWW.THELIONFOUNDATION.ORG)**

## YOUR DONATIONS AT WORK!

Three times a year, The Lion Foundation invites grant applications for creative and collaborative academic, athletic and cultural programs that can be leveraged to have a broad and enduring impact on Camp Hill School District students. We are happy to report that The Lion Foundation directed more than \$406,000 to such programs in 2015. This includes funds earmarked to manage and maintain the Grace Milliman Pollock Performing Arts Center as a cultural education and entertainment venue for the region.

*Thanks to you, we have the resources to support these great projects!* Visit [www.thelionfoundation.org](http://www.thelionfoundation.org) to learn more about funding or applying for a grant from The Lion Foundation.

### High School

Chemistry Lab Equipment Upgrades  
Baby Blanket & Hat Volunteer Club  
Band iPad Instructional Tool  
Chesapeake Bay Science Field Trip  
English Class NYC Museum Trip for 12th Grade  
Guidance Privacy Sound Machines  
Perfect Attendance Program  
Special Needs Prom Attendance  
Visiting Artists - The Stray Birds  
Wellness Nutritionist Speaker  
Baseball Team District Champion T-shirts  
Boys Basketball Team Jerseys,  
Warm-ups & Fees  
Boys Soccer Team Cooler & Kwik Goals  
Boys Tennis Indoor Practice  
& Instruction Fees  
Cross Country Invitational Entry Fees  
Cross Country State Championship Jackets  
Football Team Enhancements  
Golf Team Specialized Instruction/Play Fees  
Senior Athletic Leadership Banners  
Swim Team Registration Fees 2015-16  
Team Water Coolers  
Water Bottle Filling Stations  
Wrestling Mat and Tournament Fees



## News to ROAR About...

While winter has finally arrived in Camp Hill, The Lion Foundation has news that really warms my heart. Our generous Board of Directors and its Emeritus members has agreed to match donations—dollar for dollar—pledged during the month of February up to \$23,720! Participants in The Lion Foundation's Matching Challenge Program can set up an installment plan to pay on their pledge throughout the year. I hope that you will take advantage of this opportunity to leverage your tax deductible donation today.

On that note, thank you to The Lion Foundation's donors who make a difference in Camp Hill by funding projects and programs that are no longer funded by taxpayer dollars. **Every donation makes a difference** in our students' lives and their education. See for yourself! I invite you to visit The Lion Foundation's Facebook and Instagram pages and website to watch our video illustrating the impact of your donations.

Thank you for your support and Happy New Year!

*Robin*

Robin Jones, Executive Director  
(717) 901-2600 x2650 • office@thelionfoundation.org



### Middle & High School

Mixed Media Lab and Curriculum  
Archery Club  
Band Percussion Lessons  
Kindler Literacy Park Enhancements/Trees  
World Language Headsets & Lab iPods  
Field Hockey Goal  
Ski & Snowboarding Club Bus Fees  
Wrestling Alumni Event Sponsorship

### Middle School

Homework Club  
Camp Canadensis Microscope & Supplies  
Math iReady Challenge Prizes  
Science iPads for 6th Grade  
Volunteer Day  
Wrestling Digital Scale & Mat Cleaning System



### Eisenhower Elementary

Eisenhower Learning Garden  
Garden Club  
Intensive Learning-Autism Support Classroom iPads  
iPad Integration Project for 5th Grade  
iPad Minis for 3rd Grade  
Jumpstart to 3rd Grade Reading Camp  
Laptop Assistive Technology  
Library Enhancements  
Math Reflex for 4th Grade  
PA Gifted Education Teacher Conference Fees  
Basketball Clinic Scholarships

### Hoover Elementary

Emergency Communication Walkie-Talkies  
Frank Littlebear Speaker for 1st Grade  
Guided Math Instruction for 2nd Grade  
Guided Reading Program for 3rd Grade  
Kindergarten iPads  
Kindergarten Pool Party  
Library Enhancements  
PA Gifted Education Teacher Conference Fees  
Raz Kids Program for 1st and 2nd Grade  
Reading Academy Nat'l Geographic Young Explorer Magazines  
Reading Stability Ball Chairs  
Special Education Slackline

### School & Community

Fiala Fitness Trail Enhancements  
Grace Milliman Pollock Center  
Little League Boomstick Club  
Little Lions Football Camp  
Siebert Park Team Field House  
Siebert Park Tennis Court Benches & Hitting Backboard  
Siebert Park Training Room Ice Machine  
Camp Hill Challenger Baseball (via 2015 GNO)



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**The Lion Foundation  
Second Century Society 2015 Members**  
(as of 12/31/15)

The Lion Foundation's Second Century Society recognizes annual giving over \$999 a year. Please join us in thanking those individuals and businesses who made it a priority to support the Camp Hill schools and community through annual giving in 2015.

**Lifetime Circle**

**(\$100,000 and above)**

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The Sutliff Family

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Alan and Diana Davidson  
J. Bret and Carrie DeLone  
J. Dixon and Margaret Earley  
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**Valedictorian Circle**

**(\$10,000 and above annually)**

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Cleveland Brothers Equipment Co.,  
Inc.

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Wood, Myers & Hartman  
The Zulli Family

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**Honors Circle**

**(\$1,000 to \$2,499 annually)**

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Anonymous  
Anonymous  
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Camp Hill Middle School  
Association  
Jonathan and Krissy Casey  
Greg and Susan Chelap  
Carlyn and Frank Chulick  
Tom and Kelly Collingsworth

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R. Burke and Barbara McLemore, Jr.  
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Peter and Corinna Wilson  
Craig and Karen Zerby  
LeRoy and Mary Zimmerman

**Lions  
Den  
Productions**

**It's happening . . . because of you!**

Thanks to a grant from The Lion Foundation, the Camp Hill School District's music department has created a new Mixed Media Production curriculum to benefit 6th-12th grade students. "Lion's Den Productions" is a

career-centered curriculum that provides students a hands-on opportunity to explore, develop and gain skills that are applicable in today's technology workforce. Over the holidays, Lion's Den Productions released its first album, "Just 'Lion' in the Snow." Visit <http://chliionsdenproductions.bandcamp.com/releases> to listen for yourself. This is a new and innovative curriculum that would not be possible without support from The Lion Foundation's donors.



support from The Lion Foundation's donors.

**Memorial & Honorary Donations and Naming Opportunities**

Over the years, The Lion Foundation has increasingly received donations intended to memorialize someone or mark a significant milestone in a loved one's life. Many donors are also taking advantage of opportunities to make a donation that affiliates their name with a Camp Hill landmark whether it be a tree, a bleacher or an entire auditorium.

The Lion Foundation would like recognize the following donations received between 10-1-15 and 12-31-15.

- John and Barbara Fee, In Honor of the Class of 1965
- Bob and Kathy Hamilton, In Memory of Earl Besch
- Elizabeth Hillegas, In Memory of Michael Hillegas, Class of '54
- Brad and Robin Jones, In Memory of Tricia Coniglio
- Skip and Deb June, In Memory of Earl Besch
- Mike Kessler, In Honor of the Class of 1965
- Theodore and Lisa Mowery, In Memory of Alice June Alleman
- Al and Susan Pera, In Memory of Earl Besch
- Josephine M. Rakow, In Memory of Alexander Rakow
- Craig, Karen and Alyssa Zerby, In Memory of Tricia Coniglio

Contact The Lion Foundation, at (717) 901-2600 x 2650 to establish a memorial donation or explore a naming opportunity.

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### CAMP HILL BOROUGH LANDLORDS AND RENTERS OCCUPANCY REPORT

Per Ordinance 762, landlords are required to file this report with the Camp Hill Borough whenever a lessee vacates or leases a unit. Please complete form, sign and return within ten (10) days of occupancy.

Rental Unit Address \_\_\_\_\_

Date Occupied \_\_\_\_\_ Tenant's Phone No. # \_\_\_\_\_

Name(s) of new tenanat(s): \_\_\_\_\_

New tenant moved from: \_\_\_\_\_

Name of previous tenanat: \_\_\_\_\_

Forwarding address (if known): \_\_\_\_\_

Date vacated \_\_\_\_\_

Manager/Owner Signature \_\_\_\_\_

Manager/Owner Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Manager/Owner Address: \_\_\_\_\_

Mail to: Borough of Camp Hill, 2145 Walnut Street, Camp Hill, PA 17011 • 717-737-3456  
Additional forms are available or copies may be made from this form



## MESSAGE FROM SUPERINTENDENT DR. DAVID F. REEDER

Dear Camp Hill Community,

Happy New Year! The new year brings the promise of continuing the great tradition of “Educational Excellence, Community Strength, Student Success”. We welcomed three new directors to the Camp Hill School Board who are taking active leadership roles and immersing themselves in learning the details involved in the operation of a school district. We are thankful for the talented and dedicated elected School Board members who work collaboratively with the district leadership to promote student success in all areas.

We are very proud of our students, teachers and support staff who make every school day meaningful and productive. Many of the accomplishments of our schools are contained in this newsletter and reinforce the high quality education which characterizes the Camp Hill School District. An example of this excellence is our recent notification from the Pennsylvania Department of Education (PDE) designating both Hoover Elementary and Eisenhower Elementary as Distinguished Title I Schools for the second year in a row. This designation is assigned to only the top 5% of schools in the State.

It is important to celebrate the many great academic, athletic, and artistic/musical/theatrical accomplishments of our students as the second semester continues to fly by in anticipation of the graduation of the Class of 2016 on Saturday, June 4, 2016 at Siebert Park Stadium.

While we are still in the heart of the 2015-2016 school year, we

are also immersed in planning for the success of the 2016-2017 school year. Student schedules are being developed, programs reviewed, and professional development conducted to improve performance in all areas. Two of the most critical activities during the spring semester involve the development of the 2016-2017 School District Budget and review and update of the Camp Hill School District Comprehensive Plan. Focus and collaboration are critical in these areas which challenge our thinking and resources. It will require engagement from all sectors of our community to continue the journey of success realized by our students and expected by our community.

Please visit our website and subscribe to the variety of social media outlets available to keep abreast of Camp Hill School District events, highlights, and alerts.

Sincerely,

Dr. David F. Reeder



*“Educational Excellence, Community Strength and Student Success”*

### BOARD OF SCHOOL DIRECTORS

Stephen B. Karl, **President**  
 Randall G. Gale, **Vice President**  
 Arthur C. Pursel, **Treasurer**  
 Gregory E. Lamay, **Assistant Secretary**  
 Gwendolyn S. Browning  
 Beth A. Ellis  
 Laurie S. Kennedy  
 Robert E. Latham  
 Jill S. Williamson

### 2016 ADMINISTRATION

David F. Reeder, **Superintendent**  
 Tina Darchicourt, **Business Manager & Board Secretary**  
 Katherine Gottlieb, **Director of Student Services**  
 Mark Ziegler, **High School Principal**  
 Leslee DeLong, **Middle School Principal**  
 Sandra Fauser, **Eisenhower Elementary Principal**  
 Eileen Czarnecki, **Hoover Elementary Principal**

*“The Camp Hill Learning Community is committed to providing all students with foundational skills, knowledge and opportunities for lifelong success.”*

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**FEBRUARY**

- 8 – 7:30 pm, School Board Work Session, MS/HS Cafe
- 12 – SCHOOL IN SESSION (make up for January 25)
- 15 – No classes, school closed
- 16 – 7:30 pm, School Board Meeting, MS/HS Cafe

**MARCH**

- 3, 4, 5 – 7:00 pm, MS/HS Musical, TPC
- 6 – 2:00 pm, MS/HS Musical, TPC
- 14 – 7:30 pm, School Board Work Session, MS/HS Cafe
- 15 – 7:00 pm, Grades 3-5 Concert, SFA
- 17 – 6:30 pm, 6th grade Science Fair, MS/HS Cafe
- 21 – 7:30 pm, School Board Meeting, MS/HS Cafe
- 24 – SCHOOL IN SESSION (make up for January 26)
- 25, 28, 29\* – No classes, Spring Break

**APRIL**

- 9 – Camp Hill Jazz Festival, MS bands 12-2:30 pm and HS bands 6-8:30 pm, TPC
- 10 – 1:30 pm, MSHSA & CHEPTO Talent Show (K-8), TPC
- 11 – 7:30 pm, School Board Work Session, MS/HS Cafe
- 18 – 7:30 pm, School Board Meeting, MS/HS Cafe
- 27 – 8 am-3 pm, Kindergarten Registration
- 7:00 pm, HS Music Concert, TPC

**MAY**

- 5 – 7:00 pm, Elementary Spring Concert, TPC
  - 6 – 3:00 pm, May Fair, Eisenhower
  - 9 – 7:30 pm, School Board Work Session, MS/HS Cafe
  - 12 – 7:00 pm, MS/HS Spring Choral Concert, TPC
  - 16 – 7:30 pm, School Board Meeting, MS/HS Cafe
  - 25 & 26 – 7:00 pm, Elementary Musical, Seussical, TPC
- \*Indicates Make-up Days if needed

**CAMP HILL SCHOOLS  
IMPORTANT PHONE NUMBERS**

- Dr. David F. Reeder  
Superintendent . . . . . 901-2400
- Mrs. Tina Darchicourt  
Director of Business Administration . . . . . 901-2400
- Mrs. Katherine Gottlieb  
Director of Student Services . . . . . 901-2400
- Mr. Mark Ziegler  
HS Principal . . . . . 901-2500
- Mrs. Leslee DeLong  
MS Principal . . . . . 901-2450
- Mrs. Eileen Czarnecki  
Principal, Hoover . . . . . 901-2550
- Dr. Sandra L. Fauser  
Principal, Eisenhower . . . . . 901-2600

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DELAYS OR CLOSINGS!
- @GOCHATHLETICS**  
FOR ATHLETIC DEPARTMENT  
UPDATES & NEWS!
- @CHATHLETICTRAINING**  
TO GET THE LATEST INFORMATION ON PHYSICAL DATES, TRAINING  
ROOM SCHEDULE & OTHER NEWS.

**SCHOOL MAKE UP DAYS**

In the case of inclement weather requiring the closing of school, the following date will be used for School Make-Up days, if necessary: March 29. Other days may be added to the school year, if needed. Please listen to television and radio stations as well as check the school website [www.camphillsd.k12.pa.us](http://www.camphillsd.k12.pa.us) for updates and cancellations.

**CAMP HILL KICKS OFF 2016 WELCOMING NEW  
SCHOOL BOARD MEMBERS**

A warm welcome to Camp Hill School District's new directors elected to the School Board: Beth Ellis, Laurie Kennedy and Robert Latham.

**School Board Directors and Officers:** Stephen B. Karl - President, Randall G. Gale - Vice President, Arthur C. Pursel - Treasurer, Gregory E. Lamay - Assistant Secretary, Gwendolyn S. Browning, Beth A. Ellis, Laurie S. Kennedy, Robert E. Latham, and Jill S. Williamson.

**School Board Committee Chairs:** Athletic–Gale, Budget & Finance–Pursel, Building & Grounds–Lamay, Curriculum & Extra-Curricular–Browning, District Development–Gale, Governmental Relations–Latham, Personnel–Browning and Community Engagement–Kennedy

Please check the school website and the newsletter calendar for upcoming 2016 meetings held in the Middle School/High School Cafe at 7:30 p.m. each month.

**THE MIDDLE SCHOOL VIP CLUB  
IS CAMP HILL PROUD**

The Middle School VIP Club comprised of student leaders and advised by Mrs. Lydia Keller is busy working hard around the community to make a difference. Students are visiting Manor Care, coordinated a Food on the 15th program and community yard sale and participated in the Toys for Tots drive, among other things. These volunteers enjoyed visiting Beverly Park in the fall to work on the Civic Club gardens and the Owen Lentz Memorial Garden. There is a lot of excitement and energy with these student volunteers to accomplish much and continue Camp Hill's pride!

**MARK YOUR CALENDAR NOW FOR REGISTRATION DAY!**

Kindergarten Registration for the 2016-17 school year will be held on Wednesday, April 27, 2016 by appointment from 8 a.m to 3 p.m. at Hoover Elementary School. If you have a child who will be five years of age by September 1, 2016, and will be attending Kindergarten in the 2016-17 school year, please fill out the form sent home with students, or included here, and return it to Hoover Elementary School. If you have any questions concerning registration, please call Mrs. Bitting, school secretary (901-2550, ext. 2585).

3< \_\_\_\_\_

**KINDERGARTEN INFORMATION RESPONSE FORM**

Please complete and return to Hoover Elementary School as soon as possible. You will be contacted with an appointment time.

Child's Name \_\_\_\_\_ M / F Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Parent(s) Name \_\_\_\_\_

\_\_\_\_\_ My child will be attending Kindergarten in the fall.

\_\_\_\_\_ My child will be attending private Kindergarten in the fall.

\_\_\_\_\_ My child will not attend Kindergarten this fall but will attend in the fall 2017.

## NEWS AROUND THE DISTRICT

- Several Eisenhower Elementary classes and grade levels participated in the annual “Hour of Code” recently. They learned how to use technology more productively in imaginative ways.
- Thank you to outgoing Board members, **Mr. Michael Foerster, Mr. Mark Stewart and Mrs. Barbara LaBine** for their service to the Camp Hill School District. Their expertise and time dedicated to the students in the Camp Hill School District is appreciated.
- Camp Hill had 15 students ages 7 to 17 participate in the **Special Olympics** in the Fall. Several students won the 50 meter dash. **Mr. Jutkus** works with elementary athletes to prepare them for the Olympics and joins teacher and paraprofessionals at the meets which benefit the kids greatly. Most of the students will participate in the Olympics at Messiah College this Spring.
- Students and staff enjoyed a math assembly sponsored by the PTO: **Superhero Math!**
- Kudos to **4th and 5th grade band and chorus students**, under the direction of **Mrs. Roxanne Dixon and Mrs. Vanessa Shenk**, who presented a winter concert and to **Mr. George Diehl** and the secondary choral groups for an outstanding performance. Also, congratulations to Hoover’s **1st and 2nd graders** for a successful concert, Celebrate Community! Bravo to all!
- The **Middle School Musical, Lion King Jr.** was a “roaring” success! Congratulations to Mr. Diehl and the cast for an outstanding performance.
- The **PTO** collected food items from students for distribution to families in the District. Students, staff and families were generous with their donations. Eisenhower student council members and **Mr. Andrew Shaffer** helped organize the donations.
- Camp Hill is due to rewrite the state required three-year special education plan. The new plan will be reviewed by the public and approved by the school board prior to submitting it to the Department of Education.
- **VolunTEEN** members participated in the Toys for Tots Parade and at the Capital City Mall gifting wrapping for United Cerebral Palsy.
- **All seniors** heard a classroom presentation by the counselors on financial aid for college and applying for local and national scholarships.
- A team of teachers attended the **CAIU iPad Summit** in December and will be sharing resources, ideas, and ways to incorporate technology into the classroom.
- **Sixth grade Language Arts students** have successfully used Movie Maker to create Birthday Movies, documentaries of events that happened on the day they were born. The project involved: MLA skills, Internet research, NoodleTools, Google Docs, Google Drive, and Google Classroom.
- **The Lion Foundation** graciously awarded a grant to **Mr. Losh’s 8th Grade Earth Science class** for the Weather Bug Program Phase I - Science Classroom Upgrades, totaling \$5,200. Thank you Lion Foundation!
- **Fourth grade students and teachers** traveled to the State Capitol in October for a field trip and were greeted by **Representative Greg Rothman and Senator Pat Vance**
- Numerous special programs were held at **Eisenhower Elementary** with students and staff including: ‘Unity Against Bullying’ to coincide with their guidance curriculum focused on acceptance and tolerance; a Pep Rally with high school cheerleaders and football players, “Mix-it-Up Day” to honor Lion Pride and diversity, and Fall festivals.
- Some **Eisenhower Elementary** teachers participated in **MDC (Mathematics Design Collaborative)** Training provided by the PA Department of Education to offer Formative Assessment Lessons (FALS) to engage students in a productive struggle that builds fluency with procedural skills and deepens mathematical reasoning and understanding.
- **Teachers and specialists** hold team meetings with parents to discuss multidisciplinary evaluation results to develop individualized education programs (IEP’s), gifted individualized education plans (GIEP’s), IST plans and 504 plans. As the District grows, Camp Hill has seen increases in the **economically disadvantaged (free/reduced lunch), English Language Learner, special education and gifted student populations.**

## CAMP HILL SCHOOL DISTRICT EXEMPLIFIES EDUCATIONAL EXCELLENCE, COMMUNITY STRENGTH AND STUDENT SUCCESS

We believe that the Camp Hill learning community far exceeds the walls of the district buildings and grounds. Undoubtedly it includes our staff and students; however, a quality school district is cognizant of the fact that a true learning community engages all stakeholders in the process of continuous improvement and shares in the success of student achievement. Our learning community is comprised of parents, grandparents, aunts and uncles. Our learning community includes our elected Board members, Borough Council members and Lion Foundation Board members. Our learning community includes our PTO’s and Booster groups. Our learning community includes our civic organizations, churches and businesses. Our learning community includes retired residents and residents with no children in our schools. Our learning community includes our police and emergency services department. Our learning community includes all who have a connection no matter how large or small with the Camp Hill School District. We also understand that these groups are not islands to themselves but a complex web of interconnectedness. This requires communication, attention to relationships and shared values. Our learning community

assisted in the development of 10 shared values which are critical in providing a quality educational program:

1. Learning is a lifelong process
2. Learning is a collaborative process and a shared responsibility of our learning community.
3. Students’ learning experiences will be grounded in the rigorous study of literacy skills and deep understanding applied across disciplines.
4. Learning experiences will equip all students to become effective communicators, independent learners, critical thinkers and innovators who are capable of solving complex problems.
5. Our learning community will foster understanding, empathy and respect for every individual.
6. Our learning community will foster responsible and active citizenship.
7. Our learning community will continually review the education program to meet student needs.
8. Our learning community will maintain high standards and expectations for all members.

9. Our learning community will retain and recruit high quality professionals to achieve our mission.
10. An informed and involved community strengthens the school system.

The Camp Hill School District is committed to the following long-term goals as delineated in the Comprehensive Plan:

1. To refine our academic systems to fully ensure consistent implementation and use of a standards aligned curricula, monitor-

ing of student achievement and adjustment of instruction across all classrooms in each school.

2. To fully ensure that all students are provided a safe and positive school climate.
3. To refine our academic systems to implement and monitor effective instructional practices using high quality curricular assets on a consistent basis.
4. Develop a professional Education Plan and budget that prioritizes and supports

the implementation of the District's goals.

5. To further develop district level systems that fully ensure that students that are academically and /or behaviorally at risk, are identified early and interventions are implemented and monitored at all levels.

We are committed to the vision, mission and values as we focus on the goals which will enhance student achievement in the Camp Hill School District.

## CAMP HILL SCHOOL DISTRICT STUDENTS, FACULTY AND SCHOOLS CONTINUE TO BE RECOGNIZED FOR STELLAR ACHIEVEMENTS

### CONGRATULATIONS TO:

- The **District's Quiz Bowl Team** for placing 6th out of 26 teams at the Manheim Township Quiz Bowl Tournament. **Colton Sanden** was the 8th best scorer. The Quiz Bowl A team of **Catherine Jones, Colton Sanden, Max Schultz, Ben Haas, Alex Drda** and **Sydney Preston** will be representing Camp Hill at the NAQT Small School National Championship in Chicago in April.
- **Eighth grade honors science students** who participated in the science fair under the direction of Mr. Losh and local winners: 1st–**Jack Drda**, 2nd–**Gus Eberlein**, 3rd–**Matt Gurgiolo**, 4th–**Sarah Fegan**, 5th–**Annie Newman**. They will compete at the Capital Area Science and Engineering Fair in February.
- **Miranda Hallas** for her 2nd place finish in an art competition.
- **Camp Hill Football Team** for capturing the PIAA District-3-A Title, giving the team back-to-back titles!
- **Boys Cross Country STATE Champions!** This is the first ever State Championship won by Boys Cross Country in Camp Hill athletic history!
- **Boys Soccer** who became the Mid Penn Capital Division Co-Champions and went on to be named the District Runner Up. The Team advanced to the PIAA Class A semi finals, but were defeated.
- **Boys Soccer Coach Justin Sheaffer** who won the Capital Division Soccer Coach of the Year and Single A Coach of the Year!
- **Boys Basketball Team** for placing 2nd in the Cedar Crest Holiday Tournament.
- **Girls Basketball Team** for capturing 2nd place at the Bermudian Springs Holiday Tournament. **Leah Springer** and **Kiley**

**Stevens** were named to the Tournament All-Star Team.

- **Leah Springer** for hitting over 1,000 points in basketball, becoming the first female player since 1984 to do so!
- **Wrestling Team** for placing 2nd at the Newport Holiday Tournament. Individual champions included: **Gus LaTorre, Tita Nyambi, Nate Teeter and Sam Teeter**. The Team also took 3rd at the Donegal Tournament. This is an impressive showing since Camp Hill was the second smallest school there.
- **Michael Shuster (QB)** and **Zack Kuntz (TE)** for making the All State Football Team. This is Michael's second year in a row to receive the All State honor! Also, Michael was named the 2015 Class A EasternPAFootball.com Offensive Player of the Year. **Zack Kuntz** was named First Team All American as a sophomore by MaxPreps.
- **Boys Soccer All Stars** named to the Mid Penn All Star Team. 1st Team: **Adam Jones, Kyle Bentz, Noah Resuta** and **Ilija Trgo-Pezer** 2nd Team: **Andrew Sponic** and **Nate White**. **Adam Jones** was also named the Capital Division player of the year and also earned All-State Honors.
- **Girls Soccer All Stars** named to the Mid Penn All Star Team: **Courtney Browning:** 1st Team and **Lulu Wilson:** 2nd Team.
- **Field Hockey All Stars** named to the Mid Penn All Star Team: 1st Team: **Sydney Robertson, Anna Schlegel** and **Hannah Zemaitis** 2nd Team: **Logan Mooney** and **Megan Tomalis**.
- Teachers **Kathy Brock** and **Ami Preston** who were honored at Shippensburg University as Outstanding Teachers by the Shippensburg University School Study Council.

- Fifth graders named as Safety Captains: **Caroline Copeland, Ryan Kun, Nick Crosby, Jenny Marino** and **Abigail Ebel**.
- Students elected to Middle School Student Council: **Michael Baturin, Nora Gaudion, Hannah Goodyear, Maddie Newman, Lauren Trumpy, Isabella Colestock, Ben Freedenberg, Matt Lutkins, Julia Raich, Isabella Zarcone, Allison Confair, Declan Fitzpatrick, Slate Johnson** and **Walter Shallenberger**
- **Middle School Field Hockey Team** for placing 3rd in a fall tournament.
- **The 148 Middle School students** who made the **Distinguished Honor Roll** first quarter and **the 89 students** who made the **Honor Roll**.
- **Erin Cox** for qualifying for PMEA District 7 Choir Festival.





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### **Carmina Cristina, Professional Make Up Artist**

Carmina Cristina is the best makeup artist serving the Central Pennsylvania (PA) area including Harrisburg, Lancaster, York, Mechanicsburg, Camp Hill and Hershey. Carmina specializes in commercial makeup, camera ready HD makeup, on-site wedding makeup and luxury lash application. She also provides educational makeup seminars and personalized beauty workshops. Her fashion and television (TV)/movie expertise helps her stand out in the central Pennsylvania (PA) market. Carmina is internationally trained and an experienced airbrush makeup specialist. Her personal makeup product line, the Carmina Cristina Boutique, makes high quality makeup products an affordable luxury. We are so lucky to have her here in Camp Hill!

"For inspiration I look at the classical past and blend it with my own vision to create unique designs reflective of our time." ~ Carmina Cristina

2209 Market Street  
717-343-2805  
www.carminacristina.com

### **Café Uovo**

Café Uovo, named for the Italian word for "egg," specializes in made-to-order omelets, salads and bowls – combinations of vegetables served over choice of quinoa or rosemary potatoes. Although a borough favorite seems to be the burstini, a cross between crostini and bruschetta. The menu combines influences of southwest, Italian and French. Owners John and Cheryl Bissel moved to Camp Hill from Arizona. Returning to Central PA to be close to the Mechanicsburg area where Cheryl grew up. Chef Sam Wellington heads up the kitchen bringing with him his experience gained at the Sheraton Wild Horse Pass Resort in Arizona.

Be sure to visit this intimate and cozy place!  
Hours: 6:30 a.m.-3 p.m. Tuesday-Friday,  
7 a.m.-2 p.m. Saturday-Sunday  
and closed Monday.

2163 Market Street  
www.cafeuovo.com  
717-761-6856



Nestled next to One Good Woman and Just Plain Yoga, Albert Mitrani's store brings furniture from around the world to Central PA and Camp Hill. According to Mitrani, there are no rules in making your living space comfortable, luxurious and beautiful.

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1845 Market Street  
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### **Gambino's Hair A Styling Lounge for Men and Women**

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2208 Market Street  
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### **Meeka Fine Jewelry**

Meeka features an exceptional collection of unique, handcrafted jewelry designed by eight artisans from around the country. Owner and jeweler, Monika Krol, attended the University of The Arts in Philadelphia and has worked under some of the best independent jewelers in the country, including Lola Brooks and Gabriella Kiss, whose works are featured in the store.

Along with selling her jewelry line, available exclusively at Meeka, Monika designs and creates custom pieces right in her studio in Camp Hill.

Jewelry has the ability to communicate and when worn jewelry becomes a part of our identity. It can symbolize love, devotion, mourning, celebration, achievement and ancestry.

2205 Market Street  
717-979-5448  
www.meekajewelry.com

