

**REGULAR MEETING  
CAMP HILL  
BOROUGH COUNCIL  
November 8, 2017  
7:00 p.m.**

**AGENDA**

**Call to Order  
Pledge of Allegiance  
Moment of Silent Reflection  
Roll Call**

Mike Berney  
Steve Brodie  
Rich Guerin  
Peter Robelen  
Carl Schultz  
Leigh Twiford  
Kim Snell-Zarccone

1) **MINUTES:** Wednesday October 11, 2017

2) **MAYOR'S REPORT – Mark Simpson**

**PUBLIC COMMENT**

3) **PUBLIC SAFETY – Steve Brodie**

- a) *Camp Hill Police Department Monthly Report – Mayor Simpson*
- b) *Camp Hill Fire Department Monthly Report – Chief Simpson*

4) **BOROUGH MANAGER'S REPORT – Pat Dennis**

5) **HEALTH AND SANITATION – Kim Snell-Zarccone**

- a) *Monthly Report*
- b) *Engineer's Report*

6) **GENERAL GOVERNMENT – Kim Snell-Zarccone**

a) *Meeting Announcements:*

- 1. Capital Region COG
- 2. Planning Commission

November 20th  
Cancelled

7:00 PM

**7) FINANCE – Rich Guerin**

- a) Payment of Vouchers – October in the amount of \$920,150.61*
- b) Discussion on ordinance for earned income tax credit for volunteer fire fighters*
- c) Discussion and possible action to advertise the Borough of Camp Hill Budgets*

**8) INFRASTRUCTURE – Rich Guerin**

- a) Monthly Report*
- b) Recommend Council approve Payment Request No. 3 to Farhat Excavating, Inc. in the amount of \$336,088.10 for the 2017 Street Paving Project.*

**9) PERSONNEL, POLICIES, PROCEDURES – Carl Schultz**

**10) COMMUNITY & BUSINESS RELATIONS – Carl Schultz**

**11) PARKS & RECREATION – Leigh Twiford**

- a) Monthly Report*

**12) PLANNING & ZONING – Leigh Twiford**

- a) Monthly Report*
- b) Discussion and possible action on ordinance 07-2017 related to signs and fence setbacks*
- c) Discussion on the proposed the abandonment of .09 acre strip owned by the Borough of Camp Hill located between 3133 Chestnut Street and the Right of Way of Route 15.*

**13) PUBLIC WORKS – Steve Brodie**

- a) Discussion and possible action to accept the high bidders for sale of municipal equipment*

**14) BOROUGH/SCHOOL DISTRICT – Leigh Twiford**

**COMMENTS FROM COUNCIL**

**PUBLIC COMMENT**

**ADJOURNMENT**