

# CAMP HILL

## NEWSLETTER



MAY 2016





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4320 Linglestown Road, Harrisburg

**Derry Township** 533.7626

1201 West Governor Rd, Hummelstown

**Camp Hill** 730.2816

1625 Market Street, Camp Hill

**Silver Spring** 591.1360

6480 Carlisle Pike, Mechanicsburg

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\*Annual Percentage Rate (APR) shown available as of March 1, 2016 on a 12-year fixed rate home equity loan. Monthly payment would be \$9.53 per \$1000 borrowed based on 3.69% APR for 12 years. \*\*Annual Percentage Rate (APR) shown available as of March 1, 2016 on a 15-year fixed rate home equity loan. Monthly payment would be \$7.20 per \$1000 borrowed based on 3.89% APR for 15 years. • Minimum loan amount \$35,000. Up to 10% LTV. Minimum credit score required. The monthly payment examples do not include taxes and hazard and/or flood insurance premiums, and will be greater if taxes and insurance are included. All loans are subject to credit approval and are for consumer purposes only. Offer available on 1-4 family, owner occupied, Member PA properties only. Maximum loan amount \$300,000. Insurance must be carried on property securing loans, including hazard/flood insurance if applicable. \$250 origination charge applies. Other fees and restrictions may apply. Terms and Conditions are subject to change without notice. No other discounts apply. Other rates and terms are available. **FDIC** Member

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PA HIC #8187

# MEMORIAL DAY

## 97TH ANNUAL MEMORIAL DAY PARADE, CEREMONY AND FESTIVITIES

American Legion Post #43 of Camp Hill and the Borough of Camp Hill will sponsor the 97th Annual Memorial Day Parade to be held on Monday, May 30, 2016. The parade starts at 9:30 a.m. at 19th and Market Street, proceeds west along Market Street to N. 24th Street and then continues down Walnut Street to the Camp Hill Cemetery behind the Camp Hill Fire Department. The parade will feature a variety of participants including: Camp Hill American Legion Post #43, Lawnton American Legion Post #998 Color Guard, Camp Hill Marching Band, Camp Hill Borough Council and School Board Members. Numerous civic organizations will also participate, including Boy Scouts, Cub Scouts, Girl Scout Troops, and various youth groups. Fire Companies from many surrounding communities will exhibit their equipment and join in the parade.

The Memorial Day Ceremony begins at 11 a.m. with guest speaker Congressman Scott Perry. Congressman Perry is a combat Veteran and has represented the 715,000 citizens of the 4th Congressional District of Pennsylvania since 2013. He resides in Dillsburg, Pa with his wife Christy and two daughters.

Congressman Perry has served in uniform for 35 years and currently serves in the Pennsylvania Army National Guard at the rank of Brigadier General in the position of Assistant Division Commander in the 28th Infantry Division.

He served in the Pennsylvania General Assembly from 2006-2012,

has a Bachelor's degree from Penn State University in business and a Master's Degree in Strategic Studies from the US Army War College. We would like to welcome Congressman Perry and thank him in advance for being part of our Memorial Day Service. We look forward to hearing his patriotic message.

Also as part of the ceremony will be student speaker Leah Springer, a senior at Camp Hill High School. The Drum Majors will be Colleen Scott and Colton Sanden. Taps and Echo will be performed by Jack Gayner and Elizabeth Miller.



After the ceremony, all are welcome to come to the festivities which will be take place in Willow Park. During the festivities there will be pony rides, an air ride and games for the kids to play. We will also have various organizations and vendors selling food and items. The High School Jazz Band will perform for us at 1 p.m. We hope to see you all there.



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## TELEPHONE LIST

Emergency .....911

### Non- Emergency;

**Police**.....737-1570

**Fire** 737-4623

**Ambulance** .....238-9676

### Camp Hill Borough Office

Telephone .....737-3456

Fax 730-3961

Peter Robelen .....President

Richard Guerin.....Vice-President

Mike Berney

Steve Brodie

Carl Schultz

Kim Snell-Zarcone

Leigh Twiford

Pat Dennis .....Borough Manager

Chris Miller .....Codes Officer

Audrey Logar Rec. Dir.....737-4548

### TDD 1-800-654-5984

Mayor: Mark Simpson .....737-8596

Camp Hill Police .....737-1570

Camp Hill Public Works.....730-3964

Camp Hill Fire Company.....737-4623

District Justice.....761-0583

Camp Hill Post Office .....737-1461

Penn Waste.....1-866-575-8720

Cleve J. Fredricksen Library.....761-3900

Humane Society .....564-3320

Cumberland County Tax Bureau..590-7997

### Tax Collector

Diane Neiper .....737-5324

2626 Lincoln St., Camp Hill 17011

Camp Hill School District.....901-2400

### State Representative:

Greg Rothman.....975-2235

783-2063

### State Senator:

Patricia Vance .....975-1985

787-8524

Cumberland Co. Commissioners.....1-888-697-0371

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PA-American Water Co. ....1-800-565-7292

PPL .....1-800-342-5775

Cumberland Co. Bd. of Elections .....240-6385

### The Greater West Shore

Chamber of Commerce.....761-0702

### Camp Hill Borough Office Hours

Monday–Friday : 8:00 AM to 4:30 PM

### Mailing Address:

2145 Walnut Street,

Camp Hill, PA 17011

<http://www.camphillborough.com/>

## ACTION OF COUNCIL

### ACTIONS OF COUNCIL

- Nominated Mr. Peter Robelen as Council President.
- Nominated Mr. Richard Guerin as Council Vice President.
- Nominated Ms. Leigh Twiford as President Pro-Tem.
- Appointed Mr. Sam Robbins as Borough Secretary, Treasurer, and Open Records Officer.
- Approved Resolution eliminating member contributions to the Non-Uniformed Pension fund for the fiscal year of 2016.
- Approved Resolution eliminating member contributions to the Police Pension fund for the fiscal year of 2016.
- Approved the 2016 Budget as advertised.
- Approved an Ordinance adopting the restated PMRS contract for the existing retirement plans.
- Denied request to accept the alley between the 200 block of S. 18th & 19th Streets.
- Denied request to accept the public dedication of the Ashford Way-Enclave streets.

- Appointed Mr. Kirk Sohonage as Chairman of the Zoning Hearing Board and Mr. Kendrick M. Gordon as the First Alternate.
- Authorized agreement with Cumberland County to share the use of waste processing equipment.
- Appointed Police Chief Doug Hockenberry, Codes Enforce Officer Chris Miller, and Mayor & Fire Chief Mark Simpson all as Deputy Emergency Management Coordinators.
- Approved payment to Mr. Rehab, Inc. in the amount of \$79,354.23 for work completed on the Creek Road Sewer Rehabilitation Project.
- Approved Change Order #1 to include energy absorbing crash barriers in the amount of \$1,500.00 for the Appletree Road Storm Water Rehabilitation Project.
- Authorized changing the Borough's Pension Plan for new hires to implement a retirement age of 62 and a 5-year vesting period as was advertised.
- Approved payment of \$28,391.60 to Pipe Services Corporation for work completed

## MEET THE BOROUGH MANAGER

Pat Dennis moved to Pennsylvania in 1988 and is a graduate of Cedar Cliff High School. Pat received his Bachelor's Degree in Political Science from Penn State University. Following graduation, he decided to pursue a graduate degree and received a Master's Degree in Public Administration from Penn State. Pat has spent his entire career working in the public sector. He has worked for College Township, York County, The Keystone Research Center and was the Borough Manager of Mechanicsburg Borough for the last 7 years.

Pat and his wife Rae have one daughter and are expecting a second child during the summer of 2016.

In his free time, Pat enjoys spending time with his family and friends, playing music, golfing and coaching High School soccer.

If you would like to get to know Pat or have any questions about the Borough come

meet with him every Friday in Prosser Hall at 7:30 am for Coffee with the Manager. This is a great opportunity to have a cup of coffee before your work day and spend some time discussing issues that have a direct impact on your community.



in 2016 on sewer televising.

- Approved payment of \$37,905.00 to Farhat Excavating, LLC for work completed on the Appletree Road Storm Water Rehabilitation Project.
- Approved hiring Mr. Patrick Dennis as the new Borough Manager starting March 18, 2016.
- Appointed Mr. Patrick Dennis as the new Open Records Officer.
- Approved Memorial Day Dash 5K Run hosted by the Camp Hill Junior Civic Club for Monday, May 30, 2016.
- Approved request by Mr. Matt Flinchbaugh to host an LLS 5K Run on Saturday, May 21, 2016.

## PUBLIC WORKS

### STREET AND STORM MAINTENANCE

The Public Works Department will be performing street paving, pothole patching and storm drain repairs from early spring through late fall. Borough residents are reminded that if you encounter a work zone, please slow down and be patient. Crews are working to keep the streets and drains in good working order.

### STREET SWEEPING SCHEDULE

Your street is scheduled to be swept the day after your regular scheduled trash collection. Please make every effort to remove cars and basketball hoops from the street the day your street is to be swept. Trim any low hanging branches that front your property to ensure the sweeper is not damaged. Do not place leaves or sticks into the street or gutter. It is important to remember that rainy and stormy weather impacts the sweeping schedule.

### TRASH AND RECYCLING COLLECTION REMINDERS

As you know, Penn Waste, Inc. has been the Borough's trash and recycling hauler since 2003. The following is a list of friendly reminders:

- Residents may place one (1) bulk item curbside for collection/disposal per week. A bulk item is defined as an item too large to fit in a conventional trash receptacle.
- Per Pennsylvania Act 101 of 1998, leaf debris cannot be accepted by trash

haulers. Leaves can be taken to the Compost Facility next to the Public Work Facility.

- As of January 24, 2013, by law, Penn Waste is not permitted to collect electronic waste (computers, accessories, televisions, etc.). Please call the Cumberland County Recycling and Waste Authority at (717) 240-6489 for alternative sites for recycling/disposal of these items.

### COMPOST FACILITY

The Compost Facility is open Monday through Saturday from 7:30 am to 2:00 pm, with the exception of holidays. Leaf mulch and woody waste can be loaded on Mondays and Fridays from 7:30 am to 8:30 am. When you enter the facility you will be asked to show proof of residency.

Acceptable items include: brush, leaves, tree pruning's and garden debris.

Unacceptable items include: grass, bamboo, sod, dirt, stumps, concrete, dimensioned lumber and branches larger than 12-inches in diameter.

Residents are asked to be responsible in keeping the yard-waste drop-off location free of unacceptable items and contaminants. Please check the Borough's website for recent changes to the Compost Facility.

## A REMINDER FROM THE CODE ENFORCEMENT DEPARTMENT...

### THUNDERSTORM SEASON IS COMING!!

**Info from the Emergency Management Task Force–Borough of Camp Hill Severe Weather Safety Tips – to Save Your Life!**

Helping to save lives one tip at a time

Fact: Hundreds of people die each year in the United States due to heat waves, hurricanes, lightning, flash floods, powerful thunderstorm winds, and winter storms or winter cold. Additionally, thousands of people are injured by these weather events each year. Will it happen to you?

Fact: If you are aware of what weather event is about to impact your area, you are more likely to survive such an event. To stay on top of the weather, utilize NOAA

## CALENDAR

### MAY 2016 – AUGUST 2016

#### May 2016

- 11 – Council Meeting – 7 pm
- 15 – Kite Festival – 12 – 4 pm
- 17 – Planning Commission – 7 pm
- 28 – Municipal Pool Opens – 12 pm
- 30 – Memorial Day – Office Closed
- 30 – Memorial Day Parade & Ceremony – begins 9:30 am

#### June 2016

- 3 – Pool opens daily
- 8 – Council Meeting – 7 pm
- 10 – Box Lunch Willow Park – 11:30 am–1 pm
- 21 – Planning Commission – 7 pm
- 24 – Box Lunch Willow Park – 11:30 am–1 pm

#### July 2016

- 4 – Independence Day – Office closed
- 5 – Recreation Commission meeting – 7 pm
- 8 – Box Lunch Willow Park – 11:30 am–1 pm
- 13 – Council Meeting – 7 pm
- 19 – Planning Commission – 7 pm
- 22 – Box Lunch Willow Park – 11:30 am–1 pm

#### August 2016

- 2 – National Night Out – 6 pm
- 5 – Box Lunch Willow Park – 11:30 am–1 pm
- 10 – Council Meeting – 7 pm
- 16 – Planning Commission – 7 pm
- 19 – Last weekday pool is open

These meetings are held at the Borough of Camp Hill Municipal Offices, 2145 Walnut Street, Camp Hill, PA 17011 and are open to the public. If you are a person with a disability, please note: 48 hours notice is requested for any individual with a disability who needs an accommodation to participate in a borough meeting, program, service, or employment procedure. Individuals wishing to attend these public meetings who require an auxiliary aid service or other accommodations to participate in the meetings please contact the Borough of Camp Hill at (717) 737-3456 or via e-mail: [ashambaugh@camphillborough.com](mailto:ashambaugh@camphillborough.com). Residents requiring TDD service should call 1-800-654-5984.

## AUGUST ISSUE

### DEADLINE FOR ARTICLES JULY 8TH.

Submit to Audrey Logar at [alogar@camphillborough.com](mailto:alogar@camphillborough.com)

# EMERGENCY MANAGEMENT / CODES

Weather Radio All Hazards receiver units that can be purchased at most electronic stores. Make sure the model you purchase has a battery-backup. The programmable types allow you to selectively screen out those county warnings you are not interested in. Most homes have a smoke detector; shouldn't your home also have a weather radio?

You should also obtain the latest weather information from commercial TV/radio, cable TV, the internet/web, and newspapers. It's your responsibility! The Milwaukee/Sullivan National Weather Service office (WFO MKX) that services south-central and southeast Wisconsin has a web site at: <http://www.weather.gov/mkx> ...check it out....it is loaded with information and links!

## LIGHTNING SAFETY TIPS:

1. Postpone outdoor activities if thunderstorms are imminent. Lightning can travel 5-10 miles away from the thunderstorm and strike the ground with blue sky overhead. The storm doesn't have to be overhead in order for you to be struck.
2. Move to a sturdy shelter or vehicle. Do not take shelter in a small shed, under isolated trees, or in a convertible-top vehicle. Stay away from tall objects such as trees or towers or poles.
3. If you're in your vehicle when lightning strikes – don't touch a metal surface. You are safer in a vehicle than being outdoors.
4. Remember that utility lines or pipes can carry the electrical current underground

or through a building. Avoid electrical appliances, and use telephones or computers only in an emergency.

5. If you feel your hair standing on end – get down into a baseball catcher's position and plug your ears with your fingertips so if lightning does hit it will not blow your ear drums out. Do not lie flat!
6. 30/30 rule – if the time between lighting and thunder is 30 seconds or less, go to a safe shelter. Stay there until 30 minutes after the last rumble of thunder. Web site: <http://www.lightningsafety.noaa.gov>

## FLASH FLOOD/FLOOD SAFETY TIPS:

1. Nearly half of all fatalities in a flash flood involve a person driving a vehicle. Do not drive into a flooded area – Turn Around Don't Drown! It takes only 2 feet of water to float away most cars. It's amazing how powerful we feel when we get behind the wheel – don't do it!
2. It takes only 6 inches of fast-moving water to sweep a person off their feet – don't walk through a flooded area!
3. If you are camping in a river valley, move to higher ground if thunderstorms with heavy rains are in the area. Do not attempt to drive away.
4. Don't operate electrical tools in flooded areas.
5. Most flash flood deaths occur in the middle of the night when it is more difficult to see rising water levels judge the depth of water covering road surfaces. Web sites: <http://www.weather.gov/os/brochures.shtm> (to find the "Flash Floods and Floods...The Awesome Power" brochure)

<http://www.srh.noaa.gov/srh/tadd/> (for information on Turn Around Don't Drown - TADD)

## SEVERE THUNDERSTORM STRAIGHT-LINE WINDS:

1. Don't underestimate the power of strong thunderstorm winds known as straight-line winds – they can reach speeds of 100 to 150 mph. Hurricane-force winds start at 74 mph. Wisconsin does experience these kinds of winds!
2. If a severe thunderstorm warning contains hurricane-force wind speeds seek shelter immediately (as you would for a tornado situation).
3. Stay away from windows and go to the basement or interior room/hallway. Do not use electrical appliances.
4. Be aware that tall trees near a building can be uprooted by straight-line winds – that tree can come crashing through the roof of a home and crush a person to death.
5. Powerful straight-line winds can overturn a vehicle or even make a person air-borne when they get up over 100 mph!
6. One type of a straight-line wind event is a downburst, which is a small area of rapidly descending rain-cooled air and rain beneath a thunderstorm. A downburst can cause damage equivalent to a strong tornado! Web site: <http://www.spc.noaa.gov/misc/AbtDerechos/derechofacts.htm> (information on strong straight-line wind events) From the National Weather System <http://www.crh.noaa.gov/>

## CAMP HILL BAND NEWS

Many thanks to all the community members that came out and drove a car during our "Drive One 4UR School" fundraiser we held with LB Smith Ford on March 25th. We had a beautiful day and truly appreciate everyone's support in making our event successful. Our thanks to LB Smith Lincoln Ford for their ongoing support of the Camp Hill Band!

We look forward to seeing everyone at the Memorial Day parade as well as at the Memorial Day cemetery service after the parade. The Camp Hill Jazz band will then perform in the gazebo at Willow

Park shortly afterwards. Come hear some great Jazz music!

## GIANT AND KARNS GIFT CARDS

The easiest way to support the Camp Hill Band is to purchase Giant or Karns gift cards. Simply stop by Orrstown Bank in Camp Hill or call Deb Wasileski (215-3646) to purchase gift cards. For every \$100 gift card purchased, you receive \$100 AND the band earns \$5! For more information, please call Deb Wasileski(215-3646).

Thank you for your support of the Camp Hill Band!

## CAMP HILL ENVIRONMENTAL CLUB

Camp Hill monthly meetings are held on the 1st Tuesday on each month from 7 pm–8:30 pm in Prosser Hall. New Members are welcome. 2016 Membership Dues are \$10 for students and \$20 for adults with a maximum of \$50 per family. Application for membership can be picked up at the Borough Office or call Audrey Logar at 737-4548 or by email [alogar@camphillborough.com](mailto:alogar@camphillborough.com) at C.H. Parks and Recreation

The Environmental Club activities:

- Pick up litter on Borough Streets not only in order to beautify C.H., our wonderful town, but to help keep litter/pollution out of the waterways. Notice our Adopt-a-Highway signs on Market Street.
- Promotes recycling efforts at community athletic events. For example we partnered with Camp Hill Little League and Bruce Bigelow to collect over 5000 cans and bottles to recycle at Penn Waste
- Educates and encourage Storm Water Best Management Practices.
- Clean the Conodoguinet Creek 5 times each summer.

### UPCOMING EVENTS:

**Camp Hill “Quadrant Clean-ups”:** June 25th, Aug 27th & Sept 24th

**Conodoguinet Creek Clean-ups:** May 21st, June 18th, July 16th, Aug 20th, Sept 17

Plant a native tree in 2016- Can you dig it? ...Not just to beautify your property and the world, but also for the additional oxygen, for the cool shadow, for the cleansing of air pollution, the consumption of CO<sub>2</sub>, for the habitat and food source for many diverse creatures, for the health/nutrients the falling, biodegrading leaves provide the tree, the surrounding plants and the inhabitants in the soil below, the slowing effect on wind, and because you are doing something very positive for the planet Earth—OUR HOME.

### DUMPING OR STORAGE § 120-6

It is unlawful at any place within the confines of the Borough of Camp Hill to dump or deposit, except for collection, garbage, ashes, rubbish or refuse of any nature or to store or permit to be stored and abandoned or junked motor vehicle outside of a completely enclosed building or garage.

### DISCHARGE OF LIQUIDS § 176-2 ON TO STREETS OR ALLEYS PROHIBITED

It is unlawful for any person, firm or corporation to dump or discharge any liquid or semiliquid substance in or on any of the streets or alleys in the Borough of Camp Hill, so as to constitute a public nuisance or a menace to public health. This section shall not be construed to mean the natural drainage of surface water produced by rain or the melting of snow or ice on a building or property.

### WEEDS AND GRASS § 302-4

International Property Maintenance Code adapted by Borough Council and enforced by the Codes Officer under Section 302-4, requires that all premises and exterior properties shall be maintained free from weeds and/or grass growth in excess of 6” in height. Noxious weeds are prohibited.

### CLEAN, SAFE AND SANITARY CONDITIONS § 302-1

Section 302-1 of the International Property Maintenance Code states that each property shall be maintained in a clean, safe and sanitary condition. Also, pools, spas, hot tubs, fish ponds and ornamental water devices shall be kept in a clean and properly treated condition at all times as required in Section 303-1 of the IPMC.

### SWIMMING POOLS, SPAS, HOT TUBS AND STANDING WATER

Please help the Code Enforcement Division to fight the threat of West Nile. Do not allow garbage can lids, old tires or any vessel to harbor standing water. This could become a breeding ground for mosquitoes.

### GRASS CLIPPINGS AND GREEN WASTE

Blowing grass clipping and green waste into the street is prohibited. This is a violation of both Borough Code and EPA MS4 standards. Please refrain from this practice.

### ZONING PERMITS & UCC BUILDING

Zoning Permits and applications submitted for consideration must have complete and accurate information prior to submittal. This includes, but is not limited to required sketches and setback information. Zoning Permits take approximately one (1) week to process.

Building Permit applications for both residential and commercial properties must have complete and accurate information prior to submittal. This includes any/or all construction documentation as required by the State Uniform Construction Code. Processing time for building permits is approximately two (2) weeks. Any application submitted without required documents will be returned to the applicant.

### A NOTE FROM THE CUMBERLAND COUNTY VECTOR CONTROL OFFICE:

The Cumberland County Vector Control Office’s West Nile Virus Program aims to protect citizens from mosquito-borne disease, monitoring over 150 sites throughout the county. When an adult control spray is necessary, information is posted on the County’s website 48 hours prior to treatment. You can sign up for “Notify Me” emails to stay informed of these events.

Residents should also be on the lookout for breeding habitats on their property such as clogged gutters, birdbaths, flower pots, and tire ruts, which can produce hundreds of mosquitoes in a short time. When possible, remove the water source or apply a control product to keep your whole neighborhood healthy.

Visit our website for more information or contact us with any concerns  
[www.ccpa.net/westnile](http://www.ccpa.net/westnile). 717-240-7808

# CLUBS AND EVENTS

## STORM WATER MANAGEMENT...BEST MANAGEMENT PRACTICES

### PRESENTED BY C.H.E.C.

All are welcome including home owners and renters to come and hear about ways to best practice Storm Water Management. Dates, Topics and Locations for meetings are listed below.

#### EVENTS:

**Lawn and Garden BMP's** (Speaker: Penn State Master Gardener): June 7th, 7:00 – 8:30, C.H. Borough Bldg.

**Cutting-edge "PERMACULTURE-gardening/living nature's way."**

(Speaker: Permaculture Guild): June 11th, meet at Borough Building at 9 am, for field trip. Return time to Borough Building is 11:30 am.

**BMP Storm Water Management "Hardware for YOUR Yard"** (Speaker: From NDF): Tuesday, July 5th, 7:00 – 8:30, C.H. Borough Bldg.,

**Tour the United Water Drinking Water Treatment Plant** (Speaker: Bob Manback): Saturday, July 30th, Depart from Camp Hill Borough Building at 9:00. 10 person limit. Return time is 11:30 am. To reserve a spot, call Paul at 514-3546.

**Tour the Waste Water Treatment Plant Facility** (Speaker: Ron Adams): Saturday, July 23rd Depart at 9:00 from Camp Hill Borough Building. (Finished by 12 noon.) To reserve a spot, call Paul at 514-3546.

**"Roof Gardens and Green Roofs"** (Speaker: Permaculture Guild and C.C. Penn State Master Gardeners): Tuesday,

August 2nd, 7:00 – 8:30, C.H. Borough Bldg.

**"Wise Water Usage. Saving Money Twice"** (Speaker: Green-Cause): Tuesday, September 6th, 7:00 – 8:30, Camp Hill Borough Building

If you have questions about the classes, directions, or how to get involved please contact Paul Garrett at 717-514-3546 or email paulgarrett@green-CAUSE.org

## AARP CHAPTER 3668

We are a Fun and Active organization; why not give us a try. Chapter 3668 meets the third Thursday of the month at 1:00 P.M. at the Camp Hill Borough Hall, 2145 Walnut Street in Camp Hill. Each month we feature either an informational speaker or entertainment followed by a meeting and refreshments. We welcome guests from the surrounding areas to come and join us. The AARP motto is "to serve, not to be served." We offer opportunities to volunteer at numerous organizations; such as Mission Central, "The Bridges" Food Bank and Country Meadows. Some members also assist in making bed mats for the homeless, lap blankets for the elderly and caps for the newborns at hospitals.

Our Chapter sponsors day-trips as well as multi-day trips throughout the year. Upcoming trips in 2016 include:

**May 23-27 – 5 days–The Wildwoods, NJ at the ocean front Aqua Beach Motel**

(near board walk) only \$345.00 PP DBL, Singles at \$80.00 addition – includes 4 dinners, boat cruise, visit to Cape May, Atlantic City Call Ruth 763-8312 - Bus Leave at 8:30 am (boarding 8:15) – Final payment due April 21, 2016 (trip insurance available \$25.00) - Seats still availab

**Sept 24-30 – 7 days Mackinac Island Michigan**

\$620.00 PP DBL, \$770.00 Single - includes 4 dinners with Soo Locks Dinner Cruise, Carriage Tour Mackinac Island, Ferry Ride, Grand Hotel Visit, Tahquamenon Falls, Shipwreck Museum, etc. Call Ruth 763-8312 for this wonderful trip before the bus is full.

**Oct 26 – (Wed) – DUTCH APPLE DINER THEATRE**

show "Anything Goes" - Bus leaves 10:15 a.m. (boarding 10:00), Join us for this funny musical – Only \$69.00.

We invite guests to attend a couple of meetings and meet our members. Later should you decide to join, Chapter memberships are only \$5.00, with the requirement that you be a member of the national AARP. We meet in September, October, November, and then in February, March



## 2016 CAMP HILL FOOTBALL CAMP DATES

Head Football Coach Frank Gay, and Middle School Coach Rick Brown have finalized the dates for this year's camp. The camp will be held on Saturday June 4th. at Fiala Field, and Sunday June 5th. at Seibert Park from 6:00pm to 8:00pm. Again for the eighth consecutive year, the camp will be offered at no cost to students entering grades 1 to 8. Also, each participant receives a free football shirt.

A brochure will be distributed to all students in Hoover, Eisenhower and the Middle School in early May. The brochure will also include a Registration Form, Medical Information, and the Parental Guardian Release Agreement for completion.

The Lion Foundation is a major sponsor of the camp and assists with the volunteer fundraising. They have been very supportive of our effort to provide this opportunity to the youth of our community and we are grateful to them. The Football Camp has always been funded entirely by voluntary contributions and will depend on your contribution to continue. Please make your tax deductible contribution payable to "The Lion Foundation." Note that the donation is for the "Lions Football Fund."

## CLUBS AND EVENTS

and April. Our spring and winter luncheons are held in May and December. Email: CampHillAARP@gmail.com



Special Needs Soccer Program: The HMMS Outreach Program for Soccer (TOPS) is a soccer program for children with special needs. Children with autism, cerebral palsy, down syndrome, wheel chairs, and other challenges have thrived in the program. Our goal is to enable players to develop their physical fitness, courage, and self-esteem through the game of soccer. TOPS sessions are held on Sunday afternoons at Creekview Park, Mechanicsburg, PA in the fall and spring. The TOPS program is open to any child, including children who live outside of the Cumberland Valley School District. For additional information and to register for the Fall 2016 season, please visit [www.hmms-soccer.org](http://www.hmms-soccer.org) and select the "Registration" button. You can also contact Eric Bowman at [123ericbowman@gmail.com](mailto:123ericbowman@gmail.com) or 802-6602 if you have any questions.

### CAMP HILL WOMAN'S CLUB

Camp Hill Woman's Club had a successful year with fund-raising, community projects, and fun activities – our 66th year! The programs for the year were entertaining, informative, and most enjoyable. Our fund-

raisers were the Italian Night Lasagna Dinner in October, the Fashion Show in November, and the Bingo event in March. Committees work diligently to provide for our Philanthropic Funds. This Club is all about serving and contributing monetary support to so many needy community organizations. Without our members and all who attend our fund-raisers, we would be unable to donate to these very worthy causes. The purpose of Camp Hill Woman's Club is: To develop the educational, civic, and social interest of its members, and to advance the welfare of the community. This year, as in all previous years, these goals have been met.

All women in our surrounding communities are invited to join this Club. Meeting times are 7:00 PM the second Tuesday of months September through April, at the Camp Hill Borough Hall, 2145 Walnut Street. A social time follows each meeting/program with delicious refreshments provided by our members. We encourage you to visit the Club during our year, and we feel confident that you will then be enticed to join us. We will welcome you with open arms!

Our closing meeting for the year is the fabulous May Luncheon at the West Shore Country Club, at which time we honor our president, Helen Sajer. We thank all the officers of 2015-2016: President Elect–Lori Heenan / Vice President–Virginia Fanus / Recording Secretary –Jocelyn Erway / Corresponding Secretary–Rose Falco, and Treasurer–Beryl Shuker.

Friendly gatherings are of prime importance with this group, and many activities keep the camaraderie growing and flowing. Not only do we contribute monetarily to the

### SIEBERT STADIUM REPAIR

Please make a note of the following important dates. The track area north of the football field will require some minor subsurface repairs as part of the original construction contract. During the week of June 6th through June 10th the stadium will be closed from 7 am to 4 pm. The stadium will reopen at 4 pm during the week of June 6th. From June 13th to July 10th the stadium will be open during normal park hours between sunrise and 11 pm. During the week of July 11th through July 16th, the entire stadium facility will be closed. We apologize in advance for any inconvenience this may cause but this work must be completed.



### NEWS FROM THE CHSC

#### 2016 FALL INTRAMURAL REGISTRATION STARTS MAY 7TH

PreSmurf (born in 2012), Smurf (born in 2011), U7 (born in 2010) and U8 (born in 2009)

Our PreSmurf (U5), Smurf (U6) and U7 programs will be coed. At the U8 level, teams NOT be coed. Each team will play 4v4 (with no goalkeeper), 5 (min.) and 6 (max.) players per team. The registration deadline is the deadline. If registering after the deadline, you child will be placed on a waitlist. When the waitlist reaches 5 players, another team will be created. PLEASE register within the timeframe U7 and U8 May 7th thru July 2nd and PreSmurf (U5) and Smurf (U6) May 7th thru August 27th.

#### REGISTRATION ENDS ON JULY 2ND

U7 and U8

#### REGISTRATION ENDS AUGUST 27TH

PreSmurf and Smurf

**PreSmurf** \$60

(U5) \$50 + \$10 (T-shirt)

**Smurf** (U6) \$105

\$70 + \$35 (shirt, shorts and socks)

**U7** \$125

\$90 + \$35 (shirt, shorts and socks)

**U8** \$125

\$90 + \$35 (shirt, shorts and socks)

If you are unable to register or have problems/questions, please contact Lynette Pertschi at 730-3829.

**REGISTER ONLINE ONLY AT  
[WWW.CAMPILLSOCCER.ORG](http://WWW.CAMPILLSOCCER.ORG)**

## CHAC WINTER SWIM TEAM PROGRAM

The team is open to anyone ages 5 – 18 years old with the ability to swim 25 yards (one length of the pool) freestyle and 25 yards backstroke

### Swim Practice

#### Information:

#### Date:

Monday–Friday beginning June 6

\*Meet Schedule Posted On Web Site\*

**Time:** 8:15am-9:45am ages 10 and Up  
9:45am-10:45am ages 10 & Under

**Location:** Camp Hill Pool

**Registration:** Download registration form found at [www.swimcamphill.org](http://www.swimcamphill.org)

On-line Registration and On-line Payment Required

**Registration Open** April 11 to May 15, 2016: \$85 per swimmer

**Late Registration** after May 15, 2016: \$110 per swimmer

**Refunds** available until June 9, 2016

Questions please visit [www.swimcamphill.org](http://www.swimcamphill.org) or email Melissa with CHAC in subject line: [mcorbin@wssd.k12.pa.us](mailto:mcorbin@wssd.k12.pa.us)



## CLUBS AND EVENTS

community, but we commit to ring the bell for the Salvation Army over the holidays, assist at the New Hope Ministries Food Bank facility, promote and help the Girl Scouts with their cookie sales - to mention a few of our volunteering projects. Social activities include monthly: A book discussion group, a card-playing gathering, the Lunch Bunch going to various restaurants, and an annual bus trip. Also, watch for us as we march in the Memorial Day Parade!

We are interested in promoting community spirit by devoting time to many organizations, as well as helping them financially with our philanthropic funds. You can become a part of this. Just call up our website: [www.chwclub.com](http://www.chwclub.com) and there is not only an application available, but all information concerning this active, energetic group of women. You can help us make a difference.

### THE DONALD J EDWARDS JR MEMORIAL FUND

Don Edwards, known affectionately by all as Donny, grew up in Camp Hill. He was a local businessman and councilman for Camp Hill Borough. Don Edwards exuded kindness and all who knew him loved his smile and laugh. Sadly, Don succumbed to melanoma in August 2013.



When Don was diagnosed with melanoma, he wanted to educate our community on the risks of melanoma as well as help prevent sunburns for the area youth. Melanoma is an aggressive cancer and is the most common type of cancer for young adults. However, if caught early, there is nearly a 90% survival rate.

Continuing Don's efforts of sun safety, The Donald J Edwards Memorial Fund once again is donating sunscreen to our local pool. Look for a new dispenser for easier application. The memorial fund is also working towards providing sunshade at our local schools and parks. Look for our shades in the near future.



We cannot do all of these great things without your support. Please help us with our efforts to block out melanoma at our 2nd annual Chicken BBQ. It will be held Saturday, June 25th at Camp Hill Borough's Prosser Hall from 4-7, rain or shine. There is also a drive up window for your convenience! Tickets can be pre-ordered by mailing or dropping off the form below to Camp Hill Borough, 2145 Walnut St, Camp Hill. Any questions feel free to call Beth Zangle at 717-439-4778.

In addition to the chicken BBQ efforts, Don's daughter, Chelsea Edwards, will begin a 4,228 mile bike ride across the United States to raise awareness of melanoma. Follow her adventure by reading her blog at [chelseagedwards.wordpress.com](http://chelseagedwards.wordpress.com).

## NO ONE SHOULD BE HUNGRY!

The Central Pennsylvania Food Bank will be giving food to all qualified Camp Hill residents in need of food assistance at the Christian Life Assembly Church at 2645 Lisburn Rd in Lower Allen Twp. Please stop by between 9 am and 12 noon on the following dates: Tuesday June 14th, Tuesday July 12th, Tuesday August 9th and Tuesday September 13th. A utility bill from your residence is the only requirement. Please stop by if your family is in need!



Name \_\_\_\_\_

Phone # \_\_\_\_\_

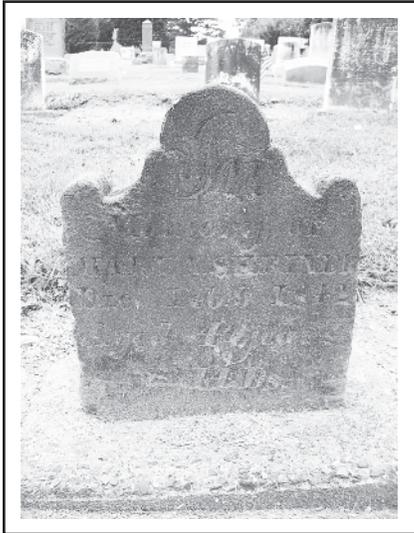
Address \_\_\_\_\_

Number of tickets \_\_\_\_\_ X \$9.00      Amount enclosed \_\_\_\_\_

Checks should be made payable to the Donald J Edwards, Jr Memorial Fund

# CLUBS AND EVENTS

## THE HISTORICAL SOCIETY OF CAMP HILL ENCOURAGES YOU TO VISIT OUR HALLOWED GROUNDS.



*The oldest Gorgas monument. A distant Third and not so "worthy?", William and Barbara Frankenstein.*

has broken off and disappeared, but the base appears to match that of Matilda Bowman, his wife.

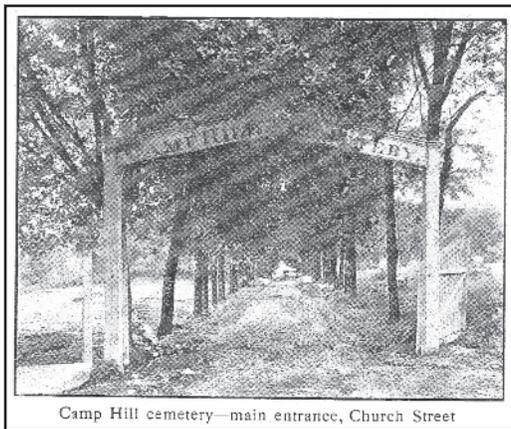
By 1870, a group, which included a third generation Bowman, purchased the land toward 21st Street from the Wolf family and established the Camp Hill Cemetery Association. This group managed the cemetery and cared for the grounds for 100 years until the Borough was persuaded to assume responsibility. The Borough has recently added a Columbarium to the northwest corner of the grounds.

Many a story can be told from reading the inscriptions during a walk through the cemetery: December 4th, 5th and 9th of 1847 marked the deaths of Mary, Susan and Henry Bixler, who were born that December 4th. These are the only triplets in the cemetery. Arthur Lee Miller, who outlived both his wives, gave his second wife a larger stone, but did not put any engraving on it! There is a Frankenstein, a surname that has entertained (and spooked) Camp Hill children for decades. Joseph Edwin Slupecke, Jr., a Vietnam Veteran, who served in the U.S. Navy, is buried on top of his father, a 1st Lt. in the U.S. Army in WWII.

A fine conclusion to any visit would be the discovery of an inscription such as the one on the stone of William T.M. Thompson, Co B 165 Regiment PA Volunteers of the GAR: "Peace be with you till we meet again".

Many early cemeteries were associated with Churches, such as those at nearby historic Peace Church and Poplar Grove. Camp Hill's cemetery began as a traditional family burial ground on the family farm [the Bowman family], but expanded to include neighbors as the town developed.

In 1804 at the age of 10, Christina Gorgas appears to be the first person to have been buried on the acreage along the eastern border of the property of John Bowman, adjacent to that of his father-in-law Nicholas Wolf. They purchased their lands simultaneously in 1796. Young Christina's parents, Solomon Gorgas and his wife Catherine came to this area from Lancaster County in 1803. Their home is to the west of the northwest corner of Rolling Green Cemetery. Solomon and Catherine's son William and daughter Sarah survived to adulthood. Sarah married the Reverend Samuel Bowman, eldest son of John Bowman. The first Bowman to be buried in the family cemetery was Samuel Bowman in 1807, presumed to be John's uncle. John's monument



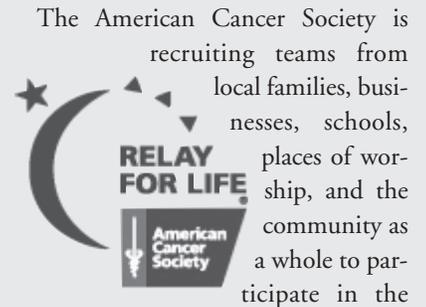
Camp Hill cemetery—main entrance, Church Street

*21st Street (formerly Church Street) entrance to the cemetery. This seems to have been a post-card!*

### CORRECTION TO ARTICLE:

In last issue's Historical Society Article about the Blacksmith, it should read The Camera Box, not The Camera Shop.

## AMERICAN CANCER SOCIETY SEEKS TEAMS FOR ANNUAL RELAY FOR LIFE OF WEST SHORE



The American Cancer Society is recruiting teams from local families, businesses, schools, places of worship, and the community as a whole to participate in the annual Relay For Life of West Shore on June 25th at Mechanicsburg High School, 500 S Broad St. Relay For Life teams are committed to help save more lives from cancer by raising funds for the Society. Teams and individuals can learn more and sign up for the Relay For Life event by visiting [relayforlife.org/pawestshore](http://relayforlife.org/pawestshore) or by emailing [Ashley.schleig@cancer.org](mailto:Ashley.schleig@cancer.org). There is no cost to register.

The Relay For Life movement unites communities across the globe to celebrate people who have battled cancer, remember loved ones lost, and take action to finish the fight once and for all. Relay For Life events are community gatherings where teams and individuals camp out at a school, park, or fairground and take turns walking or running around a track or path. Teams raise funds in the months leading up to the event. The Relay For Life movement is the world's largest fundraising event to fight every cancer in every community, with four million participants in 6,000 events worldwide in 2015.

Last year, over 150 people participated in the Relay For Life of West Shore and raised \$50,000. This year we hope to have more community members join us and raise even more for the American Cancer Society. There will be food, games, activities, and speakers throughout the day. We will also be honoring and remembering our local cancer survivors.

Visit [relayforlife.org/pawestshore](http://relayforlife.org/pawestshore) to learn more about the event.

# CAMP HILL BOROUGH MUNICIPAL POOL 2016 MEMBERSHIP APPLICATION

*2145 Walnut Street, Camp Hill PA 17011*

Family Last Name: \_\_\_\_\_

Address of Residence: \_\_\_\_\_

Phone Number: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

**OR Camp Hill Borough Business Property or Business Owner:** Address and Business Name \_\_\_\_\_

**Non Resident membership:** membership is available only to residents of the municipalities listed below. Please check where you reside.

Lemoyne Borough  Hampden Twp  Wormleysburg Borough  East Pennsboro Twp.  Lower Allen Twp.

**POOL MEMBERSHIP RATES:**

**RESIDENTS**

**NON-RESIDENT**

Family*	\$145.00	\$290.00
Adult (18 years of age or older)	\$110.00	\$220.00
Child (5-17 years of age)	\$ 95.00	\$190.00
Sr. Citizen (60 Years or older)	\$ 60.00	\$120.00
Grandparent Pla (5-visit punch card)	\$ 45.00	\$ 90.00

**\*Restricted to household members.** For purposes of this application, "household" is defined as two (2) adults and four (4) children five years of age and older. Each additional child (five years of age and older) is \$20 more. Children include individuals up to 23 years of age who are in school.

A babysitter or nanny is an additional \$25. Each additional adult or senior in the household must pay the separate applicable rate.

**New members** - membership cards must be picked up at the Borough Office during regular business hours. Do not throw away cards at the season's end; they will be re-used.

**Returning members** - There is a \$10 fee to replace each lost or discarded card. \$25 cap per household. Include this amount in your payment. Do not throw away cards whose barcodes do not scan; return them to the Borough Office for a cost-free replacement.

*Print legibly all member names five years of age and older*

Members Names	Age (children)	Relation	Circle if replacement needed
1. _____		<b>SELF</b>	<b>YES</b>
2. _____			<b>YES</b>
3. _____			<b>YES</b>
4. _____			<b>YES</b>
5. _____			<b>YES</b>
6. _____			<b>YES</b>

**Your payment method.**

Make checks payable to **Camp Hill Borough**. Visa, Mastercard, American Express, Discover or debit cards accepted. Credit/debit card transactions will include a transaction fee.

Amount Paid: \_\_\_\_\_ Cash  Check # \_\_\_\_\_ Name as it appears on Credit Card: \_\_\_\_\_

Credit card number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

(3 digits on card's reverse; required to complete transaction)

Name as it appears on card \_\_\_\_\_

Address and telephone number associated with card if different than above \_\_\_\_\_

# CAMP HILL POOL INFORMATION

**Resident rate** membership is available to:

- 1) family or individuals who reside within the boundary of Camp Hill Borough
- 2) family or individuals who own property (residential or commercial) in Camp Hill Borough

**Non-resident rate** rate membership is available only to a family or individual who lives in the five surrounding municipalities: Lemoyne Borough, Wormleysburg Borough, Hampden Township, Lower Allen Township and East Pennsboro Township

**Returning members:** barcode membership cards issued in previous seasons will be re-used for the 2016 season. There is a \$10 replacement fee for each lost or discarded card with a \$25 cap per household. Do not throw away cards whose barcodes do not scan; return them to the Borough office for cost-free replacement. A 2016 pool member-

ship application with payment must be submitted to the Borough Office to activate your cards prior to going to the pool. The \$10 daily fee will be charged if you do not have your card when you go to the pool or if your card has not been activated.

**New members:** provide proof of residency (photo ID with address) or property ownership when submitting pool membership application to the Borough Office. Cards are issued to members five years of age and older. Cards are scanned at the pool entrance to gain admittance. At the season's end, do not throw away membership cards; they will be used for future seasons.

Due to the high volume of applications received, same-day processing of membership cards is not possible. Early application is strongly recommended to avoid any inconvenience or delay.

## 2016 LEARN-TO-SWIM PROGRAM

Beginning this year, registration is conducted on-line. Visit [camphillborough.com](http://camphillborough.com)

## 2016 POOL DAYS & HOURS OF OPERATION

- Memorial Day Weekend: May 28, 29 & 30
- Pool will open daily, weather permitting, beginning Friday, June 3rd through Labor Day, September 5th. When school begins for the Camp Hill School District, the pool will be closed on weekdays.
- Monday thru Saturday between 12 pm – 8 pm
- Sunday 1 pm – 8 pm
- Adult Swim (18 years & older) Mon, Wed, & Fri, 6:30 am – 8 am
- Hours vary on occasion due to aquatic events. Affected dates will be posted at the pool. **July 31st pool opens at 2:00 pm.**
- Inclement weather and pool closures: call 730-3960
- Daily rate for Borough residents five years and older: ten dollars (\$10)
- A non-resident may pay the daily rate to enter the pool if accompanied by a member.
- Visiting family members pay separately and will not be added to an existing family membership.
- Membership cards must be presented at the pool entrance or the daily rate will be charged.
- Discounts are not available. Rates remain the same throughout the season. Memberships are non-transferable and non-refundable.
- Do not throw away membership cards at the end of the season, they will be re-used.
- \$10.00 to replace each lost or discarded membership card; capped at \$25 for a family.
- A child must be 11 years old to enter the pool grounds without an adult. Children under the age of 10 must be accompanied by an adult.

### THE FOLLOWING INDIVIDUALS HAVE OFFERED THEIR LAWN MOWING SERVICES TO CAMP HILL BOROUGH RESIDENTS FOR THE 2016 SEASON:

**Evan and Joe McCloskey**  
761-3219 or [jpmccloskey01@gmail.com](mailto:jpmccloskey01@gmail.com)

**Justin Shover** • 433-3021

**Sean and Jason Talbott**  
805-9003 (Monica Smith, mother)  
418-5396 (Sean) 425-0368 (Jason)

**Lucas and Seth Pertschi** • 730-3829

**Evan Ketterer** • 418-9005

**Mike Ruell** • 503-8980

**Adam Cleland** • 943-5907

*Those listed are not Borough employees. Advertising their services in this newsletter is a courtesy, not an endorsement. Payment for services rendered is between residents and service providers.*



# Camp Hill Memorial Day Dash

5K Run - 8 a.m., Monday, May 30, 2016

Presented by GFWC Camp Hill Junior Civic Club

"Camp Hill's Longest Memorial Day Running Tradition"

[www.gfwccamphill.org](http://www.gfwccamphill.org)



Race begins at Dickinson Ave., Westbound; Left onto Columbia Ave.; Right onto 31st St.; Right onto Chestnut St.; Right onto 19th St.; Right onto Columbia Ave.; Right onto 21st St.; Left onto Yale Ave.; Left onto Deanhurst; Left onto Dickinson to finish

**Rain or Shine!**

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**RAYMOND JAMES**  
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CAMP HILL, PA 717-761-2655



Proceeds to Benefit  
Two \$1,000 Senior High Scholarships  
and other community organizations!

- SPECIAL THANKS TO:**  
PaRunners Timing Company  
And to the following Contributors:  
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Friendly's Family Restaurant  
Giant Food Stores  
Inside Track  
Isaac's Deli West Shore Plaza  
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Lawrence Chevrolet  
Lily & Hannah...Expressions In Metal  
Little Black Dress  
Mid-Penn Bank  
Pennsylvania Bakery  
Pizza Grille Lemoyne & Old Gettysburg Road  
Quality Cleaners, Inc.  
Roberto's Pizza  
Salon 2020  
Serenity Skin Care & Wellness Center  
Service 1st Restoration + Remodeling  
The Camera Box  
Weis Markets

## Race Information

Monday, May 30, 2016, 8 a.m. Rain or Shine.

**RACE DAY REGISTRATION: 7:00 to 7:45 a.m. United Methodist Church  
417 South 22nd Street, Camp Hill, PA 17011**

**AMENITIES:** Splits at 1 and 2 mile marks; Water stations on course; Free post-race refreshments; Free T-Shirt to all competitors who pre-register with applications postmarked by **May 16th**. **Pre-Register by MAY 16, 2016** to receive registration discount! Applications post-marked after **May 16th** and those registrations the day of the race **will pay \$25 or \$15** respectively and receive **no shirt!** **AWARDS:** Overall, first place male and first place female each win \$100 gift certificates; second place winners (M&F) each win \$75 gift certificates, third place winners (M&F) each win \$50 gift certificates. Age group trophies as follows: 12 and under, 13-19, 20-29, 30-39, 40-49, 50-59 and 60+. Results and awards at registration area immediately following the race.

## Registration Form

----- Duplicate Form for Each Runner -----

Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Age: \_\_\_\_\_

E-mail: \_\_\_\_\_

(E-mail address used to advertise race only.)

Circle one: **MALE** **FEMALE**

Before May 16, 2015

Circle Shirt Size: YM YL S M L XL XXL

\_\_\_\_ \$25 Registration + T-Shirt

\_\_\_\_ \$35 Registration + Performance Shirt

\_\_\_\_ \$15 Child (12 & Under) Reg. + T-Shirt

After May 16th (No Shirts Available)

\_\_\_\_ \$25 Adult \_\_\_\_ \$15 Child (12 & Under)

Paid \$ \_\_\_\_\_ Cash \$ \_\_\_\_\_ or Check # \_\_\_\_\_

Race # \_\_\_\_\_

By signing this registration form, I certify that I am physically fit to participate in the GFWC Camp Hill Junior Civic Club Memorial Day Dash 5K Run, May 30, 2016. I the undersigned waive all claims, for myself, my heir(s) and assigns against GFWC Camp Hill Junior Civic Club, Applied Race Management Solutions, LLC, sponsors, coordinating group(s) and any volunteer(s) associated with the event and will hold them harmless for any and all injuries or illnesses which may result from my participation. I hereby grant my permission to the aforementioned to use my name and or photographs and/or any record of this event without limitation or obligation. I agree to abide by all decisions of the race officials as final. Individuals under the age of 18 must provide signature of parent/guardian.

**Make checks payable to:**  
"GFWC Camp Hill Junior Civic Club"

Mail completed form with registration fee to:  
**GFWC Camp Hill Junior Civic Club**  
2145 Walnut Street  
Camp Hill PA 17011  
[www.gfwccamphill.org](http://www.gfwccamphill.org)



**Tim Straub**  
Broker/Owner  
CRS/ABR/GRI

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Cell: 717-919-5585

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www.straubclientrenovations.com  
tstraub@homefindergroup.net



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AS LITTLE AS ONE DAY**



<sup>1</sup>Lifetime warranty valid for as long as you own your home. Subject to limitations. See location for details. \*Offer must be presented and used at time of estimate only. May not be combined with other offers or applied to previous purchases. Valid only at select locations. Fixtures and features may be different than pictured. Accessories pictured are not included. Plumbing work done by P.U.L.S.E. Plumbing, Daniel Paul Henshradt MD MPL #17499, Richard D. Reustle Jr. NJ MPL #10655, Richard D. Reustle Jr. DE MPL #PL-0002303, Richard D. Reustle Jr. MD MPL #82842, PA HIC #017017, NJ HIC #13VH03073000, WV HIC #WV053085, MD HIC #128346, VA HIC #2705155694. Each Franchise Independently Owned And Operated By Bath Saver, Inc.



Celebrating over 40 years of photography!

2001 Market Street, Camp Hill, PA 17011
717.761.2017 www.camerabox.com

2016/17 TENNIS MEMBERSHIP:

Only Camp Hill Borough residents, property owners and business owners are eligible for a tennis membership. The courts are accessible with your Siebert Park stadium access card.

Membership is effective from the beginning of April until the end of March of the following year.

Parking on the grass is strictly prohibited. When tennis membership holder leaves the courts, their guests must leave as well. Tennis court users must produce photo identification and access card when asked by the Police Department or Borough Staff.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: (h) \_\_\_\_\_ (w/c) \_\_\_\_\_

Name of business and address (if applicable) \_\_\_\_\_

Members Names Age (children only)

- 1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Adult (18 years & older) \$15.00 Youth(17 years & younger) \$8.00

Payment:

Amount: \_\_\_\_\_ Check#: \_\_\_\_\_ or Cash \_\_\_\_\_

Make check payable to Camp Hill Borough. Visa, Mastercard, American Express, Discover and debit cards accepted. Credit/debit card transactions will include a processing fee.

Credit/debit card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Security Code: \_\_\_\_\_ (3 digits on card's reverse; required to complete transaction)

Name as it appears on the card: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Print Name: \_\_\_\_\_

Cathy Orwan Financial Advisor



- Personal Financial Planning
• Retirement Planning
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Waddell & Reed, Inc. Member SIPC

9655 (09/09)

LIFE Keeps Me at Home!

SpiriTTrust Lutheran LIFE is a unique program of all inclusive care - health care and support services - for Cumberland County residents aged 55 or better. The goal of the LIFE program is to keep you in your home and community where you want to be.

To inquire about eligibility and enrollment, please call:

(800) 840-9081

www.SpiriTTrustLutheranLIFE.org



Formerly LIFE Lutheran Services

1920 Good Hope Road, Hampden Township, PA

# RECREATION DEPARTMENT



## A Message From the Director...

### Dear Friends:

Hello and Happy Spring! I really hope spring is here to stay and there is no more snow in the forecast. Snow in April was a little strange to say the least. I am ready for warmer weather and seeing kids outside playing sports and having some recreational fun. I hope many of you are also able to get outside and do some recreation activities as well.

In March, we started our online registration procedure and for the most part it went pretty smooth. I am happy many of you were able to use it with no problems. If for some reason you have difficulty with it, feel free to call me or email me your questions and I will help you any way I can. Also in March we held our Bunny Eggstravaganza and we had a great night. More details about this event can be found in this newsletter.

In May, the Borough will sponsor plenty of special events, and all the details can be found in this Newsletter. The first event is the Award Winning 18th Annual Kite Festival which will be held on May 15th at Fiala Field from 12 - 4 pm. Please come out and enjoy a great day with your family and neighbors. Memorial Day weekend will start on Saturday, May 28th with the pool opening at 12 pm. We'll finish our weekend with our 97th Annual Memorial Day Parade and

Festivities on May 30th. Please read all the information in the newsletter about Memorial Day. I hope you'll take a few minutes to check out all the special events and program information that are being offered this summer. In this newsletter are listings for all the "Box Lunch Reviews", so be sure to check them all out.

Please remember that each Newsletter covers approximately 3 months of activities and events. As with all Camp Hill Recreation programs, registration is on a first come first served basis. Please read over all registration procedures for each program carefully, so you do not miss any important deadlines. If you have any questions, concerns or ideas for new programs, please contact the recreation office by phone at 737-4548 or by email [alogar@camphillborough.com](mailto:alogar@camphillborough.com). I am a one person office, so I am not always able to answer my phone when it rings. If I am not available to answer your call, please leave a detailed message and I will return your call as soon as possible (usually within one business day).

Thank you,

*Audrey J. Logar*  
Recreation Director

## RECREATION COMMISSION MEMBERS

Jon Arosell, Pat Dennis, William Forrey, Patty Gilroy, Jessica Gutierrez, David Hershey, Sam Robbins,  
Dr. David Reader, Mark Simpson, Joe Stanistic, Leigh Twiford, Jill Williamson

## CAMP HILL BOROUGH'S VOLUNTEERISM AWARD

Camp Hill Borough is fortunate to have so many people who give back to this community and many people don't realize who they are or what they have done. This will be our 5th year for this award and this individual should be someone who has made one or more outstanding and significant volunteer contributions in some facet to Camp Hill Borough. All details and the application can be found at [www.camphillborough.com](http://www.camphillborough.com) and in the Camp Hill Borough Office. All nominations are due by the November 4, 2016 deadline and it is not too early to submit one for this year of Camp Hill and Recreation Commission for their continued support towards community events.

## SOME SPECIAL THANK YOU'S

On March 18, 2016, Camp Hill Recreation held the annual Bunny Eggstravaganza over 50 children spent two hours doing various spring activities. The Recreation Department would like to thank the VolunTEENS, Recreation Commissioners, Maureen McHugh and Linda Walton who helped out during this event. Also the Recreation Department would like to thank Karns, Giant Foods and The Hershey Company for their contributions towards this event.

## YOU CAN STILL PURCHASE A BRICK

If you have not yet purchased a brick at Siebert Park, there is still time. Bricks will continue to be sold even though The Lion's Den is complete.

# RECREATION DEPARTMENT

The funds that are collected now will go towards the up keep of the parks. If you are interested in purchasing a brick for yourself or a loved one, please contact the Recreation Department at 737 - 4548 or [alogar@camphillborough.com](mailto:alogar@camphillborough.com). Forms are available in the Borough Building.

## TREE MEMORIAL

In 2012, two stone structures were built in our parks; one in Willow Park and other one in Siebert Park. Each structure has a map of the park and a plaque where people can purchase a name plate for a tree that has been planted in memory of someone. If you would like to purchase a tree and name plate please contact the Recreation Department at 737-4548 or [alogar@camphillborough.com](mailto:alogar@camphillborough.com).

## RECREATION COMMISSION MEETINGS 2016

In 2016 the Camp Hill Recreation Commission will conduct its meetings at 7 PM at the Borough Building of Camp Hill Municipal Office in the conference room, 2145 Walnut Street, Camp Hill, PA 17011, on the following dates:

July 5, 2016 and October 4, 2016.

## RESIDENTS ON ACTIVE MILITARY DUTY

We would like to compile a list of Camp Hill Borough residents who are on active military duty. If you know someone, please call Jill Williamson at 761-1848 and let her know their name, military branch, and where they're stationed. Jill would also like anyone who had called her in the past to please call again to update the service person's location and if they are still active.

## VOLUNTEER OR INSTRUCTOR?

If you are interested in volunteering for a community event or class, please contact the Recreation Office. During the course of the year, we have a lot of events for the family and community. They can not run on their own and all help is appreciated. Or if you have a skill or talent that you would like to share with the community and would like to teach a class, please call the Recreation Office at 737 - 4548.

## CAMP HILL BANQUET FACILITY

Thomas J. Prosser Hall in the Camp Hill

Borough Building is available to rent for parties, wedding receptions, meetings, etc. Our elegant community room seats 200 people, has a large kitchen, and a garden patio right outside. For general information or make a reservation please go to our web site: [www.camphillborough.com](http://www.camphillborough.com)

## ENVIRONMENT, EDUCATION, AND RECREATION CENTER

This center which is located at Siebert Park in Camp Hill is available to rent for meetings, parties, etc. The EERC can accommodate up to 65 people, has a kitchen, and two restrooms. For general information or make a reservation please go to our web site: [www.camphillborough.com](http://www.camphillborough.com)

## CAMP HILL BOROUGH POOL RENTALS

The Camp Hill Borough Pool is available to rent for private parties during the hours of 8 – 10 pm. We will also be offering birthday parties packages from Don's Snack Shack during the hours of 12 – 2 pm. For more information please contact the Recreation Office at 737-4548 or [alogar@camphillborough.com](mailto:alogar@camphillborough.com).

## MAY EVENTS

### 18TH ANNUAL KITE FESTIVAL

**Sunday, May 15, 2016**

Camp Hill Recreation and the Keystone Kites are teaming up again for the Annual Kite Festival. This year it will be held on Sunday, May 15th, from 12–4 pm at Fiala Field. The Keystone Kites will demonstrate their different kites and all children and adults will be able to make a kite with our help. So mark your calendar and come out and enjoy a relaxing and FREE afternoon with your family.

### 97TH ANNUAL MEMORIAL DAY PARADE AND CEMETERY CEREMONY

**Monday, May 30, 2016**

This annual event will take place on May 30, 2016. The parade will start at 9:30 AM and the Cemetery Ceremony will follow at 11 AM. We hope many of you will join us in the Cemetery for our Ceremony. Anyone interested in being in the parade please contact the Recreation office at 737-4548. Look for the program for this event on our web page [www.camphillborough.com](http://www.camphillborough.com) in early May.

## MEMORIAL DAY FESTIVITIES IN WILLOW PARK

**Monday, May 30, 2016**

Camp Hill Borough will be holding their festivities in Willow Park. These festivities in Willow Park will start after the parade. There will be food, activities and the High School Jazz Band will be performing as well. If you and/or your club would like to take part in these festivities please go to the Borough website, fill out the application and mail or drop it off to the Recreation Office by May 13th.

## SUMMER EVENTS

### AWARD WINNING "BOX LUNCH REVIEW!"

This Award Winning Event is back again and will be in Willow Park from 11:30 - 1:00 PM. If it rains, it will be held the following Friday. We would like to invite all of you to come to the park on opening day and enjoy the great music. You may bring your lunch or buy your lunch at the park. We encourage you to bring a chair or a blanket to sit on. We would like to thank all of our sponsors in advance for their contribution.

**Musicians:** Rhyne McCormick (Guitarist)

**Date:** June 10, 2016

**Sponsored by** Mid Penn Bank

**Musicians:** Roy LeFever Duo (Keyboard)

**Date:** June 24, 2016

**Sponsored by** Service 1st Restoration

**Musicians:** Scott Rivers (Guitarist)

**Date:** July 8, 2016

**Sponsored by** Papa Johns

**Musicians:** Megan Cory (Guitarist)

**Date:** July 22, 2016

**Sponsored by** Highmark

**Musicians:** Mycenea Worley (Guitarist)

**Date:** August 5, 2016

**Sponsored by** TBD

## SAVE THE DATE!

7th Annual Maurice Goddard Trail 5K Run will be October 15, 2016. Look for more information at [www.camphillborough.com](http://www.camphillborough.com) in the coming months.

## ADULT RECREATION

### MORNING PILATES (MAT AND BARRE)

(Instructor: Lynette Pertschi)

The fundamental principles focus on balance, concentration, control, centered awareness, fluid movements, and breath. Pilates enhances core strength that increases flexibility, coordination and spatial awareness. Pilates engages the whole person, not just the muscles. For everybody from an athlete to a mother, Pilates will develop and enhance stamina, posture, alignment and core strength for elite performance to everyday activities. Pilates focuses on the core muscles first, specifically stomach, butt and back, in a sense, working the muscles from the inside out. This achieves and maintains a balanced aligned body. Just a few benefits from Pilates are: Balance, Posture, Flexibility, Range of Motion, Longer and Leaner Muscles.

**Mondays & Thursdays:** June 6 – Aug. 11  
(No classes 6/27, 6/30, 7/4, 7/18, 7/21, 8/1, 8/4)

**Times:** 8–8:50 am

**Location:** Camp Hill Community Room

**Pay as go:** \$10.00

### ZUMBA® GOLD

(Instructor: Jenn Dusart)

This has been such a hit we will be continuing this class with the help of Jenn Dusart. These are pay as you go classes. Zumba Gold® uses Latin and international rhythms such as salsa, merengue, cumbia, and many more to create a fun fitness program for the active older adult population or the true beginner (deconditioned participant). It addresses the anatomical, physiological and psychological needs specific to these populations.

**Tuesdays/Thursdays:** June 7 – August 25th (No 7/19, 7/21, 8/2 & 8/4)

**Times:** 10-11 am

**Location:** Community Room

**Cost:** Pay as go: \$5

### JACKI'S AEROBIC STEP

(Instructor: Sandy Cronin)

Jacki Sorensen's Strong Step™ is a low-impact, high energy, maximally effective fitness class that's fun and easy! Using a STEP to increase lower body resistance, the subtly choreographed routines have an athletic style

that appeals to anyone interested in getting a head-to-toe workout. In your Get-It-All-Together class you'll stretch, squat, press, crunch and "aerobic condition" yourself into a total body fitness while enjoying music from The Hot 100, Adult Contemporary, Latin, Rock 'n Roll, Country, Hip Hop and more! Come and experience the effectiveness and excitement of our regular roll-out of new routines to keep you challenged and motivated. Grab your water bottle, and put on your athletic shoes!

**Tuesdays / Thursdays:** June 7 – Aug. 18  
(No class 6/21, 6/23 and 8/2, make up class 8/3)

**Times:** 5 – 6 pm

**Location:** Camp Hill Borough Building

**Cost:** \$121 residents / \$125 non-residents

**Drop in:** \$9

### CO-ED VOLLEYBALL

(Coordinator: Richard Sandusky)

Come and join in on the fun and exercise of recreational volleyball. Teams are picked each night to mix and match talent and encourage socialization. This program is open to adults over 18 yrs. old. We must have a minimum number of paid in full players to have the program available for drop in players.

**Wednesdays:** April 13 – May 25

**Time:** 8–10 pm

**Location:** Camp Hill High School Gym

**Cost:** residents \$21 / non-residents \$28

**Drop in:** \$3 residents / \$4 non-residents

### OPEN WATER CLASS

(Instructor: Nicole Richardson)

Certification courses are taught by P.A.D.I. instructors from Harrisburg's West Shore Scuba. Participant must be in good health, at least 12 years old and able to swim 200 yards. You will need to have supplies before the class and to find out the cost of items needed please call the Scuba Shop at 717-836-7699 to arrange for New or Used Mask, fins, snorkel and text book. All additional scuba equipment will be provided. Textbook cost is \$80. Open water dives and additional costs to the class fee are involved to become certified and will depend on either local or Florida Keys dive site selection. Registration is required. All questions should be directed to Harrisburg's West Shore Scuba at 717-836-7699

**Thursdays:** June 23rd – July 21st

**Ages:** 12 and up

**Times:** 5–8 pm

**Location:** Camp Hill Borough Pool

**Cost:** \$207 residents / non-residents \$218

### DISCOVER SCUBA:

(Instructor: Nicole Richardson)

Have you ever wondered what it's like to breathe underwater? If you want to find out but aren't quite ready to take the plunge into a certification course, Discover Scuba Diving will let you try scuba to see if you like it

While not an actual scuba certification, during the Discover Scuba Diving experience you'll learn how to use scuba equipment in shallow water and get a quick and easy introduction to what it takes to explore the underwater world. You need to bring swimsuit and towel, all other equipment is provided.

**Thursday:** June 9th

**Ages:** 10 and up

**Times:** 5:30 – 8 pm

**Location:** Camp Hill Borough Pool

**Cost:** \$54 resident / \$60 non-resident

### GENTLE YOGA

(Instructor: Darren Shartle)

Darren has a Master's Degree in Adult Education, and is a certified personal trainer, health coach and yoga instructor. Since leaving her career as a Special Education Administrator, she has been developing her personal training and health coaching business and recently completed her 200-hour Yoga Teacher Training Certificate. She is passionate about helping people of all ages improve their health naturally and enjoys incorporating all elements of her wellness training into yoga classes. Don't be surprised if you leave yoga class with a healthy recipe, or a new stretch to try at home.

Gentle yoga classes include carefully orchestrated movements, controlled pressure, and well-measured stretches, including range of motion exercises. Postures are done in gradual steps, with plenty of time to focus on breathing and repetition so that the practice is simple to do and easy to remember.

Gentle, accessible yoga classes attempt to meet yoga students "where they are", and provide a compassionate, non-competitive environment that is welcoming to all. Students are

encouraged to wear comfortable clothing and bring a mat. There will be a FREE demo class on June 1st at 10:30 am for anyone who would like to see what it is about.

**Wednesdays:** June 8th – July 13th.

**FREE Demo class on June 1st.**

**Time:** 10:30-11:30 am

**Location:** Community Room

**Cost per session:** \$53 resident /  
\$56 non-resident

**Drop In:** \$9.00 per class

Minimum of 8 / Maximum of 20

## 55 ALIVE, MATURE DRIVING

55 Alive teaches preventive measures to use when driving that can help save lives. Produced by the American Association of Retirees Persons (AARP) and conducted throughout the country in two half-day sessions. The total of eight hours of instruction helps refine existing skills and develop safe, defensive driving techniques. The curriculum also is designed to remind you of skills and techniques you once learned but perhaps fail to use regularly, and update you on the rules of the road. This class is offered to motorists age 50 and older. There are no driving tests or written tests given. If you do complete this class you will receive a certificate which you can give to your insurance company and receive 5% off your insurance rates.

**Dates:** June 2

**Time:** 12:30 - 4:30 PM

**Location:** Prosser Hall at the Camp Hill Borough Building

**Cost:** Members \$15 / Non-Members \$20, bring your payment to class and make checks payable to AARP

## YOUTH/TEEN PROGRAMS

### PILATES FOR YOUTH AND TEENS

**(Instructor: Lynette Pertschi)**

A Pilates mat class for young girls and teenagers will help with improving alignment and posture, improving body awareness, addressing muscle imbalances and protecting against injury. It will increase flexibility, and strengthens muscles through controlled movements, sculpt the body and strengthen the body's "core" or "powerhouse".

**Tues. and Fri.:** June 10 – August 5th

6 week program (No classes 6/28, 7/19 & 7/22)

**Times:** Grades: 3 – 5: 11-11:30 am;

Grades 6th – up: 11:40-12:30 pm

**Location:** Camp Hill Community Room

**Cost:** Grades: 3 – 5: \$48 resident /  
\$50 non-resident;

Grades 6 – up: \$96 resident /  
\$98 non-resident

Minimum of 5 / Maximum of 20

## OPEN WATER CLASS

**(Instructor: Nicole Richardson)**

Certification courses are taught by P.A.D.I. instructors from Harrisburg's West Shore Scuba. Participant must be in good health, at least 12 years old and able to swim 200 yards. You will need to have supplies before the class and to find out the cost of items needed please call the Scuba Shop at 717-836-7699 to arrange for New or Used Mask, fins, snorkel and text book. All additional scuba equipment will be provided. Textbook cost is \$80. Open water dives and additional costs to the class fee are involved to become certified and will depend on either local or Florida Keys dive site selection. Registration is required. All questions should be directed to Harrisburg's West Shore Scuba at 717-836-7699

**Thursdays:** June 23rd – July 21st

**Ages:** 12 and up

**Times:** 5–8 pm

**Location:** Camp Hill Borough Pool

**Cost:** \$207 residents / non-residents \$218

## DISCOVER SCUBA:

**(Instructor: Nicole Richardson)**

Have you ever wondered what it's like to breathe underwater? If you want to find out but aren't quite ready to take the plunge into a certification course, Discover Scuba Diving will let you try scuba to see if you like it

While not an actual scuba certification, during the Discover Scuba Diving experience you'll learn how to use scuba equipment in shallow water and get a quick and easy introduction to what it takes to explore the underwater world. You need to bring swimsuit and towel, all other equipment is provided.

**Thursday:** June 9th

**Ages:** 10 and up

**Times:** 5:30 – 8 pm

**Location:** Camp Hill Borough Pool

**Cost:** \$54 resident / \$60 non-resident

## TENNIS LESSONS FOR AGES 6 – 8

**(Instructor Greg Herb)**

This program will assist you in learning how to play or will assist you in enhancing the skills you already have. Participants are asked to bring their own racquet. The program is available for beginners.

**Mondays/Wednesdays:** June 13th – 29th

**Time:** 8:30–9:15 am

**Location:** Siebert Park Tennis Courts

**Cost:** \$52 resident / \$67 non-resident  
(Minimum 5 / Maximum 20 participants)

Registration is due one week before session.

## TENNIS LESSONS FOR AGES 9 - 14

**(Instructor Greg Herb)**

This program will assist you in learning how to play or will assist you in enhancing the skills you already have. Participants are asked to bring their own rackets. The program is available for beginners and intermediate.

**Mondays / Wednesdays:** June 13th – 29th

**Times:** 10:00-11:00

(beginners and intermediate)

**Location:** Siebert Park Tennis Courts

**Cost:** \$52 resident / \$67 non-resident  
(Minimum 5 / Maximum 20 participants)

Registration is due one week before session.

## SUMMER CAMPS

What will your children do during this summer? Well if you are not sure check out the camps that are being offered this summer. We have gone to an online registration process.

### SIEBERT PARK DAY CAMP

**(Monday through Friday)**

**Time:** 8:00 am to 5:30 pm

**Dates:** June 6 through August 12

(No camp Monday, July 4)

**Ages:** Open to elementary aged children who have completed kindergarten through the summer following 5th.

**Cost per week:** \$154 resident /  
\$170 non-resident

Campers will enjoy sports, arts and crafts, swimming and other theme based activities. You may join up for as many weeks as you want, provided the space is not already taken. For more information, please go to the Camp Hill Borough Website. NOTICE: Please go to [www.camphillborough.com](http://www.camphillborough.com) and read over

# RECREATION DEPARTMENT

the Parent Packet and fill out the Emergency Form. Also be sure to write down t-shirt size when you register, deadline for shirts is May 20th.

## PRESCHOOL SUMMER ADVENTURES

(Ages: 3 - 5)

Join us Monday thru Thursday mornings for summer fun activities such as singing songs, listening to some stories, making arts & crafts, and enjoying the summer air outdoors. The themes are available on the website. NOTICE: Please go to [www.camphillborough.com](http://www.camphillborough.com) and read over the Parent Packet and fill out the Emergency Form. Also be sure to write down t-shirt size when you register, deadline for shirts is May 20th.

**Monday - Thursday:** June 13– Aug. 4

**Time:** 9:00 am - 12:00 pm

**Location:** Hoover All Purpose Room

**Cost per week:** \$70 resident /  
\$80 non-resident

## FAR OUT SPACE ACADEMY

3...2...1 BLAST OFF to discovering space and flight! Half day campers will explore the stars and constellations as you take an out-of-this-world sky tour in our homemade planetarium, prepare for lift-off as you build and launch your own rocket while learning about Newton's Laws of Motion, and complete a mission to Mars as you design and build your own model space station. Come join us on our mission through outer space! For children ages 7-11.

**Monday – Friday:** July 18–22

**Ages:** 7-11

**Times:** 9 – 12 pm

**Location:** Camp Hill Community Room

**Cost per camp:** \$240.00 resident /  
\$250.00 non-resident

## FORENSICS ACADEMY

Become a Science Explorers CSI! We'll use forensic techniques to document a "crime scene", lift fingerprints, complete an analysis of mystery powders, conduct simulated blood testing, extract DNA from strawberries, perform fiber analysis, and use a black light to reveal glowing evidence. See if you'll be the one to crack the case! Full day camp only for ages 7-11.

**Monday – Thursday:** August 1 - 4

**Ages:** 7-11, write t-shirt size on form.

**Times:** 9 – 3:30 pm

**Location:** Camp Hill Community Room

**Cost:** \$315.00 resident / \$325.00 non-res.

## SUPER STRUCTURES CAMP

(Instructor: Sylvan Edge Staff)

Explore, build and test different bridge types from around the world using K'NEX while learning concepts fit for a structural engineer or architect.

**Monday-Thursday:** June 27-30

**Grades:** 3-6

**Times:** 1- 4 pm

**Cost:** \$198 resident / \$208 non-resident

## BOT LAB CAMP

(Instructor: Sylvan Edge Staff)

This Robotics workshop will challenge students to bring their imaginations to life by designing and programming robots around different theme.

**Monday-Thursday:** August 8 - 11

**Grades:** 2-4 or 5-6, write t-shirt size on form

**Times:** 1- 4 pm

**Cost:** \$198 resident / \$208 non-resident

## "RAININ' CATS AND DOGS" ENVIRONMENTAL DAY CAMP

(In more serious circles a.k.a. "MS4- BMP" Camp)

(Instructor: Paul Garrett, assisted by a Senior Counselor)

In a very fun, interesting, and hands-on way, the camp teaches the problems created by severe rain storms. In an equally fun and interesting way, the campers will learn what they, their families, and neighbors can/should do to minimize the chances of flooding, pollution, and destruction, while attempting to keep the water on their property for later use. This includes a one day canoe trip with the Chesapeake Bay Foundation on Wednesday or rain date-Thursday. Participants will need their own transportation to and from 1731 South York Street, Mechanicsburg on Tuesday and from the Boat Launch on the downstream end of City Island on Wednesday (Rain date Thursday for canoeing). To register please call 737-4548 for information. Specific questions about the camp, please call Paul Garrett at 514-3546.

**Monday - Thursday:** July 11th – 14th

**Grades:** All Cumberland County Youth  
Entering 4th – 8th  
(minimum 6 / maximum 20)

**Times:** 8:30 am - 4:30 pm.

For the convenience of parents, campers may arrive at 8:00 am, but will be assigned tasks.

Pick up at 4:30 pm is exactly at the drop off point that day, except on Wednesday (or Raindate–Thursday).

**Where: Monday, Wednesday, Thursday:**

Camp Hill Siebert Park, N.25th Street and Route 11&15 by the tennis courts.

**Tuesday:** Trails and Trees

Environmental Site, 1731 South York Street, Mechanicsburg, PA 17055 (behind the Mechanicsburg Middle School).

**Cost:** \$59.00

## BOYS BASKETBALL CAMPS

Camp Hill Recreation, in conjunction with the Camp Hill High School Boys Basketball program, will be offering three Boys Basketball Camps this summer. The camps will be run by Scott Barrows, Camp Hill High School Head Varsity Boys Basketball Coach and his coaching staff, along with several of the High School players.

**Lions Future Stars Camp** will be offered to boys entering 4th grade through boys entering 9th grade. This camp will include skill development, competitive team games, individual contests, and sportsmanship. During the week, there will be special speakers from local colleges for instance: Don Friday–PSU Harrisburg, Dan Baker– Central Penn College, Rick Van Pelt– Messiah and Alan Seretti–Dickinson College.

**Elite Lion Basketball Training** will be offered to boys entering 7th through boys entering 9th grade. This is a concentrated skills camp for the serious basketball player to hone his individual abilities and improve agility through focused basketball-specific training.

**Little Lions Basketball Camp** will be offered to boys entering K through boys entering 3rd grade. This camp will emphasize fun and provide age appropriate instruction highlighting skills and games to get the boys excited about basketball.

All participants receive a t-shirt if registered by May 30th. Register EARLY so you don't miss out.

# RECREATION DEPARTMENT

## LIONS FUTURE STAR:

**Monday – Thursday:** June 13 – 16

**Time:** 9 – 4 pm

**Location:** Eisenhower Gym

**Cost:** \$148 resident / \$158 non-resident

## ELITE LION:

**Monday – Thursday:** June 20 – 23

**Time:** 3 – 5 pm

**Location:** Eisenhower Gym

**Cost:** \$110 resident / \$120 non-resident

## LITTLE LION:

**Monday – Thursday:** June 20 – 23

**Time:** 6 – 7:30 pm

**Location:** Eisenhower Gym

**Cost:** \$82 resident / \$92 non-resident

## LACROSSE CAMP

Camp Hill Recreation with the help of Sam Teeter will be offering our first lacrosse camp. Sam is a High School Senior who will attend East Coast Carolina in the fall where he will play Lacrosse. He has nine years' experience playing Lacrosse and has previous coaching experience. He has offered to introduce the sport to young people in the borough. He will be teaching fundamentals and small non-contact drills that involve passing and moving the ball. We have lacrosse nets, but they are limited, so register early.

**Entering 3rd – Entering 5th:**

**Dates:** July 5 - 7

**Times:** 6 – 8 pm

**Location:** Siebert Park Stadium

**Cost:** \$69 resident / \$79 non-resident

## LIONS GIRLS BASKETBALL CAMP

Camp Hill Recreation with Mark Clarke, Camp Hill Varsity Basketball Coach, help will be offering a Basketball Camp to entering 3rd through entering 8th grade girls. During the camp the players will work on skills, individual and small group stations and have contests/games. All participants will receive a shirt, if registered by June 13th.

**Entering 3rd – Entering 8th**

**Monday – Thursday:** June 27-30

**Times:** 6:30 – 8:30 pm

**Location:** Eisenhower Gym

**Cost:** \$93 resident / \$103 non-resident

## LIONS GIRLS FIELD HOCKEY CAMP

Camp Hill Recreation will be offering a Field Hockey Camp and it will be run by

Molly Gilroy, Emily Gilroy and some enthusiastic Camp Hill High School Field Hockey Players to girls entering 3rd through entering 7th grade. During the camp the players will work on skills and small group stations and have contests/games. All participants will receive a shirt, if registered by July 15th. Field Hockey Sticks will be available for use at camp and all participants should bring a water bottle.

**Entering 3rd – Entering 7th Grade**

**Monday – Thursday:** July 25–July 28,  
*if needed Friday, July 29th will be used as a rain make-up day*

**Times:** 6-8 pm

**Location:** Siebert Park Stadium

**Cost:** \$93 resident / \$103 non-resident

## SCUBA CAMP

**(Instructor: Nicole Richardson)**

Class is conducted by Harrisburg's West Shore Scuba is a PADI (Professional Association of Diving Instructors) dive center. They use instructional procedures and certifying standards established and maintained by PADI. Students will learn how to correctly put on and adjust their equipment, control their breathing and get accustomed to being underwater and using their scuba equipment. They will put their new found skills to use while performing "Aqua Missions" underwater. In addition to their water time, the students will continue their learning out of the pool and will discuss conservation and marine biology. The only items that you need to bring with you for your Discover Scuba Camp experience are a bathing suit, a towel, and a release form.

**Monday – Tuesday:** August 1 – 2

**Times:** 12-2 pm

**Location:** Camp Hill Pool

**Cost:** \$175 resident / \$185 non-resident

## TENNIS CAMP

**(Instructor: Greg Herb)**

Tennis Camp will be offered to participants who have past tennis experience and are familiar with the game and willing to play competitive matches. For those participants who have no past experience, it is recommended that you sign up for the tennis lessons which are listed in this newsletter. This camp is offered to participants between the ages of 12 – 16 years of age. Camp will con-

sist of drills, match play, aerobic tennis and conclude with a tournament with prizes. Participants must bring a tennis racket to camp and water bottle.

**Monday – Thursday:** June 6th -9th

**Times:** 4-6 pm

**Location:** Siebert Park Tennis Courts

**Cost:** \$110 resident / \$120 non-resident  
Minimum of 8 participants

## CAMP HILL YOUTH WRESTLING CAMP

Youth wrestling camp will be directed by head coach Chad Gallaher and the rest of the wrestling coaching staff. Camp will consist each evening of wrestling drills and skills in a fun competitive teaching style. Opportunities for live wrestling and tournament style wrestling will exist most days. All experience levels from never having wrestled before to any level of experience are encouraged to attend. Wrestling shoes and headgears are encouraged but not required. Coach Gallaher would love for anyone who has never wrestled before to give this a try. All participants will receive a shirt, if registered by July 1.

**Entering K—Entering 7th**

**Dates:** July 17 – July 21

**Times:** 6-8 pm

**Location:** Hoover Elementary School Gym

**Cost:** \$93 resident / \$103 non-resident

## YOUTH TRACK CAMP

**(Instructor: Dave Juktus)**

Camp Hill Recreation will be offering a track camp held at Siebert Park Stadium. There will be two separate camps. One will be open to children entering grades 3 through entering grades 5 and the second camp will be for children entering grade 6 through entering grade 8. Children will learn about various running and jumping events including the 100m, 400m, 800m, 1600m, relays, running long jump, triple jump, and the standing long jump. Participants will need comfortable clothing to move in such as shorts and a t-shirt as well as a full water bottle for each camp day.

**Entering 3rd grade – Entering 5th grade:**

**Dates:** July 19th – 21st Rain out: July 22

**Times:** 10-12 am

**Entering 6th grade – Entering 8th grade:**

**Dates:** July 19th-21st Rain out: July 22

**Times:** 8-10 am

**Location:** Siebert Park Stadium

**Fee:** \$69 residents / \$79 non-residents

**HARD KNOCKS THEATRE CAMPS**

**(Instructor: Mr. Phil Palese)**

All productions will be lead by Phil Palese and he will have a number of students and adults assisting him. General Information and Registration is online at [www.camphillborough.com](http://www.camphillborough.com). All the Theatre Camps are limited in space, so register early. You also need to the emergency form that can be found on our website as well.

**SESSION ONE – THOROUGHLY MODERN MILLIE JR.**

**Grades:** Going into 4th – 9th

**Dates:** June 13 – July 7

**Shows:** July 6 and 7, 10 am and 7 pm

**Location:** Grace Milliman Pollock Performing Arts Center

**Times:** Must be available 8:00-3:00 M-T-TH, 8-11:30 am W&F (Pool Time Optional 11:30-3 pm)

**Cost:** \$375 resident / \$425 non-resident

**SESSION TWO – CINDERELLA KIDS**

**Grades:** Going into 3rd - 5th

**Dates:** July 5 – July 21

**Shows:** July 20 and 21, 10 am and 7 pm

**Location:** Grace Milliman Pollock Performing Arts Center

**Times:** Must be available 8:00-12:00 M-F

**Cost:** \$185 resident / \$225 non-resident

**SESSION THREE – ELF JR.**

**Grades:** Going into 4th – 9th

**Dates:** July 11 – August 4

**Shows:** August 3 and 4, 10 am and 7 pm

**Location:** Grace Milliman Pollock Performing Arts Center

**Times:** Must be available 8:00-3:00 M-T-TH, 8-11:30 am W&F (Pool Time Optional 11:30-3 pm)

**Cost:** \$375 resident / \$425 non-resident

**IMAGINATION STATION THEATRE CLASSES FOR YOUNG CHILDREN**

Full descriptions for each week, are available on our website, under Theatre Camps.

**Monday - Friday**

**Ages:** 5 – 8

**Dates:** Camp 1: June 13 – 17

Camp 2: June 20 – 24

Camp 3: June 27 – July 1

Camp 4: August 1 - 5

**Times:** 9:30 – 11 am

**Location:** Grace Milliman Pollock Performing Arts Center

**Cost per camp:** \$75 resident / \$85 non-resident

**REGISTRATION OPTIONS:**

1. Online Registration: Go to [camphillborough.com](http://camphillborough.com) and look under Recreation and “click” on the dark green button. You need to make an account for you and your family members prior to registering for an activity or camp.
2. Register in person, but you will need an account prior to registering for an activity or camp.

If you need help in making an account, please call the Recreation Office at 737-4548.

**REFUND POLICY**

**A refund will not be granted for any session \$50 or less.**

This includes any program (one day programs, camps, or multi session programs) offered by the Recreation Department.

**For all sessions greater than \$50,** a refund will be granted according to this schedule:

Refund Request Date	Amount of Refund
>90 days before program	75% of program cost
60-90 days before program	50% of program cost
30-59 days before program	25% of program cost
Less than 30 days before program	No refund

**No refund will be granted for any camps after July 1st.**

If any program is cancelled by the Recreation Department due to insufficient participation, a full refund will be granted.

**OPENING ON RECREATION COMMISSION**

Camp Hill Recreation Commission is looking for someone to serve on the Commission. If you are interested, please send your resume to the Recreation Office by June 30, 2016.

**Practical Solutions FOR TODAY'S LEGAL CHALLENGES**

Driven by the needs of our clients, Nauman Smith's practical approach delivers the best possible results in the most efficient manner. A full-service firm, we offer the following legal services:

- Municipal Law
- Business & Employment Law
- Real Estate Law
- Tax, Trusts & Estates
- Media/Right to Know Law
- Rail & Transportation Law
- Litigation

For more information, contact J. Stephen Feinour, a resident of Camp Hill for over 33 years.

**Nauman Smith**  
Attorneys At Law

200 North 3rd Street, 18th Floor, Harrisburg, PA 17101  
717.236.3010 • [www.nssh.com](http://www.nssh.com)

# THE GRACE MILLIMAN POLLOCK

## PERFORMING ARTS CENTER

### STUDENT CONCERTS

5/5 ELEMENTARY  
BAND CHORAL

5/6 OUTDOOR  
ROCKCITAL

5/12 MS & HS  
CHORAL

STUDENT CONCERTS  
BEGIN AT 7:00 PM

### Elementary Musical



5/25 & 5/26  
7:00 pm

### ARTS AND CRAFTS CAMP

6/20 - 6/24  
9:30-11:30 am.  
Grades 1 & 2

The art gallery will  
feature the  
photography of  
Harry Spilker  
6/14 - 8/4

- For tickets and registration info: [www.gmppac.org](http://www.gmppac.org) •

### • Summer Stage Series •

Shows at 10 am and 7 pm

THOROUGHLY MODERN  
millie



7/6

7/7

Disney's  
Cinderella  
KIDS

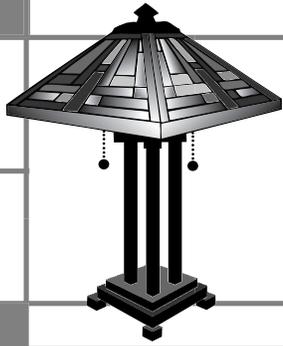
7/20

7/21

elf  
The Musical JR

8/3

8/4



# THE PATRON



JUNE, JULY AND AUGUST 2016  
EVENTS OF THE CLEVE J. FREDRICKSEN LIBRARY

**Main:** Cleve J. Fredricksen Library  
100 N. 19th Street, Camp Hill, PA 17011 • 717-761-3900  
Hours: Mon - Tues 9-9, Wed 9-6, Thurs - Fri 9-9, Sat & Sun 1-5

**Branch:** East Pennsboro Branch Library  
98 S. Enola Drive, Enola, PA 17025 • 717-732-4274  
Hours: Mon, Tues & Thurs 10-8, Wed & Fri 11-5, Closed Sat & Sun

[www.fredricksenlibrary.org](http://www.fredricksenlibrary.org) • [www.eastpennsborobranch.org](http://www.eastpennsborobranch.org)



Get ready for an amazing line-up of performances during our twelfth annual Summer Concert Series! Snacks and beverages will be sold during the events or you can bring your own refreshments with you! Bring a blanket or chairs to enjoy the music in the great outdoors. Call 761-3900 x225 for more information.

*Sponsored by the McCormick Family Foundation.*

## Trinidad & Tobago Baltimore Steel Orchestra Thursday, June 9 at 7 pm

Trinidad & Tobago Baltimore Steel Orchestra starts the 2016 Summer Concerts on the Lawn with a dynamic evening as they bring a touch of the Caribbean to the Fredricksen Library. This stunning group, named Baltimore's official steel drum band, are masters of the steel drum. Their vivacious tropical music rounds out a lively show for all ages. Don't miss the vibrant kickoff to this year's Summer Concerts on the Lawn Series! (Rain date: Thursday, June 16 at 7:00 pm)

## West Shore Symphony Orchestra - Monday, July 11 at 7 pm

Join us as the West Shore Symphony Orchestra delights us, once again, with some great light classical works as well as the hits of Hollywood and Broadway. Fredricksen Library will have great snacks available to purchase, so bring a picnic and enjoy! (Rain date Tues., July 12 at 7:00 pm)

## Greater Hbg. Concert Band - Thursday, July 21 at 7 pm

The Greater Harrisburg Concert Band has been delighting audiences of all ages since 1983 with many of the area's very best musicians united in one outstanding ensemble. Dr. William Stowman - the band's Director - will keep you engaged as he delivers his unique blend of knowledge and wit to the audience. (Rain location: Trinity Lutheran Church)

## Shea Quinn & Friends Totally 80s! Monday, August 8 at 7 pm



After last year's exciting night of 70s hits, we're thrilled to have them back to wrap-up our Concerts on the Lawn with a night of favorites from the 80s, including a David Bowie tribute. It promises to be a night of great music and even greater fun! Dig out your eighties garb and join us! (Rain location: inside library)

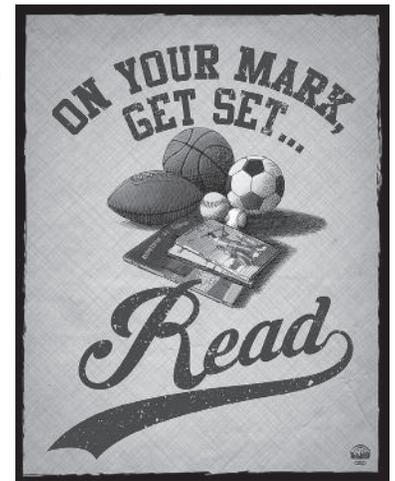
## Summer Reading for ALL AGES! Register starting Monday, June 6

Join us at Fredricksen for another great summer of reading for adults, children and teens! Stretch yourself this summer: read great books, attend our special programs, have fun and you could win prizes while you keep your reading skills fresh! Registration opens June 6th.

AND... IF you register the FIRST WEEK (June 6 - June 12) for Summer Reading AND/OR register for a NEW library card and you may win a GREAT summer fun prize or an iPad Mini! Winning entries will be drawn Monday, June 13th from the first week registrations. Watch for more details!

The Summer Reading Program is made possible by the Friends of Fredricksen and East Pennsboro Branch, a donation in Memory of Ashley Dietrich, The Hall Foundation, our municipalities and additional generous sponsors.

GET COMPLETE DETAILS at [fredricksenlibrary.org](http://fredricksenlibrary.org) or at the library!



## Bus Trip to the Smithsonian Folklife Festival in Washington D.C.

Saturday, July 9 at 8:30 am (return by 9:30 pm)

Join us as we partner with Susquehanna Folk and travel to the stunning Smithsonian Folklife Festival on the National Mall in Washington D.C. to experience Basque culture. More information at <http://www.festival.si.edu/>.

Price includes: round trip motor coach transportation from Camp Hill, boxed continental breakfast served en route to Washington, D.C., free time to explore and participate in the Smithsonian Folklife Festival, and gratuity for bus driver.

Cost: \$45.00 per person. Register in person or online on at [fredricksenlibrary.org](http://fredricksenlibrary.org).



## WIN a \$450 BIKE of your choice!

sponsored by  
**Holmes Cycling & Fitness**

Tickets are \$5 or 3 for \$12!

Drawing July 24.



## ON SALE MAY 1

A 10 pound box is still just \$30!

Pick up will be

on June 30 - just in time for your July 4th picnics! Order ONLINE (\$1 fee) or at the library. Blueberry orders also make a great Mother's or Father's Day gift with our special giftcards!



FREDRICKSEN LIBRARY

**LOOP 5K**  
& 1 MILE FUN RUN/WALK

**Saturday, July 23, 2016**  
Register ONLINE or at the library May 1!

presented by

**HOLY SPIRIT**  
A GEISINGER AFFILIATE

# June

Adult

2016



Call 761-3900 x 225 to register or for more info.  
Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

## Exercise Your Mind: READ! Fredricksen's Adult Summer Reading Program - June 6 through August 14

Stretch yourself this summer: read great books, and you could win prizes! Join us for our special events too! AND... if you register in the first week or get a NEW library card, you will be eligible to win a great summer fun prize! Sponsored by Friends of Fredricksen Library.

## Fredricksen Writes - Monday, June 6 and 20 at 6:45 pm

A writers group to provide aspiring writers a forum for their literary work and feedback from their peers in a respectful and friendly environment. Register May 1 and 15.

## Curl Up With the Classics:

### Silas Marner - Tuesday, June 7 at 3 pm

George Eliot's moral allegory of the redemptive power of love, Silas Marner. You must have read or listened to the book in order to attend. Registration begins May 1.

## Coloring for Grown-Ups - Tuesday, June 7 at 7 pm

Coloring can have a calming effect on the adult mind - come try it with us the 1st Tuesday of each month this summer. All materials will be provided, but feel free to bring your favorite coloring materials as well! Light snacks and beverages will be supplied. No registration necessary. 18 and older, please.

## Trinidad & Tobago Concert on the Lawn

Thursday, June 9 at 7 pm - See page one description.  
(Rain date: Thurs., June 16 at 7 pm)

## Foreign Film Friday: Stations of the Cross

### Friday, June 10 at 2 pm & 7 pm

FROM GERMANY: Though from the outside Maria lives in the modern world, her family and her heart are faithful to a Catholic radicalism that requires sacrifice and devotion at every turn with hopes of curing the autistic younger brother she adores. Not recommended for viewers under 17. No registration necessary. Sponsored by Jane and Bill Murray.

## Twisted Stitchers - Monday, June 13 at 6:30 pm

An informal and fun gathering centered around knitting and crochet. 16 years and older. Register May 1.

## Bad-A\*\* Grandmother - Tuesday, June 14 at 1:30 pm

Join some bad-a\*\* grandmothers on the second Tuesday of each month for an informal session of humor and jokes. These amateur stand-up comedians are going gray with joy! Call out jokes and even become one of the jokesters! Let these lovely ladies bring a little bit more laughter into your life. 18 and older please. No registration necessary.

## Getting Started with Hatha Yoga!

### Tuesday, June 14 at 7 pm

Just Plain Yoga and Green Tree Yoga will demonstrate the postures and movements of Hatha Yoga. This is for all fitness levels, ages 16 & up. Register May 15.

## Mobile Device Basics - Thursday, June 16

### iPad, iPhone, & iPod at 5:30 pm, Kindle at 6:30 pm and Android & Nook at 7:30 pm

Bring your device and we can assist you in the process of downloading an ebook or answer general questions about your device. Register May 15.

## World-Wide Knit in Public Day

### Saturday, June 18 from 1 to 4 pm

Knitting on the Lawn! No registration necessary.

## Fredricksen Reads: The Orphan Train by Christina Baker Kline - Tuesday, June 21 at 7:00 pm

The Orphan Train is a captivating story of two very different women who build an unexpected friendship: a 91-year-old woman with a hidden past and a teenage girl. Read or listen to the book in order to attend. Register beginning May 15.

## Foreign Film Friday: The Iran Job

### Friday, June 24 at 2:00 pm & 7:00 pm

FROM THE USA, IRAN & GERMANY: When American basketball player Kevin Sheppard accepts a job to play in

one of the world's most feared countries - Iran - he expects the worst. But what he finds is a country brimming with generosity, acceptance, and sensuality. Not recommended for viewers under 17. No registration necessary. Sponsored by Jane and Bill Murray.

## Cookbook Club: 100 Days of Real Food

### Saturday, June 25 at 1:00 pm

Book clubs already involve getting together with friends and eating so why not make that the focus? Working from the popular health food book and website, 100 Days of Real Food, each person who signs up chooses a dish to make and brings it to share, along with any story behind the experience of cooking it. Register May 15. 18 and older, please.

## Book Launch for Short Story Collection

### Written By Fredricksen Library Workshop Participants Thursday, June 30 at 6:30 pm

Join us for our book launch party for an exciting anthology of short stories, titled "Bittersweet." Authors will sign the books, which can be purchased at the event, with all profits donated to the library. Readings, refreshments and lively banter will be the theme of the night. By participants in Natalie D. Craumer Writer's Workshop, named for the workshop beneficiary's late wife. For ordering information, visit [SunburyPress.com](http://SunburyPress.com), or call the publisher at 855-338-8359.

## 2016 Master Gardener Plant Clinics

### Tuesdays: May through August from 6 to 7 pm

Answers to your gardening questions. No registration.

## Blood Pressure Screenings - Thursdays from 9:15 am to 1:00 pm

- By Holy Spirit - A Geisinger Affiliate

## eBooksHub @ Fredricksen

The reference staff offers expertise on portable electronic devices and ebooks. Call 761-3900 ext. 225 for details.

## Coffee Corner - Weekdays - 9:30 am to 2 pm

All net proceeds/donations benefit the library.

## Donation Station @ Fredricksen - First Saturday of every month from 1 pm to 3 pm

Volunteers will assist unloading of your donations in the lower Walnut St. parking lot.

# Pollock Children's Library

Call 761-3900 x 229 to register or for more info.

Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

## Summer Reading Club - On Your Mark, Get Set...READ! June 6 through August 3

Entertainment, fitness programs, brain games, and lots of fun - register and earn prizes while you keep your reading skills fresh! AND... if you register in the first week or get a NEW library card, you will be eligible to win a great prize! Sponsored by Friends of Fredricksen Library and a donation in Memory of Ashley Dietrich.

## Block Parties @ Fredricksen!\*\*

### Wednesday, June 1 from 9:30 am to 10:30 am

The Fredricksen Library has received materials from The Office of Commonwealth Libraries to start a series of Block Play Parties for young children (3-6 years) and their adults through the Cruise into Kindergarten program grant. A morning of fun and creativity with blocks! Register May 19.

## Play K\*\*

### Thursdays, June 2 and 16 from 10 am to 11 am

The Play K curriculum allows children entering Kindergarten in the fall to "play Kindergarten" using materials from different "playscapes". Children will practice activities centered around a theme that are aligned with the PA Learning Standards and Kindergarten readiness skills such as using scissors, going over a calendar and taking turns. Registration begins May 19.

## Youth Chess Night - Friday, June 3 at 6:30 pm

Volunteers from the Harrisburg/West Shore Chess Club will be here for ages 7-13. No registration required.

## Story Time and Music Therapy by Sovia Therapy

### Saturday, June 4 from 3:30 pm to 4:30 pm

Designed for all children, including those who may have challenges with traditional story times and/or have developmental delays. Sensory play, read aloud stories, music and ASL interpretation will take place in a no 'shush' zone. Registration begins May 21; adult must accompany child.

## Drop In Summer Story Times

### Monday, June 13, 20 & 27 at 9:30 and 10:30 am

On your mark, get set... story time! Join us for active, fun story times each Monday morning this summer. No need to register, just drop in the Community Room and enjoy! 9:30 am - Under 3 years old; 10:30 am - Over 3 years old

## "SPORT-acular Magic" with Mike Rose

### Tuesday, June 14 at 10:30 am

Impossible magic tricks, weird mind reading stunts, and off the wall comedy make for some SPECTACULAR fun! For all ages with no registration required. Seating limited.

## Summer Lego Fun Days

### Wednesday, June 15 at 10:30 am - grades 1-3

### Thursday, June 16 at 10:30 am - grades 4-6

On your mark, get set... LEGO! Exercise your imagination to create items using Legos. Attempt to meet various design elements in team and individual projects to see who can come up with creative, innovative designs! Register June 1.

## Family Movie Night: Call for Title - Friday, June 17 at 6:30 pm

A G or PG movie with free popcorn. Children must be accompanied by an adult. No registration necessary.

## Move, Laugh & Play with Comic Mime Robert Rivest!

### Tuesday, June 21 at 10:30 am

Using mime, comedy, and interactive playfulness, Robert shares fun ways to move, laugh and relieve stress, allowing children and their families to feel healthier and happier! For all ages with no registration required. Seating limited.

## West Shore Martial Arts Academy Demonstration Class

### Wednesday, June 22 at 10:30 am - grades 1-3

### Thursday, June 23 at 10:30 am - grades 4-6

Join us for an exciting demonstration class led by the West Shore Martial Arts Academy! Register June 8.

## Scienctellers - Power and Energy

### Tuesday, June 28 at 10:30 am

Experience the science of power and energy through several exciting, hands-on experiments that will have you laughing, learning and having fun! For all ages with no registration required. Seating limited.

## Kid's Yoga with Ms. Erika

### Wednesday, June 29 at 10:30 am - grades 1-3

### Thursday, June 30 at 10:30 am - grades 4-6

Erika Malorzo, a certified Kidding Around Yoga instructor will offer her unique, wonderful yoga class here at Fredricksen! Register June 15.

\*\*Sponsored by The Office of Commonwealth Libraries as part of Cruise into Kindergarten, M&T Bank, Centric Bank and Davis Vision Inc..

# Teen

Call 761-3900 x 225 to register or for more info.

Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

## Get In The Game: READ!

### Monday, June 6 to Sunday, July 31

Read great books, write short reviews and earn book prizes. Details and registration online beginning June 6. For teens 12 -18 years old. AND... if you register in the first week or get a NEW library card if you don't have one, you will be eligible to win a great summer fun prize! All programs sponsored by Friends of Fredricksen Library.

## Teens Create! Contest - Monday, June 6 to Wed, July 6

Enter our first ever teen creative expression contest. Submissions will be accepted in four categories - sculpture, painting/illustration, photography and short story. Detailed instructions regarding themes and dimensions for each category will be available May 1st. Submissions are due between June 6th and July 6th and will be on display in the library thru July 31st. The best entry in each category will be chosen by a panel of judges and the winners will receive a \$50 VISA gift card. You may enter once in each category. Register June 6. For teens 12 -18 years old.

## Plot Twisters - Thursday, June 9, 16, 23 and 30 at 6 pm

A dynamic group of teen writers -beginners and writers of all genres are welcome. Join us to share your work, your struggles, your successes and lots of laughs as we work through plot problems, editing issues and seek constructive feedback. For teens ages 12-18. No registration necessary.

### Teen Artists' Meet-up - Tuesday, June 14 at 7 pm

This is a dynamic group for teens artists - painters, graphic artists, illustrators, photographers and more are welcome! Meet-up with other artists, share inspiration, get help making progress on projects and share end products. For teens ages 12-18. No registration necessary.

### Weekly Teen Meet-ups - Wednesdays at 2 pm

Drop by our Teen Meet-up to catch up with your friends and meet new people. There's always an activity to do or you can just hang out. For teens ages 12-18.

### June 15 - Board Games

June 22 - Monty Python and the Holy Grail movie

June 29 - Build 'em, Smash 'em

### Teen Movie Matinee: Call for Titles

Thursdays, June 16, 23 and 30 at 2 pm - For teens 12-18 years, entering grades 7-12.

### Safe Sitter Workshop

Friday & Saturday, June 17 & 18 from 10 am to 4:30 pm

Holy Spirit - A Geisinger Affiliate will be presenting this babysitter training program for ages 11-13. To register call Cheryl Sola at Holy Spirit at 763-2553. There is a \$30 fee which will include a manual, a backpack and additional supplies. Bring a bag lunch.

### Video Game Day - Tuesday, June 21 at 2 pm

Plan to be there to challenge your friends on XBOX 360, PS3 and Wii. Includes a tournament on the big screen. Fun, snacks and prizes! For teens ages 12-18. No registration necessary.

### Tie Dye DIY - Tuesday, June 21 at 6 pm

Don't miss our annual Tie Dye event. This year we'll tie dye outside! Please bring your own light colored, pre-washed t-shirt. For teens 12-18 years old. No registration necessary.

### Teen Chopped - Tuesday, June 28 at 6 pm

Don't miss Teen Chopped: Appetizers and Desserts. Teens will be given a basket of ingredients in an appetizer round and a dessert round. Judges will choose the best dishes and award prizes. The contents of the basket are secret! For teens 12-18 years old. Registration begins June 6.

# July



## Adult

## 2016

Call 761-3900 x 225 to register or for more info.  
Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

**Fredricksen Library Holiday Closing**  
Monday, July 4 - Independence Day - CLOSED

**Curl Up With the Classics: My Antonia**  
Tuesday, July 5 at 3:00 pm

Willa Cather's unforgettable story of an immigrant woman's life on the hardscrabble Nebraska plains. Read or listen to the book in order to attend. Registration begins June 1.

**Coloring for Grown-Ups - Tuesday, July 5 at 7:00 pm**  
See June description No registration necessary. 18 and older, please.

**Monthly Blood Drives at Fredricksen**  
Friday, July 8 from 4:00 pm to 7:30 pm

The Central PA Blood Bank will be here one Friday of every other month. Generally, anyone age 16 or older, weighing at least 110 pounds and in good health, can donate blood. Call CPBB at 1-800-771-0059 or visit [www.cpb.org](http://www.cpb.org).

**Foreign Film Friday: For a Woman**  
Friday, July 8 at 2:00 pm & 7:00 pm

FROM FRANCE: After her mother's death, Anne discovers old photos and letters that convince her to take a closer look at the life of her parents who met in the concentration camps during World War II. Not recommended for under age 17. No registration necessary. Sponsored by Jane and Bill Murray.

**Bus Trip to the Smithsonian Folklife Festival in Washington D.C. - Saturday, July 9 at 8:30 am**

Price includes: round trip motor coach transportation from Camp Hill, boxed continental breakfast served en route to Washington, D.C., free time to explore and participate in the Smithsonian Folklife Festival, and gratuity for bus driver. The bus departs from the Camp Hill Radisson's parking lot at

8:30am. On the way home, we will make a stop for dinner on your own. We will return by 9:30pm. Cost: \$45.00 per person. Register in person or online beginning April 15!

**West Shore Symphony Orchestra Concert on the Lawn**  
Monday, July 11 at 7 pm - See page one description (Rain date Tues., July 12 at 7:00 pm)

**Twisted Stitchers - Monday, July 11 at 6:30 pm**  
See June description. 16 years and older. Register June 1.

**Bad-A\*\* Grandmother - Tuesday, July 12 at 1:30 pm**  
See June description. No registration necessary.

**Fredricksen Writes - Monday, July 18 at 6:45 pm**  
See June description. Register for July meeting June 15.

**Fredricksen Reads: The Madonnas of Leningrad**  
by Debra Dean - Tuesday, July 19 at 7:00 pm  
An elderly Russian woman cannot hold on to fresh memories, yet her distant past is preserved: vivid images of her youth in war-torn Leningrad. You must have read or listened to the book in order to attend. Register beginning June 15.

**Greater Harrisburg Concert Band Concert on the Lawn**  
Thursday, July 21 at 7:00 pm  
See page one description (Rain location: Trinity Lutheran)  
No registration required.

**Mobile Device Basics - Thursday, July 21**  
iPad, iPhone, & iPod at 5:30 pm, Kindle at 6:30 pm and Android & Nook at 7:30 pm  
Bring your device and we can assist you in the process of downloading an ebook or answer general questions about your device. Register June 15.

**Foreign Film Friday: Breathe**  
Friday, July 22 at 2 pm & 7 pm  
FROM FRANCE: Charlie is seventeen and bored. Her estranged parents are too caught up in their own drama to pay her much attention. School holds no surprises either. Enter Sarah, a confident and charismatic new transfer student and they soon find themselves on a dangerous trajectory. Not recommended for viewers under 17. No registration necessary. Sponsored by Jane and Bill Murray.

**11th Annual Fredricksen LIBRARY LOOP presented by HOLY SPIRIT - A Geisinger Affiliate**  
Saturday, July 23 at 8:30 am  
Details on the website. Register ONLINE or at the library.

**Getting Started with Family Yoga - After Hours!**  
Wednesday, July 27 at 6:30 pm  
Holly Keich from Om Baby Center creates a fun, creative and non-competitive evening for the whole family. Mothers, fathers, grandparents, sisters &/or brothers practice yoga together in this interactive yoga class. For families with children ages 5 - 9 years old. (Note: the library will be closed to the public at this time.) Registration begins June 15.

**CHOPPED for Adults - Sunday, July 31 at 2:00 pm**  
You will have 45 minutes to create a three course cold meal featuring smoothies of all kinds using the ingredients in your basket. Our panel will judge your work and decide who gets CHOPPED with prizes awarded! All contestants must bring a blender and may bring other items for plating and serving. Cost to cover supplies: \$5.00. Registration begins July 1.

**2016 Master Gardener Plant Clinics**  
Tuesdays: May through August from 6 to 7 pm  
Answers to your gardening questions. No registration.

**Blood Pressure Screenings**  
Thursdays from 9:15 am to 1:00 pm  
A partnership with Holy Spirit - A Geisinger Affiliate with three parking spaces reserved near the main entrance.

**eBooksHub @ Fredricksen**  
The reference staff offers expertise on portable electronic devices and ebooks at the e-Books Hub, located at the reference desk. Call 761-3900 ext. 225 for details.

**Coffee Corner - Weekdays - 9:30 am to 11:30 am**  
All net proceeds/donations benefit the library.

**Donation Station @ Fredricksen - First Saturday of every month from 1 pm to 3 pm** - Volunteers will assist unloading of your donations in the lower Walnut St parking lot.

## Pollock Children's Library

Call 761-3900 x 225 to register or for more info.  
Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

**Youth Chess Night - Friday, July 1 at 6:30 pm**  
See June description. No registration required.

**Story Time and Music Therapy by Sovia Therapy**  
Saturday, July 2 from 3:30 pm to 4:30 pm  
See June description. Registration begins June 18; adult must accompany child.

**The Great Holtzie - Tuesday, July 5 at 10:30 am**  
A "standup" comedian for kids! From the absurd to classic slapstick, The Great Holtzie's jokes captivate everyone. No registration required. Seating limited.

**A Global Playground - Wednesday, July 6 at 10:30 am**  
Learn about and play games from around the world! For children in grades 1 - 3 with registration beginning June 22.

**Hula Hoopin' Fun with Soolah Hoops!**  
Thursday, July 7 at 10 am  
Join us for an exciting hula hoopin' class - this program will get you moving and improve your hula hooping skills. For children in grades 4 - 6 with registration beginning June 23.

**Play K\*\* - Thursdays, July 7 and 21 from 10 am to 11 am**  
See June description. Registration begins June 23.

**Drop In Summer Story Times**  
Monday, July 11, 18 & 25 at 9:30 and 10:30 am  
See June description. 9:30 am - Under 3 years old; 10:30 am - Over 3 years old

**The Grins and Grins Comedy Show!**  
Tuesday, July 12 at 10:30 am  
A fast-paced variety show that incorporates magic, ventriloquism, daring feats of balance, circus skills to create a family-friendly show that is WAAAY more than just another juggling act! No registration required. Seating limited.

**Juggling with Nate! - Tuesday, July 12 at 6:30 pm**  
Have you ever wanted to learn how to juggle? Join Nate, for an evening of basic juggling skills and fun! For children in grades 4 - 6 with registration beginning June 28.

**Olympics at Fredricksen! - Wed., July 13 at 10:30 am**  
In celebration of the Summer Olympics the library will be hosting a morning of Olympic games - Fredricksen style! Join us for movement and brain challenges! For children in grades 1-3 with registration beginning June 29.

**Family Movie Night: Call for Title - Friday, July 15 at 6:30 pm**  
A G or PG rated movie with free popcorn. All ages, children must be accompanied by an adult. No registration.

**Give and Take Jugglers! - Tuesday, July 19 at 10:30 am**  
Join us at this highly interactive juggling show with vaudeville based performance for kids of all ages! No registration required. Seating limited.

**Minute to Win It**  
Wednesday, July 20 at 10:30 am - grades 1-3  
Thursday, July 21 at 10:30 am - grades 4-6  
Complete various challenges using household items! You'll have a minute to win it! Register July 6.

**Cinderella's Fairy Godmother with Kit's Interactive Theatre - Tuesday, July 26 at 10:30 am**  
Cinderella's Fairy Godmother offers a twist on a classic fairy tale. With roles for both boys and girls, it appeals to all children! No registration required. Seating limited.

**Flight Club - Tuesday, July 26 at 6:30 pm**  
This isn't your ordinary paper airplane activity - join Nate, for a fun night of paper airplane construction and lots of flying. For grades 4 - 6 register July 12.

**Parachute Play - Wednesday, July 27 at 10:30 am**  
Join Miss Kristina for a morning program all revolving around fun parachute games. Outside if weather permitting. For grades 1 - 3 with registration beginning July 13.

\*\*Sponsored by The Office of Commonwealth Libraries as part of Cruise into Kindergarten, M&T Bank, Centric Bank and Davis Vision Inc..

## Teen

Call 761-3900 x 225 to register or for more info.  
Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

**Teen Writers Critique - Tuesday July 5 at 6 pm and July 26 at 3 pm** - Teen writers have a chance to have a one-on-one critique session of their work. Session one will be on story structure and general tips. Writers will submit their sample to our instructor and have a personal critique the second session. For teens 12-18 years old. Registration begins June 6.

**Weekly Teen Meet-ups - Wednesdays at 2 pm**  
July 6 - The Chocolate Games: an Edible Obstacle Course  
July 13 - The Princess Bride Movie  
July 20 - Whovian Fandom  
July 27 - Teen Swedes

**Plot Twisters - Thursdays, July 7, 14, 21 and 28 at 6 pm**  
See June description. Ages 12-18, entering grades 7-12.

**Teen Movie Matinee: Call for Titles - Thursdays, July 7, 14 and 28 at 2 pm** - For teens 12-18 years, entering grades 7-12.

**Zen Coloring - Tuesday, July 12 at 2 pm**  
Lots of coloring pages to choose from - including mandalas, book reading mermaids, Star Wars, Doctor Who, Harry Potter and plenty of coloring tools. Plus great music and a decaf latte bar. For teens ages 12-18. No registration necessary.

**Safe Sitter Workshop - Friday & Saturday, July 15 & 16 from 10 am to 4:30 pm**  
See June description. Presented by Holy Spirit - A Geisinger Affiliate. Call 763-2553 to register with a \$30 fee.

**Life Size Clue - Monday, July 18 at 7 pm**  
Work alone or on a team of up to 4 people. Suspects will be provided with their character's identity in advance. Prizes for the winning detective and for the guilty suspect! For teens 12-18 years old. Register June 6.

**Teen Paint Night - Tuesday, July 19 at 6 pm**  
We'll provide the paint, brushes and canvas for an evening of painting on the lawn. Your artwork is yours to keep! For teens ages 12-18. Registration begins June 6.

**Harry Potter and the Cursed Child Book Release Party & End of Summer Celebration - Saturday, July 30 at 9 pm**  
We're celebrating Harry Potter's birthday with an epic bash - a WROCK (Wizard Rock) concert, cosplay, door prizes, an auction of Harry Potter fan art, wands for sale and more! We'll WROCK right up until midnight when we'll reveal Harry Potter and the Cursed Child, available for pre-order May 1. For teens 12-18. Registration is limited and begins May 1.

**Harry Potter and the Cursed Child Book Sale Sunday, July 31 at 12:00 am and 1:00 pm**  
Reserve your copy and pick it up at midnight or between 1:00 pm - 5:00 pm Sunday, July 31st. Each copy will come with a limited edition fan art book mark that you can only get at Fredricksen Library. Limited availability of copies so reserve yours early. Each book costs \$20 (33% off list price of \$29.99). Pre-order available in the library beginning May 1.

August  
Adult  
2016



Call 761-3900 x 225 to register or for more info.

Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.  
**Fredricksen Writes - Monday, Aug. 1 and 15 at 6:45 pm**  
See June description. Registration begins July 1 and 15.

**Curl Up With the Classics: Their Eyes Were Watching God - Tuesday, August 2 at 3 pm**  
You must have read or listened to the book in order to attend. Register July 1.

**Coloring for Grown-Ups - Tuesday, August 2 at 7 pm**  
See June description. No registration necessary. 18 and older, please.

**Shea Quinn & Friends Totally 80s! Concert on the Lawn Monday, August 8 at 7 pm**  
See description on page one. (Rain location: inside library)

**2015 Master Gardener Plant Clinics**  
Tuesdays: from 6 to 7 pm No registration necessary.

**Twisted Stitchers - Monday, August 8 at 6:30 pm**  
Knit & crochet together. 16 years & up. Register July 1.

**Bad-A\*\* Grandmother - Tuesday, August 9 at 1:30 pm**  
See June description. No registration necessary. 18 and older, please.

**Bookstock Read In - on the Lawn! Thursday, August 11 from 5 pm to 8 pm**  
Bring a blanket or lawn chair, whatever books you're reading and your family, if you like! Snacks and drinks available, or bring your own. No registration necessary. (inside if nec.)

**Fredricksen Reads: The Aviator's Wife by Melanie Benjamin - Tuesday, August 16 at 7 pm**  
Charles Lindbergh sees in Anne a kindred spirit, a fellow adventurer, yet most just consider her the aviator's wife. Read or listen to the book in order to attend. Register July 15.

**Mobile Device Basics - Thursday, August 18 iPad, iPhone, & iPod at 5:30 pm, Kindle at 6:30 pm and Android & Nook at 7:30 pm**  
Bring your device and we can assist you in the process of downloading an ebook or answer general questions about your device. Registration for July classes begins July 15.

**Foreign Film Friday: Secrets Of War Friday, August 19 at 2 pm & 7 pm**  
FROM THE NETHERLANDS: Best friends in a Nazi-occupied Dutch village pass their days playing soldiers and mimicking a war that seems far removed from their everyday life. Not recommended for viewers under 17. No registration necessary. Sponsored by Jane and Bill Murray.

**Foreign Film Friday: Second Coming Friday, August 26 at 2 pm & 7 pm**  
FROM THE UK: Jackie and Mark (Idris Elba) haven't been intimate in quite some time, however, Jackie discovers she is pregnant. Not recommended for viewers under 17. No registration necessary. Sponsored by Jane and Bill Murray.

**Blood Pressure Screenings Thursdays from 9:15 am to 1:00 pm**  
A partnership with Holy Spirit - A Geisinger Affiliate with three parking spaces reserved near the main entrance.

**eBooksHub @ Fredricksen**  
Expertise on portable electronic devices and ebooks at the Reference e-Books Hub Call 761-3900 ext. 225 for details.

**Coffee Corner - Weekdays - 9:30 am to 2 pm**  
All net proceeds/donations benefit the library.

**Donation Station @ Fredricksen - First Saturday of every month from 1 pm to 3 pm** - Volunteers will assist unloading of your donations in the lower Walnut St parking lot.

*This edition of The Patron has been sponsored by*

## Pollock Children's Library

Call 761-3900 x 229 to register or for more info.  
Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

**Block Parties @ Fredricksen!\*\*\* Wednesday, August 3 from 9:30 am to 10:30 am**  
See June description. Register July 20.

**Play K\*\* Thursdays, August 4 & 18 from 10 am to 11 am**  
See June description. Registration begins July 21.

**Youth Chess Night - Friday, August 5 at 6:30 pm**  
See June description. No registration required.

**"The Finish Line" & Ashley Dietrich Day Wednesday, August 3**  
We're ready to celebrate the end of the 2016 Summer Reading Club! Join us for **Forgotten Friends present Animal Olympics with Jesse Rothacker) from 3 pm to 4 pm** and other fun activities in the Children's Library! No registration necessary- seating limited. Watch for more details!

**Story Time and Music Therapy by Sovia Therapy Saturday, August 6 from 3:30 pm to 4:30 pm**  
See June description. Registration begins July 23; adult must accompany child.

**Meet & Play (for New Parents)\*\* Wednesday, August 10 from 9:30 am to 11 am**  
Parents and children ages birth - 3 years are invited to meet once a month in a play group setting to chat and share experiences with other new parents. No registration required.

**Drop-In Story Time - Thursday, August 11 and 25 at 7 pm**  
For ages 3 years and up with no registration necessary.

**Family Movie Night: Call for Title Friday, August 12 at 6:30 pm**  
We will be showing a G or PG rated movie and free popcorn will be served. All ages welcome and all children must be accompanied by an adult. No registration necessary.

**Meet & Play (for Grandparents)\* Wednesday, August 24 from 9:30 am to 11:00 am**  
Bring your grandchildren (ages 1 - 4) for a morning of play and fun. Relax and socialize while meeting other grandparents. No registration necessary.

**REGISTER NOW FOR MISSION TRANSITION!\* Preparing for Kindergarten**  
One Monday a month at 6:30 pm Sept through May  
Registration starts Aug 1st. First session starting Aug 29.  
Complete info on our website.

\* Sponsored by: M&T Bank, Centric Bank & Davis Vision Inc.

\*\*Sponsored by The Office of Commonwealth Libraries as part of Cruise into Kindergarten, M&T Bank, Centric Bank and Davis Vision Inc..

## Teen

Call 761-3900 x 225 to register or for more info.  
Go to [fredricksenlibrary.org](http://fredricksenlibrary.org) for complete descriptions.

**Safe Sitter Workshop - Friday & Saturday, August 14 & 15 from 10 am to 4:30 pm**  
Presented by Holy Spirit - A Geisinger Affiliate. Call 763-2553 to register with a \$30 fee. See June description.

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4905 East Trindle Road, Mechanicsburg (approx 3 mi. from the library)

  
**COUNTRY MEADOWS**  
RETIREMENT COMMUNITIES

Programs offered are sponsored by generous support from individuals and businesses in our community,  
and from the Friends of Fredricksen Library & Friends of East Pennsboro Branch Library.

040816

# Making Things Happen in Camp Hill

## The Lion Foundation 2015-16 Board Of Directors

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Shari Sponic, Office Administrator

**For more information on  
The Lion Foundation or to  
donate, contact us at:**

[www.thelionfoundation.org](http://www.thelionfoundation.org)  
[office@thelionfoundation.org](mailto:office@thelionfoundation.org)

2627 Chestnut Street, Camp Hill, PA 17011  
717 901-2600 x 2650

or visit us on Facebook



*Our Children, Our Community, Our Future*

## News to ROAR About...

They say “many hands make light work,” and that is how it goes at The Lion Foundation. I want to take a moment to recognize some of those “hands”—the outgoing and incoming members of our board.

First, thanks to Rick Jordan for six years of service to the Camp Hill schools and community, first as a member of the Board and most recently as its President. I also want to thank Steve Brodie, Alan Davidson, Carrie DeLone, Sara Kaplaniak, Scott Massie, Kevin Williams and Peter Wilson for the many volunteer hours they donated in support of “our children, our community and our future.”

Moving forward, John (JK) Kennedy assumes the role of Board President. The Lion Foundation also welcomes the following new Board members:

Lydia Becker, Jen Branstetter, Josceylon Buchs, Christine Consiglio, Melissa Corbin, Sean Quinlan, Ken Serafin and Doug Snyder.

If you see these folks in your travels throughout the borough, make sure to thank them. We couldn't accomplish anything without the time they donate during their three-year terms. Thanks also to you for your continued support!

See you around town.

*Robin*

Robin Jones, Executive Director



## Save the Date.... Kindergarten Pool Party

**What:** The Camp Hill pool has been reserved for a free event held just for students entering kindergarten next fall... and their families!

**When:** Friday, August 12th (Rain Date August 13th)

**Where:** Camp Hill Swimming Pool **Time:** 7:30 pm - 9:30 pm.

## Class of 1971 Reunion

**The Class of 1971 is holding their 45th reunion** Oct 14th and 15th. Tentative plans include attending the Friday night homecoming game, a Saturday activity and a party at the Caddy Shack on Saturday evening. Check in with the CHHS Class of 1971 Facebook page or [chhs1971@gmail.com](mailto:chhs1971@gmail.com) for more information.

# MAKING A DIFFERENCE... Thank you for supporting programs and projects that taxpayer dollars simply do not cover.



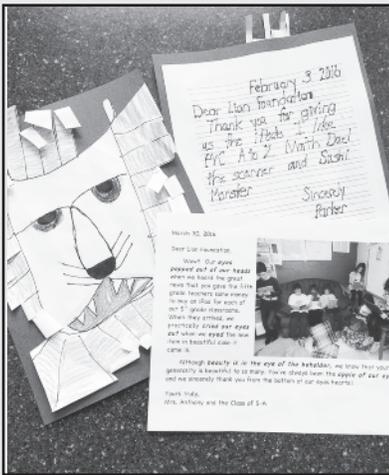
## WINTER CELEBRATION

The Lion Foundation's 2016 Winter Celebration turned out to be the largest to date, with 375 in attendance to help raise a net profit of \$83,526! During the night, Phyllis Shearer Mowery (Class of '49), was joined by many family and friends to be honored as this year's Camp Hill Alumni and Staff Wall of Honor recipient. The many attendees, silent auction donors, volunteers and event sponsors—Centric Bank, the JDK Group and KNovinger Jewelry—also helped to make this event a booming success!



## YOUTH ART MONTH

Each year, The Lion Foundation provides more than \$250,000 in funding to run the day-to-day activities for the Pollock Performing Arts Center through an endowment established by Mrs. Grace Pollock. The K-12 student art display currently at the Center is just one of many happenings taking place throughout the year. Learn more at [www.gmppac.org](http://www.gmppac.org).



## THANK YOU

The Lion Foundation regularly receives notes from students thanking our donors for supporting things that are no longer funded under the school budget, including iPads used for learning in many of the elementary school grades.



## ARTIST-IN-RESIDENCY

The Lion Foundation, in partnership with Pennsylvania Council on the Arts, funded a Glass Artist-in-Residency program at Camp Hill High School during winter and spring. Dan Hayward, a local artist from the Yellow Breeches Craft Guild, has been working almost daily with the high school art department to create stained glass windows and slump-fused, functional dishes. Along with skills specific to design and the glass processes, students have also applied concepts of physics, math and chemistry during the course of the work. The students' final work, and some of Hayward's personal work, is on display and

available for purchase at the Grace M. Pollock Center for Performing Arts during the month of May.

*"In addition to support from The Lion Foundation and the Pennsylvania Council on the Arts, we are grateful to Rainbow Vision and Cumberland Stained Glass Inc. for sponsoring the project, to Jump Street for facilitating this special opportunity and to the Camp Hill community for donating materials."*—April Tichenor, Camp Hill Middle School/High School Art Teacher



# YOUR DONATIONS AT WORK...YOUR SUPPORT MAKES EVERYTHING POSSIBLE.

## MEMORIAL/HONORARIUM DONATIONS

The Lion Foundation receives donations to memorialize someone special or mark a significant milestone. The Lion Foundation would like recognize the following such donations received since January 1:

Matt Coniglio, In Memory of Tricia Coniglio • Ray Givler and Sherry Bowman, In Honor of Kathy Gottlieb  
Sterling Optical, In Honor of Greg Chelap • Bob and Pat Thomson, In Honor of CHHS Class of 1963

## HOOVER ELEMENTARY Guided Math Instruction

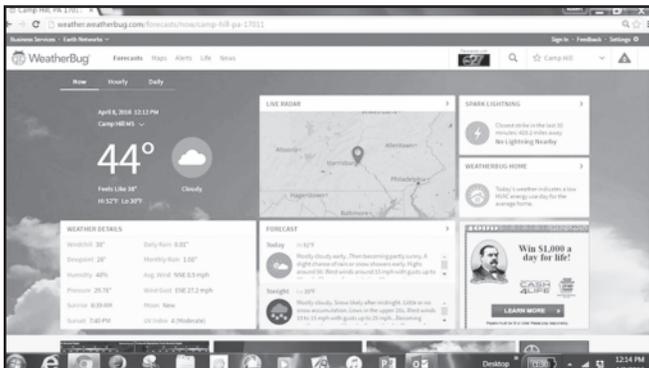
The Lion Foundation's donors made it possible to support the Partner Math Games which aid in promoting math fundamentals before they move on to more complex skills. At Hoover Elementary, 2nd grade students played the game as they moved from adding and subtracting to more complex concepts of place value, fractions and money.



"We loved the Partner Math Games because they are fun, independent activities that reinforce number sense- place value, more/less and addition/subtraction in a fun way," says Brenda Kalfas, a 2nd grade teacher at Hoover Elementary. "The tool also reinforces good sportsmanship since the kids have to shake hands and say 'Good Game!' after playing—a reminder that fun and learning are the objective."

## MIDDLE/HIGH SCHOOL Weather Bug Program

For many years, Mr. Losh's Earth Science classroom in the Camp Hill Middle School (CHMS) has been part of the nationwide ABC27 Toyota WeatherNet network, also known as Weather Bug. This year, The Lion Foundation extended a grant of \$5,200.00 to assist with phase one of an effort to upgrade the aging system. Interested in learning more? Watch ABC 27 Weather to catch a glimpse of our station, load the free Weather Bug app, or check in at [weather.weatherbug.com/forecasts/now/camp-hill-pa-17011](http://weather.weatherbug.com/forecasts/now/camp-hill-pa-17011) to get real time weather reported directly from CHMS.



## EISENHOWER ELEMENTARY Fifth Grade Goes to Biztown

Thanks to generous support from the Camp Hill community, The Lion Foundation funded the Junior Achievement Biztown program for Eisenhower Elementary's 5th grade students again this year. During a day in April, the students got a taste of adulthood when they ran J.A. BizTown's simulated city—writing checks, using debit cards, receiving paychecks, applying for bank loans and operating businesses—all while having fun. This year, the "town" even included BizTee, a new business where students had a chance to screen print t-shirts.

As always, a favorite part of the day for the students was spending their hard earned money at lunchtime and during work breaks. By the end of the day, they had learned lifelong skills that they will remember for years to come!



## Middle School VIP Spring Yard Sale

Help students give back to their schools through The Lion Foundation!

**What:** Spring Rummage/Bake Sale

**When:** May 15th @ 2 p.m. – 6 p.m.

**Where:** Camp Hill Middle/High School Parking Lot

Help to raise money for The Lion Foundation!

Rent a spot for \$10 and set up your table. Or come to shop.

There will also be baked goods and donation jars to benefit this cause.

To rent a spot or get more information, contact [chyardsale@yahoo.com](mailto:chyardsale@yahoo.com),

visit <http://chyardsale.wix.com/springsale> on the web or check out

Camp Hill Middle School Spring Sale on Facebook

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- Wanda Gabler, Patient



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## MESSAGE FROM SUPERINTENDENT DR. DAVID F. REEDER

Dear Camp Hill Community,

Welcome to spring 2016! We had a record snow storm which required a great deal of snow removal and tested our resources and facilities. We appreciated the cooperation and support from the Borough in assisting with their equipment, and our custodial and maintenance staff for the long hours and hard work devoted to clearing our sidewalks, parking lots and steps. Thank you!

We are busy getting ready for the last month of school and to celebrate the great achievements of all of our students, especially the graduating Class of 2016! Spring sports are underway, assessment season has arrived and end-of-year recognition events are being planned.

We are in the heart of preparing a school district budget for the 2016-17 school year. Board committees meet regularly to monitor all areas of school functioning which include academics, athletics, extracurricular programs, music, theater, etc. All school districts across Pennsylvania are facing major challenges with their budgets and our district is no exception. Our Governmental Relations Committee is addressing funding inequities with local legislators who will make decisions which impact the sustainability of the Camp Hill School District. I will be attending numerous events in Harrisburg to advocate for fair and equitable funding for our school district. Our School Board is dedicated to being a voice in Harrisburg with our legislators

so that they understand and address our needs. If we are to maintain the high level of performance currently realized by our students, we must continue to fund the district at current levels. Failure to maintain programming will impact performance and influence property values which rely heavily on a high performing school district. We intend to keep our schools great and our community strong!

Dr. David F. Reeder



### FOLLOW US ON TWITTER

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FOR MAJOR SCHOOL ANNOUNCEMENTS, SCHOOL DELAYS OR CLOSINGS!

**@GOCHATHLETICS**

FOR ATHLETIC DEPARTMENT UPDATES & NEWS!

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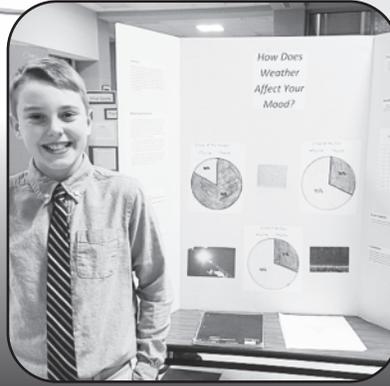
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#### 2016 ADMINISTRATION

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 Katherine Gottlieb, **Director of Student Services**  
 Mark Ziegler, **High School Principal**  
 Leslee DeLong, **Middle School Principal**  
 Sandra Fauser, **Eisenhower Elementary Principal**  
 Eileen Czarnecki, **Hoover Elementary Principal**

*"The Camp Hill Learning Community is committed to providing all students with foundational skills, knowledge and opportunities for lifelong success."*



## MAY

5 – 7:00 pm, Elementary Spring Concert, TPC

6 – 3:00 pm, May Fair, Eisenhower

9 – 7:30 pm, School Board Work Session,  
MS/HS Cafe

12 – 7:00 pm, MS/HS Spring Choral Concert, TPC

14 – 6:30 pm Prom / 10:30 pm Post Prom

16 – 7:30 pm, School Board Meeting, MS/HS Cafe

25 & 26 – 7:00 pm, Elementary Musical, Seussical, TPC

30 – SCHOOL CLOSED

Camp Hill Memorial Day Parade

31 – LAST DAY KINDERGARTEN

## JUNE

2 – LAST DAY CLASSES (Grades 1-11)

4 – Graduation Ceremonies

13 – 7:30 pm, School Board Work Session,  
MS/HS Cafe

20 – 7:30 pm, School Board Meeting, MS/HS Cafe

## CAMP HILL SCHOOLS IMPORTANT PHONE NUMBERS

Dr. David F. Reeder Superintendent . . . . .	901-2400
Mrs. Tina Darchicourt Business Manager . . . . .	901-2400
Mrs. Katherine Gottlieb Director of Student Services . . . . .	901-2400
Mr. Mark Ziegler HS Principal . . . . .	901-2500
Mrs. Leslee DeLong MS Principal . . . . .	901-2450
Mrs. Eileen Czarnecki Principal, Hoover . . . . .	901-2550
Dr. Sandra L. Fauser Principal, Eisenhower . . . . .	901-2600

## CAMP HILL SCHOOL DISTRICT RAISES \$34,402 DURING FIRST-EVER MINI-THON #FTK to HELP FIGHT PEDIATRIC CANCER Several Four Diamonds' Families Helped Kick Off Opening Ceremonies

Camp Hill School District celebrated raising \$34,402 after holding its first Mini-THON on February 27 from 7:00 p.m. through February 28 at 7:00 a.m., with a theme "Glow all night to win this Fight", in honor and support of District peers and families facing pediatric cancer.

The 12-hour dance marathon, dedicated to raising money for the Four Diamonds fund, featured games, competitions, food and entertainment and a "Community Hour." The community attended to show support and unity for all students and volunteers participating, #FTK! A few highlights this year included: a dodge ball tournament, Fifa tournament, Scavenger hunt, a Rave, photo booth, hair donations to make wigs for children with cancer, line dancing and more.

Camp Hill's Student Leadership Team included: Colleen Scott, Katy Collingsworth, Lulu Wilson, Carolyn Arosell, Megan Tomalis, Morgan Gallaher, Sydney Robertson, Natalie Tafoya, Leah Springer, Demi Kennedy, Emma Raich, Maddie Chelap, Spencer Landis, Hanna Zemaitis, Alyssa Forester, Sara Williams, Allison Nudel and Michael Stringent.

Three Camp Hill students in the last four years have been or are being served by Four Diamonds at Penn State Hershey Children's Hospital, which inspired Camp Hill students to take action to assist their classmates. Four Diamonds is dedicated to conquering childhood cancer by offering children treated at Hershey along with their families, comprehensive care and support as well as cutting-edge research. Four Diamonds assists 100% of the childhood cancer patients who have been treated at Penn State Hershey.

## COMPREHENSIVE PLANNING UNDERWAY

In addition to preparing students for academic assessments, the District engaged a Comprehensive Planning Committee in March to begin review of the Comprehensive Plan in preparation for submission to the Pennsylvania Department of Education (PDE) by November 30, 2016. Significant progress was made in the first two years of the plan and it will be reviewed to revise and focus on the continuous improvement process. The District's commitment to the vision, mission,

values and goals remains constant. The Leadership Team has been working diligently to update the document for review with the Comprehensive Planning Committee.

The goal is to revise the plan to reflect what has been accomplished and move to the next phase of continuous improvement during the 2017-18, 2018-19 and 2019-20 school years. District goals are being reviewed and updated. Action plans and timelines will be developed to enhance achievement of these significant goals.

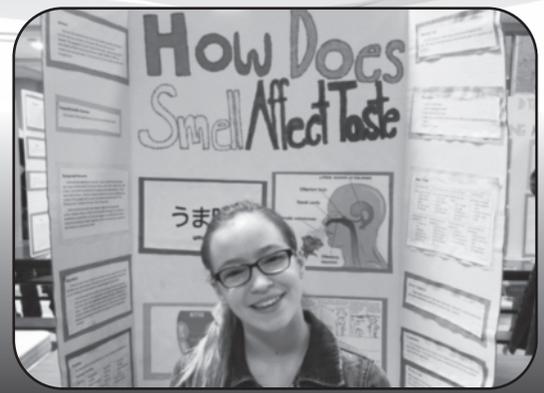


## NEWS AROUND THE DISTRICT

- Thanks to the MSHSA, Care Packages are being made in the Teen Living class and given to cancer patients at Andrews and Patel Associates. The students crafted notes of support and included food, treats, a crossword book, pen, water, and mints.
- A component of the state comprehensive report is the Special Education plan. The Special Education Plan is a three-year document that has to be submitted to the state by May 1, 2016. Thanks to Kathy Gottlieb and the team of teachers and parents who worked on the plan. They include: Mary Ann Berrian, Brad Zangle, Tammy DeSanto, Kristie Dionne, and Jill Stein.
- The district's counselors completed a "339 Plan" and presented it to a group of school districts at Cumberland Perry Area Vocational Technical School. The plan is required by the state as a means of documenting the district's activities related to the Career and Work standards and the development of social/interpersonal skills. The following counselors are commended for their work: Raeleen Eckerd-Taylor, Tonya Ivey, Rachel DeBias, Wendi Kiley, Jackie Barr, Andrew Shaffer, and KaSandra Ploutz.
- First and second graders attended an Officer Phil assembly. Students learned about the importance of treating others kindly, fire safety, and stranger danger.
- Second grade students took a field trip to the Whitaker Center.
- Kindergarten registration took place with 76 students scheduled for registration appointments.
- Students at Hoover and Eisenhower celebrated Read Across America Week.
- Fifth grade students interviewed for a variety of jobs at Biztown. These included careers in science, math, finance, health, retail, food service, sports, and much more. Biztown campaigns and elections were held. David Freed, Cumberland County District Attorney, and Mark Simpson, Mayor of Camp Hill, met with the students about the roles and responsibilities of their respective positions. A special thank you to the Lion Foundation for funding this program. Students traveled to Biztown on April 5th.
- Forty students attended Surgery Live at the Whitaker Center. Students viewed a gastric sleeve surgery in progress at Penn State Hershey Medical Center that was simulcast to students at the Whitaker Center.
- Sixth and seventh grade students worked with Ophelia Chambliss, the artist in residence on a mural painting project.
- Middle School and High School Health, Foods and Physical Education students were treated to a fantastic presentation entitled "How to Fuel our Bodies for Optimal Performance."
- Middle School students met with their mentor groups and learned about the Student Assistance Program, or SAP. Mental health is so very important, clearly seen by the events occurring in today's world, and SAP is on the front lines assisting students and families that are in need!
- The Ski Club was 60 students strong this year and enjoyed evening trips to Ski Roundtop.
- Camp Hill High School hosted a Financial Literacy Summit, coordinated by Junior Achievement.
- The Attorney General's Office gave a presentation to the student body on cyberbullying. Students learned about the new laws regarding cyberbullying, the effects it has on kids and how to prevent it.
- The CHMS/HSA (Camp Hill Middle/High School Association) sponsored a Sexting / Cyberbullying forum with guest speakers Dave Freed, District Attorney and Doug Hockenberry, Chief of Police.
- Susan Newton, Math Department Chair, is participating in a co-teaching model grant sponsored by Penn State Harrisburg. She is hosting a student teacher.
- An annual K-12 art exhibit was on display in the lobby of the Pollock Center. A middle school mural residency by Ophelia Chambliss was installed, and a high school stained glass residency is in progress.
- Fifth grade student representatives joined monthly anti-bullying committee meetings bringing great insight.
- Congratulations to the cast, crew and pit for a fabulous performance of Little Shop of Horrors!



National Silver Medal: **Aislyn Murray** (11) – Digital Art – "Asphalt Jungle".



## CAMP HILL SCHOOL DISTRICT STUDENTS, FACULTY AND SCHOOLS CONTINUE TO BE RECOGNIZED FOR STELLAR ACHIEVEMENTS

### CONGRATULATIONS TO:

- **Owen Connelly**, for being elected as BizTown mayor and **Levi Stevenson** as District Attorney.
- **Students who participated in the National German Exams.** Camp Hill achieved a Silver, a Bronze, and five Achievement Awards. Awards are based on percentile rankings, rather than raw scores.
- **Tyler Myers** who collected over 202 pairs of jeans for Bethesda Mission. He did this as part of the Teens for Jeans project, [www.dosomething.org/us/campaigns/teens-jeans](http://www.dosomething.org/us/campaigns/teens-jeans).
- **Sixth graders** who created 113 wonderful science fair projects.
- **Eighth graders** who participated in the CASEF Science Fair and **Jack Drda** who was the Grand Champion of the entire science fair, a first for Camp Hill Middle School!
- Spelling Bee champion, **Gus Eberlein**, who moved on in the regional competition and participated in the Grand Championship Spelling Bee.
- The following artists for their scholastic art competition awards: **Carolyn Arosell** (12) – Sculpture – Gold Key, **Madelyn Brodie** (12) – 2 paintings – Silver Keys / 2 paintings – Honorable Mentions, **Miranda Hallas** (12) - 1 painting – Silver Key / 2 Digital Art – Silver Key / 1 Sculpture – Silver Key / 1 Mixed Media – Silver Key / 1 Mixed Media – Honorable Mention / 1 Art Portfolio – Gold Key, **Aislyn Murray** (11) – Digital Art – Gold Key, **Keegan Nash** (11) – Painting – Silver Key, **Myan Nguyen** (9) – Printmaking – Silver Key,
- **Mia Pertschi** (9) – Painting – Gold Key, **Maya Wasileski** (11) – Drawing & Illustration – Honorable Mention, **Katie Chrencik** (8) – Drawing & Illustration – Honorable Mention, **Lily Durand** (7) – Drawing & Illustration – Honorable Mention, **Benjamin Freedenberg** (7) – Ceramics & Glass – Gold Key, **Edward Hans** (7) – Drawing & Illustration – Silver Key, **Ashley Kennedy** (8) – 2 Drawing & Illustration – Honorable Mention
- Students who participated in the Cumberland County MS Band festival at Messiah College: **Amelia Jones, Suzannah Bish, Maddie Stalter, Declan Fitzpatrick, Matt Gurgiolo, Eli Spotts, Jackson Basom, Natalie Jones,**
- **Sam Haas** for winning a Scholastic Silver Key for his poetry “Pop Quiz.”
- **Trenton Moody** and **Chris Bertollette** for being named “Student of the Quarter” at Cumberland Perry Area Vocational Technical School.
- Our **students and staff** for successfully raising \$934.16 for the **American Heart Association** with two “Red Outs”. Thank you to both the boys’ and girls’ basketball programs and our school nurse **Dena Higgins** for organizing the events.
- **Grace Stewart** for being named the Wildlife Leadership’s student of the month.
- **2016 inductees** for the World Languages Honor Society.
- Students for being awarded prizes for top-shot in the archery competition: **Kaden Schrein** and **Anthony Laporta**. Quiver design winner was **Sam Sabin**.
- **Science Fair winners: Jack Drda**, 1st Place Medal–Plant Life/1st in Category–Plant Life, Grand Champion–Junior Division/ Meteorological Society Award/Award for Exceptional Interview Skills & Project Display/Invited to continue in the Broadcom MASTERS selection process in Washington DC; **Gus Eberlein**, 1st Place Medal–Social Behavior/1st in Category–Social Behavior/ Invited to continue in the Broadcom MASTERS selection process in Washington DC; **Matt Gurgiolo**, 1st Place Medal–Medicine and Health Medical Association of Pennsylvania Award/Invited to continue in the Broadcom MASTERS selection process in Washington DC; **Annie Newman**, 2nd Place Medal–Chemistry; and **Sarah Fegan**, 2nd Place Medal–Earth Science.
- **The Middle School VIP Club** (volunteer club) for delivering 525 pounds of food to the Central PA Food Bank!
- **Sarah Overman, Sara Villegas, Maddie Finney** and **Kiley Stevens** for winning the top prize for best chili during the 2016 Foods 2 chili cook-off.
- The **Quiz Bowl team** who competed at Great Valley High School in Malvern to play against 23 teams from the region. The team finished with a 7-3 record and scored the highest number of bonuses for fast buzzes in the team’s history. **Catherine Jones** finished the tournament with a career best scoring average of 52.5 points per game.
- **Augy Bish** and **Matthew Podniesinski** for performing in the All-State Orchestra at the State Music Educator’s Conference.
- **Aislyn Murray** for receiving a Silver Medal on the national platform of Scholastics Arts & Writing.



- **Maddie Beckley** and **Sydney Diggs** for competing at the regional Poetry Out Loud competition. Sydney Diggs then moved on to the regional competition and was the runner-up winner.
- Students who placed in Camp Hill Civic Club's writing contest for poetry or short stories. **Jonathan Setzer** tied for 1st place

- for a poem which was selected to go on to national level. **Noah Jack**—tied 1st place, **Samantha Buck**—2nd place, **Jillian Batzler**—1st place.
- **Jonathan Setzer's** poem "13 Ways of Looking at a Mushroom" and **Noah Jack's** poem "Thinking" will be published in the May edition of Jumpstreet's (Central PA's)

- teen magazine.
- **Brigitte Storey** for submitting the GAPP program for SUSSC's Exemplary Programs for 2016 and being selected as one of the recipients of the award.
  - **Eileen Czarnecki** and her family on the arrival of Noah Robert! Noah was born on February 17.

## ROAR LIONS ROAR...

# CONGRATULATIONS TO CAMP HILL ATHLETES AND COACHES FOR EXTRAORDINARY WINNING SEASONS AND INDIVIDUAL ACHIEVEMENTS

- **Michael Shuster** was named Mr. PA Football for small schools. He was also honored as one of the best high school football players in PA at the **Mini Maxwell Awards**.
- **Varsity Wrestling** had a huge day at the Gettysburg Duals where they went 5-0 and took the 1st place title.
- **Leah Springer** scored her 1500th point against Middletown on January 28. Leah also earned Class 2A All-State 3rd Team status from Pennsylvania Sports Writers for her unforgettable basketball season.
- The **girls basketball team's** win over Middletown secured their #1 division title spot in the **Mid Penn Capital**.
- **David Fetrow** scored his 1000th point January 29 against East Pennsboro.
- Congratulations to **Adam Jones** for his **All-State 1st Team Selection** in Boys Soccer.
- **Carson Twiford** became the overall **State Champion in Alpine Skiing**.
- **Cooper Leslie** set a **Camp Hill record in the mile** with a **4:19.81** at #NBNationals.



### CAMP HILL SWIMMING GAINS TOP HONORS:

- Swimming won the **Mid Penn Colonial Division Title** with: **Andy Snyder, Lucas Haywood, and Alex Diaz** earning the **Mid Penn Crown** in the **200-yard Freestyle Relay**.
- Congratulations to the following Swimmers who qualified for Districts: **Alejandro Diaz, Maya DiCarlo, Jonah Dix, Zachary Gallagher, Lucas Haywood, Nicole Lee, Andrew Snyder, Steven Spahr**
- State results: 2nd Place Overall for Team/1st Place 200 Freestyle Relay: **Lucas Haywood, Andy Snyder, Alex Diaz, Jordan Wyant**/2nd Place 400 Freestyle Relay: **Zack Gallagher, Andy Snyder, Lucas Haywood, Jordan Wyant**/3rd Place 200 Medley Relay: **Andy Snyder, Jack Gallagher, Jordan Wyant, Lucas Haywood**
- **Alex Diaz, Andy Snyder** and **Lucas Haywood** earned the **Mid Penn Crown** in the 200-yard freestyle relay.

### CAMP HILL BASKETBALL TEAMS SHINE IN THE COMMONWEALTH

- **Mid Penn All-Stars in the Capital Division:** First Team Boys—**Casey Caruso & David Fetrow**/Second Team—**Zack Kuntz/ First Team Girls—Leah Springer & Diamond Bragg**
- **Girls Basketball** won the **PIAA District 3 Class AA Championship** game against York Catholic 54-40.
- **Boys Basketball** came in **2nd in the PIAA District 3 Class AA Championship** and made it to the semifinals in State competition.

### CAMP HILL WRESTLERS CAPTURE TOP AWARDS:

- The following wrestlers qualified for Districts: **Ryan Foerster, Jacob Coniglio, Gus Latorre, Anthony Rini, Luca Colestock, Tita Nyambi, Nate Teeter, Sam Teeter, Brandon Tomeo, Sean Eboch**.
- The following wrestlers qualified for Regionals: **Jacob Coniglio, Tita Nyambi, Sam Teeter** and **Brandon Tomeo**.
- **A huge congratulations to Tita and Sam** for advancing to States.

# 2016 POST PROM PARTY

(for Juniors, Seniors and their Guests)

You do not need to attend the Prom in order to attend the Post Prom.

## HAWAIIAN LUAU ON THE BEACH

**When:** Saturday, May 14th

**Where:** Camp Hill High School

**Check In:** Between 10:30 pm and 11 pm

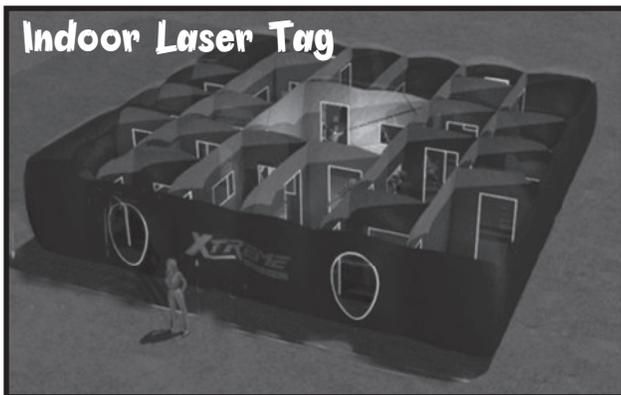
**Fun:** Until 5:00 am

**Cost:** \$15 includes a t-shirt and  
Memories to last a lifetime!



There will be Hawaiian dancing, coconut cracking and a fire performance you will not want to miss!

**Post Prom tickets will be sold during lunch time at the High School between April 25th and May 2nd.**



**Indoor Laser Tag**



**Indoor Meltdown**

11:00 pm – 12:00 am

Two Hawaiian Luau Dancers to start the party off right.

12:00 am – 1:00 am

Mr. Jack is going to be your host for the Game Show **FAMILY FEUD**

1:00 am – 5:00 am

The fun will continue all morning long!



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Photo Credit: Chocolate Fish Roastery

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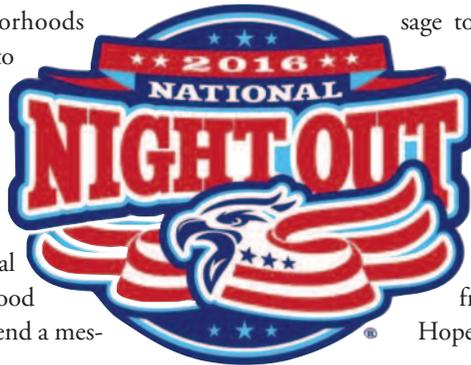
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On Tuesday, August 2, 2016, neighborhoods throughout Camp Hill Borough are invited to participate and join other communities nationwide for the “National Night Out” crime and drug prevention event.

National Night Out is designed to (1) heighten crime and drug prevention awareness; (2) generate support and participation in local anti-crime efforts; (3) strengthen neighborhood spirit and police community relations; and (4) send a mes-



sage to criminals to let them know that our neighborhoods are organized and fighting back.

This year's event will be held on Tuesday, August 2, 2016, from 6:00 p.m. to 8:00 p.m. at Willow Park in Camp Hill Borough. Everyone is invited to come and join the Camp Hill Borough Police Department for this event. There will be entertainment along with games for the children, free food and drinks.

Hope to see everyone at this great event!!

POLICE • COMMUNITY PARTNERSHIPS

## CAMP HILL CHALLENGER BASEBALL HEADED TO WORLD SERIES

**Will play Colorado team in Williamsport**

Every baseball player dreams about playing in the World Series.

A group of special youngsters from Camp Hill and surrounding counties will get to experience that thrill in August when they will travel to Williamsport—home of the Little League World Series—to play in the 15th annual Challenger exhibition game against a team from Grand Junction, Colorado.

The two teams were selected from among more than 1,000 Challenger programs worldwide to participate in the game, which will be played August 27, the morning of the U.S. and international Little League championships.

A series of special events kicked off in April to help promote the game and the Camp Hill Challenger baseball program, which provides children who could not otherwise enjoy America's pastime the opportunity to participate in a non-competitive environment—one in which all children are treated like superstars. In Challenger baseball, the goal is not winning, but rather allowing youngsters the chance to play the game in a safe and supportive environment.

Upcoming events to which the local community is invited to attend include: Challenger Day at Fiala Field, May 15; Mechanicsburg Education Association at the Harrisburg Senators night, May 21; the Memorial Day Parade in Camp Hill, May 30; and Camp Hill Little League and Challengers Night at the Harrisburg Senators, June 11.

Donations to support the trip to Williamsport and the Camp Hill Challenger baseball program may be sent to: Camp Hill Little League - Attention Challengers, P.O. Box 314, Camp Hill PA 17011. Donations to the organization are tax deductible.

The Camp Hill Challenger Baseball Program was founded in 1998. Since its inception, it has grown from 14 players and 2 teams to 70 players and six teams. The program serves children and adults, age 5 to 21, with emotional and physical challenges from Cumberland, Dauphin, York, and Perry Counties.

Visit <http://www.camphillbaseball.weebly.com/challengers>.

Like us at <https://www.facebook.com/CampHillChallengerBaseballLeague/>

